# Monday, October 10, 2022

#### \* OPENING CALL TO PRAISE AND PRAYER

O God, open our lips,

and our mouths shall proclaim your praise.

From the rising of the sun to its setting,

we praise your name, O God.

#### \* REMEMBRANCE OF BAPTISM

By Word and water God renews us this day
in the living fountain of God's grace,
and raises us with Christ Jesus
to live a new life in the Spirit.

Satisfy us in the morning
with your steadfast love, O God,
that we may sing for joy and be glad all our days.

#### \* MORNING CANTICLE OF THANKSGIVING

It is good to give thanks to the LORD,
to sing praises to your name, O Most High;
to declare your steadfast love in the morning,
and your faithful-ness by night,
to the music of the lute and the harp,
to the melody of the lyre.

For you, O LORD, have made me glad <u>by</u> your work; at the works of your hands I <u>sing</u> for joy.

How great are your works, O LORD!

Your thoughts are ver-y deep!

Psalm 92:1-5

#### \* MORNING PRAYER

The Holy One\* be with you;

And also with you.

Let us pray:

\* OSL

Almighty and everlasting God, in whom we live and move and have our being, you created us for yourself, so that our hearts are restless until they find rest in you. Grant to us such piety of heart and strength of purpose that no selfish passion may hinder us from knowing your will, and no weakness from doing it. In your light may we see life clearly and, in your service, find perfect freedom; through Jesus Christ our Lord.

Amen.

St. Augustine

#### \* Psalm 1 NRSV

# But their delight is in the law of the LORD, and on his law they meditate day and night.

Happy are those
who do not follow the advice of the wicked,
or take the path that sinners tread,
or sit in the seat of scoffers;

- <sup>2</sup> but their delight is in the law of the LORD, and on his law they meditate day and night.
- <sup>3</sup> They are like trees planted by streams of water, which yield their fruit in its season, and their leaves do not wither. In all that they do, they prosper.
- <sup>4</sup> The wicked are not so, but are like chaff that the wind drives away.
- <sup>5</sup> Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous;
- <sup>6</sup> for the LORD watches over the way of the righteous, but the way of the wicked will perish.
- Glory to you, O Trinity, most <u>holy</u> and *blessed*, one God, now and for-<u>ever</u>, A-*men*.

But their delight is in the law of the LORD, and on his law they meditate day and night.

#### \* SILENCE FOR REFLECTION

# \* 1ST READING: Acts 26:1-23 NRSV

Agrippa said to Paul, 'You have permission to speak for yourself.' Then Paul stretched out his hand and began to defend himself:

- <sup>2</sup> 'I consider myself fortunate that it is before you, King Agrippa, I am to make my defense today against all the accusations of the Jews, <sup>3</sup>because you are especially familiar with all the customs and controversies of the Jews; therefore I beg of you to listen to me patiently.
- <sup>4</sup> 'All the Jews know my way of life from my youth, a life spent from the beginning among my own people and in Jerusalem. <sup>5</sup>They have known for a long time, if they are willing to testify, that I have belonged to the strictest sect of our religion and lived as a Pharisee. <sup>6</sup>And now I stand here on trial on account of my hope in the promise made by God to our ancestors, <sup>7</sup>a promise that our twelve tribes hope to attain, as they earnestly worship day and night. It is for this hope, your Excellency, that I am accused by Jews! <sup>8</sup>Why is it thought incredible by any of you that God raises the dead?
- <sup>9</sup> 'Indeed, I myself was convinced that I ought to do many things against the name of Jesus of Nazareth. <sup>10</sup>And that is

what I did in Jerusalem; with authority received from the chief priests, I not only locked up many of the saints in prison, but I also cast my vote against them when they were being condemned to death. <sup>11</sup>By punishing them often in all the synagogues I tried to force them to blaspheme; and since I was so furiously enraged at them, I pursued them even to foreign cities.

<sup>12</sup> 'With this in mind, I was travelling to Damascus with the authority and commission of the chief priests, <sup>13</sup>when at midday along the road, your Excellency, I saw a light from heaven, brighter than the sun, shining around me and my companions. <sup>14</sup>When we had all fallen to the ground, I heard a voice saying to me in the Hebrew language, "Saul, Saul, why are you persecuting me? It hurts you to kick against the goads." 15I asked, "Who are you, Lord?" The Lord answered, "I am Jesus whom you are persecuting. 16But get up and stand on your feet; for I have appeared to you for this purpose, to appoint you to serve and testify to the things in which you have seen me and to those in which I will appear to you. <sup>17</sup>I will rescue you from your people and from the Gentiles—to whom I am sending you <sup>18</sup>to open their eyes so that they may turn from darkness to light and from the power of Satan to God, so that they may receive forgiveness of sins and a place among those who are sanctified by faith in me."

