#### Tuesday, September 6, 2022

#### \* OPENING CALL TO PRAISE AND PRAYER

O God, open our lips, *and our mouths shall proclaim your praise.* From the rising of the sun to its setting, *we praise your name, O God.* 

#### \* REMEMBRANCE OF BAPTISM

By Word and water God renews us this day in the living fountain of God's grace, and raises us with Christ Jesus to live a new life in the Spirit. \* OSL Satisfy us in the morning with your steadfast love, O God, that we may sing for joy and be glad all our days.

\* MORNING CANTICLE OF PRAISE

Come, let us sing to the <u>Ho</u>ly *One*; let us shout for joy to the Rock of <u>our</u> sal*vation*. *Let us come before God's presence* <u>with</u> thanksgiving, and raise a loud <u>shout</u> with psalms. For you, O God, <u>are a</u> great *God*, you are great a<u>bove</u> all gods. *In your hand are the <u>caverns</u> of the earth, and the heights of the hills <u>are</u> yours also.* 

The sea is yours, <u>for</u> you made it, and your hands have molded <u>the</u> dry land. **Come, let us bow down and <u>bend</u> the knee, and kneel before <u>God</u>, our Maker.** 

For you are our God,
and we are the people of your pasture
and the sheep <u>of</u> your hand. *Oh, that today we would hearken to your voice!*

# \* **MORNING PRAYER** The Holy One be with you;

And also with you.

#### Let us pray:

We give you hearty thanks for the rest of the past night and for the gift of a new day, with its opportunities of pleasing you. Grant that we may so pass its hours in the perfect freedom of your service, that at eventide we may again give thanks unto you. Amen. 9/06/22

\* Psalm 45:1-7 NRSV

You love righteousness and hate wickedness.

Therefore God,

## has anointed you with the oil of gladness.

- <sup>1</sup> My heart overflows with a goodly theme;
  I address my verses to the king;
  my tongue is like the pen of a ready scribe.
- <sup>2</sup> You are the most handsome of men;
  grace is poured upon your lips;
  therefore God has blessed you forever.
- <sup>3</sup> Gird your sword on your thigh, O mighty one, in your glory and majesty.
- <sup>4</sup> In your majesty ride on victoriously for the cause of truth and to defend the right; let your right hand teach you dread deeds.
- <sup>5</sup> Your arrows are sharp
  - in the heart of the king's enemies;
  - the peoples fall under you.
- <sup>6</sup> Your throne, O God, endures forever and ever. Your royal scepter is a scepter of equity;
- <sup>7</sup> you love righteousness and hate wickedness.

Therefore God, your God, has anointed you with the oil of gladness beyond your companions;
Glory to you, O Trinity, most <u>holy</u> and *blessed*, one God, now and for-<u>ever</u>, A-*men*.
You love righteousness and hate wickedness.
Therefore God, has anointed you with the oil of gladness.

**\* SILENCE FOR REFLECTION** 

#### \* 1<sup>st</sup> READING: Acts 14:1-18 NRSV

The same thing occurred in Iconium, where Paul and Barnabas went into the Jewish synagogue and spoke in such a way that a great number of both Jews and Greeks became believers. <sup>2</sup>But the unbelieving Jews stirred up the Gentiles and poisoned their minds against the brothers. <sup>3</sup>So they remained for a long time, speaking boldly for the Lord, who testified to the word of his grace by granting signs and wonders to be done through them. <sup>4</sup>But the residents of the city were divided; some sided with the Jews, and some with the apostles. <sup>5</sup>And when an

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attempt was made by both Gentiles and Jews, with their rulers, to maltreat them and to stone them, <sup>6</sup>the apostles learned of it and fled to Lystra and Derbe, cities of Lycaonia, and to the surrounding country; <sup>7</sup>and there they continued proclaiming the good news.

<sup>8</sup> In Lystra there was a man sitting who could not use his feet and had never walked, for he had been crippled from birth. <sup>9</sup>He listened to Paul as he was speaking. And Paul, looking at him intently and seeing that he had faith to be healed, <sup>10</sup>said in a loud voice, 'Stand upright on your feet.' And the man sprang up and began to walk. <sup>11</sup>When the crowds saw what Paul had done, they shouted in the Lycaonian language, 'The gods have come down to us in human form!' <sup>12</sup>Barnabas they called Zeus, and Paul they called Hermes, because he was the chief speaker. <sup>13</sup>The priest of Zeus, whose temple was just outside the city, brought oxen and garlands to the gates; he and the crowds wanted to offer sacrifice. <sup>14</sup>When the apostles Barnabas and Paul heard of it, they tore their clothes and rushed out into the crowd, shouting, <sup>15</sup> Friends, why are you doing this? We are mortals just like you, and we bring you good news, that you should turn from these worthless things to the living God, who made the heaven and the earth and the sea and all that is in them. <sup>16</sup>In past

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generations he allowed all the nations to follow their own ways; <sup>17</sup>yet he has not left himself without a witness in doing good - giving you rains from heaven and fruitful seasons, and filling you with food and your hearts with joy.' <sup>18</sup>Even with these words, they scarcely restrained the crowds from offering sacrifice to them.

