Wednesday, June 15, 2022:

* OPENING CALL TO PRAISE AND PRAYER

O God, open our lips,

and our mouths shall proclaim your praise.

From the rising of the sun to its setting,

we praise your name, O God.

* REMEMBRANCE OF BAPTISM

and be glad all our days.

By Word and water God renews us this day
in the living fountain of God's grace,
and raises us with Christ Jesus
to live a new life in the Spirit.

*OSL

Satisfy us in the morning
with your steadfast love, O God,
that we may sing for joy

* MORNING CANTICLE - The Second Song of Isaiah

Seek the Lord while he wills to be found; call upon him when he draws near.

Let the wicked forsake their ways and the evil ones their thoughts;

And let them turn to the Lord, and he will have compassion, and to our God, for he will richly pardon.

For my thoughts are not your thoughts, nor your ways my ways, says the Lord.

For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

For as rain and snow fall from the heavens and return not again, but water the earth,

Bringing forth life and giving growth, seed for sowing and bread for eating,

So is my word that goes forth from my mouth; it will not return to me empty;

But it will accomplish that which I have purposed, and prosper in that for which I sent it. Isaiah 55:6-11

* MORNING PRAYER

The Holy One be with you;

And also with you.

Let us pray:

Dawn from on high,

Your light illumines all our days.

Awaken us to your visitations throughout this day.

Be merciful in us for the sake of others.

Make us fearless when confronting injustice and need, that we may give you glory in the power of the Spirit. Amen.

* For All the Saints

- * SILENCE FOR REFLECTION
- * Psalm 119:97-120 NRSV

Your word is a lamp to my feet and a light to my path.

- 97 Oh, how I love your law!It is my meditation all day long.
- ⁹⁸ Your commandment makes me wiser than my enemies, for it is always with me.
- ⁹⁹ I have more understanding than all my teachers, for your decrees are my meditation.
- ¹⁰⁰ I understand more than the aged, for I keep your precepts.
- ¹⁰¹ I hold back my feet from every evil way,

- in order to keep your word.
- ¹⁰²I do not turn away from your ordinances, for you have taught me.
- 103 How sweet are your words to my taste, sweeter than honey to my mouth!
- ¹⁰⁴ Through your precepts I get understanding; therefore I hate every false way.
- ¹⁰⁵ Your word is a lamp to my feet and a light to my path.
- ¹⁰⁶ I have sworn an oath and confirmed it, to observe your righteous ordinances.
- ¹⁰⁷ I am severely afflicted; give me life, O LORD, according to your word.
- ¹⁰⁸ Accept my offerings of praise, O LORD, and teach me your ordinances.
- ¹⁰⁹ I hold my life in my hand continually, but I do not forget your law.
- 110 The wicked have laid a snare for me,but I do not stray from your precepts.
- 111 Your decrees are my heritage forever; they are the joy of my heart.
- ¹¹² I incline my heart to perform your statutes forever, to the end.

- ¹¹³ I hate the double-minded, but I love your law.
- 114 You are my hiding place and my shield;I hope in your word.
- ¹¹⁵ Go away from me, you evildoers, that I may keep the commandments of my God.
- ¹¹⁶ Uphold me according to your promise, that I may live, and let me not be put to shame in my hope.
- ¹¹⁷ Hold me up, that I may be safe and have regard for your statutes continually.
- ¹¹⁸ You spurn all who go astray from your statutes; for their cunning is in vain.
- ¹¹⁹ All the wicked of the earth you count as dross; therefore I love your decrees.
- ¹²⁰ My flesh trembles for fear of you, and I am afraid of your judgments.

Glory to you, O Trinity, most <u>holy</u> and *blessed*, one God, now and for-<u>ever</u>, A-*men*.

Your word is a lamp to my feet and a light to my path.

* SILENCE FOR REFLECTION

* 1st READING: Romans 1:28-2:11 CEB

²⁸ Since they didn't think it was worthwhile to acknowledge God, God abandoned them to a defective mind to do inappropriate things. ²⁹ So they were filled with all injustice, wicked behavior, greed, and evil behavior. They are full of jealousy, murder, fighting, deception, and malice. They are gossips, ³⁰ they slander people, and they hate God. They are rude and proud, and they brag. They invent ways to be evil, and they are disobedient to their parents. ³¹ They are without understanding, disloyal, without affection, and without mercy. ³² Though they know God's decision that those who persist in such practices deserve death, they not only keep doing these things but also approve others who practice them.

2 So every single one of you who judge others is without any excuse. You condemn yourself when you judge another person because the one who is judging is doing the same things. ² We know that God's judgment agrees with the truth, and his judgment is against those who do these kinds of things. ³ If you judge those who do these kinds of things while you do the same things yourself, think about this: Do you believe that you will escape God's judgment? ⁴ Or do you have contempt for the riches of

God's generosity, tolerance, and patience? Don't you realize that God's kindness is supposed to lead you to change your heart and life? 5 You are storing up wrath for yourself because of your stubbornness and your heart that refuses to change. God's just judgment will be revealed on the day of wrath. ⁶ God will repay everyone based on their works. 7 On the one hand, he will give eternal life to those who look for glory, honor, and immortality based on their patient good work. 8 But on the other hand, there will be wrath and anger for those who obey wickedness instead of the truth because they are acting out of selfishness and disobedience. ⁹ There will be trouble and distress for every human being who does evil, for the Jew first and also for the Greek. 10 But there will be glory, honor, and peace for everyone who does what is good, for the Jew first and also for the Greek. 11 God does not have favorites.