19 'After that, King Agrippa, I was not disobedient to the heavenly vision, <sup>20</sup>but declared first to those in Damascus, then in Jerusalem and throughout the countryside of Judea, and also to the Gentiles, that they should repent and turn to God and do deeds consistent with repentance. <sup>21</sup>For this reason the Jews seized me in the temple and tried to kill me. <sup>22</sup>To this day I have had help from God, and so I stand here, testifying to both small and great, saying nothing but what the prophets and Moses said would take place: <sup>23</sup>that the Messiah must suffer, and that, by being the first to rise from the dead, he would proclaim light both to our people and to the Gentiles.'

Holy wisdom, holy word.

# Thanks be to God!

## \* SILENCE FOR REFLECTION

# \* GOSPEL READING: Luke 8:26-39 NRSV

<sup>26</sup> Then they arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup>When he saw Jesus, he fell down before him and

shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me'— <sup>29</sup>for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup>Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. <sup>31</sup>They begged him not to order them to go back into the abyss.

<sup>32</sup> Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

<sup>34</sup> When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup>Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup>Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for

they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, <sup>39</sup>'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

Holy wisdom, holy word.

#### Thanks be to God!

#### \* SILENCE FOR REFLECTION

#### \* CANTICLE OF ZECHARIAH

We bless you, Adonai, <u>God</u> of *Israel*, for you come to visit us and ransom <u>us</u> from *bondage*. You have brought forth a <u>strong</u> De-*liverer* in the house of <u>your</u> child *David*.

This is what your holy <u>prophets</u> an-nounced: deliverance from enemies and from the hand of <u>all</u> who hate *us*; mercy a-<u>mong</u> our *ancestors*, and remembrance of your <u>ho</u>-ly *covenant*.

This is the promise you swore to our <u>an</u>-cestor, *Abraham*,

to make us <u>un</u>-a-fraid, to rescue us <u>from</u> our *enemies*, to serve before you, holy and just, all the days <u>of</u> our *lives*.

And this, my little child, shall be called prophet of <u>the Most High</u>, going before you, Adonai, to pre-<u>pare</u> your *paths*, making your people <u>know</u> de-*liverance* by the forgiveness <u>of</u> their *sins*.

Through your merciful compassions, <u>God</u> our *God*, the dawn from on <u>high</u> shall *visit us*, to shine on those kept in dungeons and the <u>shadows</u> of *death* and to guide our feet onto the <u>path</u> of *peace*.

Glory to you, O Trinity, most <u>holy</u> and *blessed*, one God, now and for-<u>ever</u>, A-*men*.

\* SILENCE FOR REFLECTION

\* THE APOSTLE'S CREED

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ,

his only Son, our Lord; who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; the third day he rose from the dead; he ascended into heaven. and sits at the right hand of the Father Almighty. From there he shall come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints. the forgiveness of sins, the resurrection of the body. and the life everlasting. Amen.

\* SILENCE FOR REFLECTION

\* PRAYERS

The Holy One be with you, and also with you.

Let us pray: (stop and pray for those on your heart today)

# \* PRAYER FOR RECOVERY OF SICKNESS

O God of heavenly powers, by the might of your command you drive away from our bodies all sickness and all infirmity: Be present in your goodness with those we lift today, that *their* weaknesses may be banished and *their* strength restored; and that with health being renewed, *all* may bless your holy Name; through Jesus Christ our Lord. *Amen.* 

# \* PRAYERS FOR A PERSON IN TROUBLE

O merciful Father, who has taught us in your holy Word that you do not willingly afflict or grieve the children of men: Look with pity upon the sorrows of you servants for whom our prayers are offered. Remember them, O Lord, in mercy, nourish their souls with patience, comfort them with a sense of your goodness, lift up your countenance upon them, and give them peace; through Jesus Christ our Lord. Amen.

# \* FOR THE BEAUTY OF THE EARTH

We give you thanks, most gracious God, for the beauty of earth and sky and sea; for the richness of mountains, plains, and rivers; for the songs of birds and the loveliness of flowers. We praise you for these good gifts, and pray that we may safeguard them for all future generations. Grant that we may continue to grow in our grateful enjoyment of your abundant creation, to the honor and glory of your Name, now and for ever. *Amen*.

#### \* THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.

# \* COLLECT OF THE WEEK

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

# PRAYER OF JOHN CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

#### \* CONCLUDING PRAYER

Lord God, almighty and everlasting Father,
You have brought us in safety to this new day:
preserve us with your mighty power,
that we may not fall into sin,
nor be overcome by adversity;
and in all we do direct us to the fulfilling of your purpose,
through Jesus Christ our Lord. *Amen.* 

#### BLESSING

The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace. *Amen.* 

# **Morning Prayer**

# A ministry of the faithful at Elwood United Methodist Church

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