> Holy wisdom, holy word. Thanks be to God!

#### \* SILENCE FOR REFLECTION

#### \* 2<sup>nd</sup> READING: John 10:31-42 NRSV

<sup>31</sup> The Jews took up stones again to stone him. <sup>32</sup>Jesus replied, 'I have shown you many good works from the Father. For which of these are you going to stone me?'
<sup>33</sup>The Jews answered, 'It is not for a good work that we are going to stone you, but for blasphemy, because you, though only a human being, are making yourself God.'
<sup>34</sup>Jesus answered, 'Is it not written in your law, "I said, you are gods"? <sup>35</sup>If those to whom the word of God came were

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called "gods"—and the scripture cannot be annulled— <sup>36</sup>can you say that the one whom the Father has sanctified and sent into the world is blaspheming because I said, "I am God's Son"? <sup>37</sup>If I am not doing the works of my Father, then do not believe me. <sup>38</sup>But if I do them, even though you do not believe me, believe the works, so that you may know and understand that the Father is in me and I am in the Father.' <sup>39</sup>Then they tried to arrest him again, but he escaped from their hands.

40 He went away again across the Jordan to the place where John had been baptizing earlier, and he remained there. <sup>41</sup>Many came to him, and they were saying, 'John performed no sign, but everything that John said about this man was true.' <sup>42</sup>And many believed in him there.

> Holy wisdom, holy word. Thanks be to God!

# \* SILENCE FOR REFLECTION

# \* CANTICLE OF ZECHARIAH

We bless you, Adonai, <u>God</u> of *Israel*, for you come to visit us and ransom <u>us</u> from *bondage*. You have brought forth a strong De-liverer in the house of your child David. This is what your holy prophets an-nounced: deliverance from enemies and from the hand of all who hate us; mercy a-mong our ancestors, and remembrance of your ho-ly covenant. This is the promise you swore to our an-cestor, Abraham, to make us un-a-fraid, to rescue us from our *enemies*, to serve before you, holy and just, all the days of our lives. And this, my little child, shall be called prophet of the Most High, going before you, Adonai, to pre-pare your paths, making your people know de-liverance by the forgiveness of their sins. Through your merciful compassions, God our God, the dawn from on high shall visit us, to shine on those kept in dungeons and the shadows of death and to guide our feet onto the path of peace. Glory to you, O Trinity, most holy and blessed, one God, now and for-ever, A-men.

## \* THE APOSTLE'S CREED

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; the third day he rose from the dead; he ascended into heaven, and sits at the right hand of the Father Almighty. From there he shall come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## \* SILENCE FOR REFLECTION

#### \* PRAYERS

The Holy One be with you, and also with you.

Let us pray: (stop and pray for those on your heart today)

### \* FOR HEALTH OF BODY AND SOUL

For those we have lifted up today, may God the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. **Amen**.

\* <u>COMMEMORATIVE PRAYER – James Bradley Finley</u> God our Creator and Redeemer, anoint from among your people zealous and faithful preachers like James Bradley Finley and give us ears to hear the gospel that your image may be fully restored in us, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

\* For All the Saints

# \* FOR VOCATION IN DAILY WORK

Almighty God our heavenly Father, you declare your glory and show forth your handiwork in the heavens and in the earth: Deliver us in our various occupations from the service of self alone, that we may do the work you give us to do in truth and beauty and for the common good; for the sake of him who came among us as one who serves, your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

## \* FOR THE CARE OF CHILDREN

Almighty God, heavenly Father, you have blessed us with the joy and care of children: Give us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good, following the example of our Savior Jesus Christ. Amen.

# \* THE LORD'S PRAYER Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

# \* COLLECT OF THE WEEK

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

# \* PRAYER OF JOHN CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your wellbeloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

# **\* CONCLUDING PRAYER**

Lord God, almighty and everlasting Father, You have brought us in safety to this new day: preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do direct us to the fulfilling of your purpose, through Jesus Christ our Lord. *Amen.* 

#### **\* BLESSING**

The amazing grace of the Master, Jesus Christ, the extravagant love of God, the intimate friendship of the Holy Spirit, be with all of you. *Amen.* 

# **Morning Prayer**

# A ministry of the faithful at Elwood United Methodist Church

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