Saturday, August 6, 2022

*** OPENING CALL TO PRAISE AND PRAYER**

O God, open our lips, *and our mouths shall proclaim your praise.* From the rising of the sun to its setting, *we praise your name, O God.*

* REMEMBRANCE OF BAPTISM

By Word and water God renews us this day in the living fountain of God's grace, and raises us with Christ Jesus to live a new life in the Spirit. * OSL Satisfy us in the morning with your steadfast love, O God, that we may sing for joy and be glad all our days.

MORNING CANTICLE OF WISDOM

Wisdom has built her house, setting up seven pillars. She has prepared the food and wine and set her table.

She has sent out her servants to call out from the Heights above the city: "Let those who want enlightenment come. Come, taste my bread and drink my spiced wine. Give up your foolishness and live, And walk the path of understanding." If you are wise, your reward is wisdom; If you teach the just, they grow in understanding. Wisdom begins with reverence for God, and knowledge of the holy one is insight.

*** MORNING PRAYER**

The Holy One* be with you; And also with you.

Let us pray:

Let us pray: Oh God, The Holy Spirit, come to us, and among us; come as the wind, and cleanse us; come as the fire, and burn; come as the dew, and refresh; convict, convert, and consecrate many hearts and lives to our great good and to your greater glory; and this we ask for Jesus Christ's sake. *Amen*

* OSL

* Psalm 90 NRSV

So teach us to count our days that we may gain a wise heart. Lord, you have been our dwelling place in all generations. ² Before the mountains were brought forth,

or ever you had formed the earth and the world, from everlasting to everlasting you are God.

³ You turn us back to dust, and say, "Turn back, you mortals."

⁴ For a thousand years in your sight are like yesterday when it is past, or like a watch in the night.

 ⁵ You sweep them away; they are like a dream, like grass that is renewed in the morning;

⁶ in the morning it flourishes and is renewed; in the evening it fades and withers.

⁷ For we are consumed by your anger; by your wrath we are overwhelmed.
⁸ You have set our iniquities before you, our secret sins in the light of your countenance. ⁹ For all our days pass away under your wrath; our years come to an end like a sigh. ¹⁰ The days of our life are seventy years, or perhaps eighty, if we are strong; even then their span is only toil and trouble; they are soon gone, and we fly away. ¹¹ Who considers the power of your anger? Your wrath is as great as the fear that is due you. ¹² So teach us to count our days that we may gain a wise heart. ¹³ Turn, O LORD! How long? Have compassion on your servants! ¹⁴ Satisfy us in the morning with your steadfast love, so that we may rejoice and be glad all our days. ¹⁵ Make us glad as many days as you have afflicted us, and as many years as we have seen evil. ¹⁶ Let your work be manifest to your servants, and your glorious power to their children.

¹⁷ Let the favor of the Lord our God be upon us, and prosper for us the work of our hands—O prosper the work of our hands!

Glory to you, O Trinity, most <u>holy</u> and *blessed*, one God, now and for-<u>ever</u>, A-*men*. So teach us to count our days that we may gain a wise heart.

* SILENCE FOR REFLECTION

* 1st READING: Acts 4:32-5:11 CEV

³² The group of followers all felt the same way about everything. None of them claimed that their possessions were their own, and they shared everything they had with each other. ³³ In a powerful way the apostles told everyone that the Lord Jesus was now alive. God greatly blessed his followers,^{[a] 34} and no one went in need of anything. Everyone who owned land or houses would sell them and bring the money ³⁵ to the apostles. Then they would give the money to anyone in need.

³⁶⁻³⁷ Joseph was one of the followers who had sold a piece of property and brought the money to the apostles. He was a Levite from Cyprus, and the apostles called him Barnabas, which means "one who encourages others." 5 Ananias and his wife Sapphira also sold a piece of property. ² But they agreed to cheat and keep some of the money for themselves.

So when Ananias took the rest of the money to the apostles, ³ Peter said, "Why has Satan made you keep back some of the money from the sale of the property? Why have you lied to the Holy Spirit? ⁴ The property was yours before you sold it, and even after you sold it, the money was still yours. What made you do such a thing? You didn't lie to people. You lied to God!"

⁵ As soon as Ananias heard this, he dropped dead, and everyone who heard about it was frightened. ⁶ Some young men came in and wrapped up his body. Then they took it out and buried it.

⁷ Three hours later Sapphira came in, but she did not know what had happened to her husband. ⁸ Peter asked her, "Tell me, did you sell the property for this amount?"

"Yes," she answered, "that's the amount."

⁹ Then Peter said, "Why did the two of you agree to test the Lord's Spirit? The men who buried Ananias are by the door, and they will carry you out!" ¹⁰ At once she fell at Peter's feet and died. When the young men came back in, they found Sapphira lying there dead. So they carried her out and buried her beside her husband. ¹¹ The church members were afraid, and so was everyone else who heard what had happened.

> Holy wisdom, holy word. Thanks be to God!

* SILENCE FOR REFLECTION

* GOSPEL: John 2:13-25 CEV

¹³ Not long before the Jewish festival of Passover, Jesus went to Jerusalem. ¹⁴ There he found people selling cattle, sheep, and doves in the temple. He also saw moneychangers sitting at their tables. ¹⁵ So he took some rope and made a whip. Then he chased everyone out of the temple, together with their sheep and cattle. He turned over the tables of the moneychangers and scattered their coins. ¹⁶ Jesus said to the people who had been selling doves,"Get those doves out of here! Don't make my Father's house a marketplace."