Holy wisdom, holy word.

Thanks be to God!

* SILENCE FOR REFLECTION

* GOSPEL: Matthew 18:1-9 CEB

At that time the disciples came to Jesus and asked, "Who is the greatest in the kingdom of heaven?"

²Then he called a little child over to sit among the disciples, ³ and said, "I assure you that if you don't turn your lives around and become like this little child, you will definitely not enter the kingdom of heaven. ⁴ Those who humble themselves like this little child will be the greatest in the kingdom of heaven. ⁵ Whoever welcomes one such child in my name welcomes me.

⁶ "As for whoever causes these little ones who believe in me to trip and fall into sin, it would be better for them to have a huge stone hung around their necks and be drowned in the bottom of the lake. ⁷ How terrible it is for the world because of the things that cause people to trip and fall into sin! Such things have to happen, but how terrible it is for the person who causes those things to happen! ⁸ If your hand or your foot causes you to fall into sin, chop it off and throw it away. It's better to enter into life crippled or lame than to be thrown into the eternal fire with two hands or two feet. ⁹ If your eye causes you to fall into sin, tear it out and throw it away. It's better to enter

into life with one eye than to be cast into a burning hell with two eyes.

Holy wisdom, holy word.

Thanks be to God!

* SILENCE FOR REFLECTION

* Canticle of Zechariah

We bless you, Adonai, <u>God</u> of *Israel*, for you come to visit us and ransom <u>us</u> from *bondage*. You have brought forth a <u>strong</u> De-*liverer* in the house of <u>your</u> child *David*.

This is what your holy <u>prophets</u> an-nounced: deliverance from enemies and from the hand of <u>all</u> who hate *us*; mercy a-mong our *ancestors*, and remembrance of your ho-ly *covenant*.

This is the promise you swore
to our <u>an</u>-cestor, *Abraham*,
to make us <u>un</u>-a-*fraid*,
to rescue us <u>from</u> our *enemies*,
to serve before you, holy and just,

all the days of our lives.

And this, my little child, shall be called prophet of the Most High, going before you, Adonai, to pre-pare your paths, making your people know de-liverance by the forgiveness of their sins.

Through your merciful compassions, <u>God</u> our <u>God</u>, the dawn from on <u>high</u> shall *visit us*, to shine on those kept in dungeons and the <u>shadows</u> of <u>death</u> and to guide our feet onto the path of <u>peace</u>.

Glory to you, O Trinity, most <u>holy</u> and *blessed*, one God, now and for-<u>ever</u>, A-*men*.

* THE APOSTLE'S CREED

I believe in God,
the Father Almighty,
maker of heaven and earth.
And in Jesus Christ,
his only Son, our Lord;
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,

was crucified, died, and was buried;
the third day he rose from the dead;
he ascended into heaven,
and sits at the right hand of the Father Almighty.
From there he shall come again to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

* SILENCE FOR REFLECTION

* PRAYERS

The Holy One be with you, and also with you.

Let us pray: (stop and pray for those on your heart today)

* PRAYER FOR RECOVERY OF SICKNESS

O God, the strength of the weak and the comfort of sufferers: Mercifully accept our prayers, and grant to those we pray for this day, the help of your power, that their sickness may be turned into health, and our sorrow into joy; through Jesus Christ our Lord. Amen.

* PRAYER FOR THE AGED

Look with mercy, O God our Father, on all whose increasing years bring them weakness, distress, or isolation. Provide for them homes of dignity and peace; give them understanding helpers, and the willingness to accept help; and, as their strength diminishes, increase their faith and their assurance of your love. This we ask in the name of Jesus Christ our Lord. *Amen*.

* FOR THE ABSENT

O God, whose fatherly care reaches to the uttermost parts of the earth: We humbly pray you graciously to behold and bless those whom we love, now absent from us. Defend them from all dangers of soul and body; and grant that both they and we, drawing nearer to you, may be bound together by your love in the communion of your Holy Spirit, and in the fellowship of your saints; through Jesus Christ our Lord. *Amen*.

* THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.

* COLLECT OF THE WEEK

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen*.

* PRAYER OF JOHN CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world, knowledge of your truth, and in the age to come life everlasting. Amen.

* CONCLUDING PRAYER

Lord God, almighty and everlasting Father,
You have brought us in safety to this new day:
preserve us with your mighty power,
that we may not fall into sin,
nor be overcome by adversity;
and in all we do direct us to the fulfilling of your purpose,
through Jesus Christ our Lord. *Amen*.

* **BLESSING**

The amazing grace of the Master, Jesus Christ, the extravagant love of God, and the intimate friendship of the Holy Spirit, be with all of you. *Amen.*

Morning Prayer

A ministry of the faithful at Elwood United Methodist Church

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