¹⁷ The disciples then remembered that the Scriptures say,"My love for your house burns in me like a fire."

¹⁸ The Jewish leaders asked Jesus, "What miracle will you work to show us why you have done this?"

¹⁹ "Destroy this temple," Jesus answered, "and in three days I will build it again!"

²⁰ The leaders replied, "It took 46 years to build this temple. What makes you think you can rebuild it in three days?"

²¹ But Jesus was talking about his body as a temple.
²² And when he was raised from death, his disciples remembered what he had told them. Then they believed the Scriptures and the words of Jesus.

²³ In Jerusalem during Passover many people put their faith in Jesus, because they saw him work miracles. ²⁴ But Jesus knew what was in their hearts, and he would not let them have power over him. ²⁵ No one had to tell him what people were like. He already knew. Holy wisdom, holy word. Thanks be to God!

* SILENCE FOR REFLECTION

* CANTICLE OF ZECHARIAH

We bless you, Adonai, <u>God</u> of *Israel*, for you come to visit us and ransom <u>us</u> from *bondage*. You have brought forth a <u>strong</u> De-*liverer* in the house of <u>your</u> child *David*.

This is what your holy <u>prophets</u> an-nounced: deliverance from enemies and from the hand of <u>all</u> who hate *us*; mercy a-mong our *ancestors*, and remembrance of your <u>ho</u>-ly *covenant*. This is the promise you swore to our <u>an</u>-cestor, *Abraham*, to our <u>an</u>-cestor, *Abraham*, to make us <u>un</u>-a-*fraid*, to rescue us <u>from</u> our *enemies*, to serve before you, holy and just, all the days <u>of</u> our *lives*. And this, my little child, shall be called prophet of <u>the</u> Most *High*, going before you, Adonai, to pre-<u>pare</u> your *paths*, making your people <u>know</u> de-*liverance* by the forgiveness <u>of</u> their sins. Through your merciful compassions, <u>God</u> our *God*, the dawn from on <u>high</u> shall *visit us*, to shine on those kept in dungeons and the <u>shadows</u> of *death* and to guide our feet onto the <u>path</u> of *peace*. Glory to you, O Trinity, most <u>holy</u> and *blessed*, one God, now and for-<u>ever</u>, A-*men*.

***** SILENCE FOR REFLECTION

*** THE APOSTLE'S CREED**

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; the third day he rose from the dead; he ascended into heaven, and sits at the right hand of the Father Almighty. From there he shall come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

* SILENCE FOR REFLECTION

* PRAYERS

The Holy One be with you, and also with you.

Let us pray: (stop and pray for those on your heart today)

* FOR THOSE WHO MOURN

Gracious God, as your son wept with Mary and Martha at the tomb of Lazarus, look with compassion this day on those who grieve. Grant them the assurance of your presence now and faith in your eternal goodness, that in them may be fulfilled the promise that those who mourn shall be comforted; through Jesus Christ our Lord. Amen.

* COMMEMORATIVE PRAYER -

Catherine Winkworth 1878

Comfort your people, O God of peace, and prepare a way for us in the desert, that, like your poet and translator Catherine Winkworth, we may preserve the spiritual treasures of your saints of former years and sing our thanks to you with hearts and hands and voices, eternal triune God whom earth and heaven adore; for you live and reign for ever and ever. Amen.

* PRAYERS FOR OUR COUNTRY

Almighty God, who has given us this good land for our heritage: We humbly pray to you that we may always prove ourselves a people mindful of your favor and glad to do your will. Bless our land with honorable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogance, and from every evil way. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in you to fail; all which we ask through Jesus Christ our Lord. Amen.

* <u>A COLLECT FOR SATURDAYS</u>

Almighty God, who after the creation of the world rested from all your works and sanctified a day of rest for all your creatures: Grant that we, putting away all earthly anxieties, may be duly prepared for the service of your sanctuary, and that our rest here upon earth may be a preparation for the eternal rest promised to your people in heaven; through Jesus Christ our Lord. *Amen*.

* THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

* COLLECT OF THE WEEK

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

* PRAYER OF JOHN CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your wellbeloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

*** CONCLUDING PRAYER**

Lord God, almighty and everlasting Father, You have brought us in safety to this new day: preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do direct us to the fulfilling of your purpose, through Jesus Christ our Lord. *Amen.*

* BLESSING

The grace of the Lord Jesus Christ be with your spirit. *Amen*.

Morning Prayer

A ministry of the faithful at Elwood United Methodist Church

Unless otherwise noted, prayers used in morning prayer recordings are from the *Book of Common Prayer* under public domain.

All biographical information and prayers cited * For All the Saints are; "Reprinted from *For All the Saints: A Calendar of Commemorations for United Methodists*, 2nd edition, editor Heather Josselyn-Cranson, © 2013 by the Order of Saint Luke. Used by permission."

All prayers cited * **OSL** are; "Reprinted from *The Book of OFFICES and SERVICES of The Order of Saint Luke*, © 2012 by The Order of Saint Luke. Used by permission of OSL Publications."

All collects cited *** Holy Women, Holy Men** are reprinted from *Holy Women, Holy Men: Celebrating the Saints* Copyright © 2010 by The Church Pension Fund

All collects cited * Lesser Feasts and Fasts are reprinted from Lesser Feasts and Fasts 2006

Copyright © 2010 by The Church Pension Fund