

Friday, June 17, 2022

* **OPENING CALL TO PRAISE AND PRAYER**

O God, open our lips,
and our mouths shall proclaim your praise.
From the rising of the sun to its setting,
we praise your name, O God.

* **REMEMBRANCE OF BAPTISM**

By Word and water God renews us this day
in the living fountain of God's grace,
and raises us with Christ Jesus
to live a new life in the Spirit. * OSL

**Satisfy us in the morning
with your steadfast love, O God,
that we may sing for joy and be glad all our days.**

* **MORNING CANTICLE** - *The First Song of Isaiah*

Surely, it is God who saves me;
I will trust in him and not be afraid.
**For the Lord is my stronghold and my sure defense,
and he will be my Savior.**

Therefore you shall draw water with rejoicing
from the springs of salvation.

And on that day you shall say,

Give thanks to the Lord and call upon his Name;
Make his deeds known among the peoples;
see that they remember that his Name is exalted.
**Sing the praises of the Lord, for he has done great
things, and this is known in all the world.**
Cry aloud, inhabitants of Zion, ring out your joy,
for the great one in the midst of you
is the Holy One of Israel. Isaiah 12:2-6

* **MORNING PRAYER**

The Holy One* be with you;
And also with you.

Let us pray:

**New every morning is your love, great God of light,
and all day long you are working for good in the world.
Stir up in us desire to serve you, to live peacefully with
our neighbors, and to devote each day to your Son, our
Savior, Jesus Christ the Lord. Amen.**

***O LORD, God of my salvation,
at night, I cry out in your presence.***

O LORD, God of my salvation,
when, at night, I cry out in your presence,
² let my prayer come before you;
incline your ear to my cry.
³ For my soul is full of troubles,
and my life draws near to Sheol.
⁴ I am counted among those who go down to the Pit;
I am like those who have no help,
⁵ like those forsaken among the dead,
like the slain that lie in the grave,
like those whom you remember no more,
for they are cut off from your hand.
⁶ You have put me in the depths of the Pit,
in the regions dark and deep.
⁷ Your wrath lies heavy upon me,
and you overwhelm me with all your waves. *Selah*
⁸ You have caused my companions to shun me;
you have made me a thing of horror to them.
I am shut in so that I cannot escape;
⁹ my eye grows dim through sorrow.
Every day I call on you, O LORD;

I spread out my hands to you.
¹⁰ Do you work wonders for the dead?
Do the shades rise up to praise you? *Selah*
¹¹ Is your steadfast love declared in the grave,
or your faithfulness in Abaddon?
¹² Are your wonders known in the darkness,
or your saving help in the land of forgetfulness?
¹³ But I, O LORD, cry out to you;
in the morning my prayer comes before you.
¹⁴ O LORD, why do you cast me off?
Why do you hide your face from me?
¹⁵ Wretched and close to death from my youth up,
I suffer your terrors; I am desperate.
¹⁶ Your wrath has swept over me;
your dread assaults destroy me.
¹⁷ They surround me like a flood all day long;
from all sides they close in on me.
¹⁸ You have caused friend and neighbor to shun me;
my companions are in darkness.
Glory to you, O Trinity, most holy and *blessed*,
one God, now and for-ever, *A-men*.
***O LORD, God of my salvation,
at night, I cry out in your presence.***

* SILENCE FOR REFLECTION

* **1ST READING: Romans 2:25-3:8** CEB

²⁵ Circumcision is an advantage if you do what the Law says. But if you are a person who breaks the Law, your status of being circumcised has changed into not being circumcised.

²⁶ So if the person who isn't circumcised keeps the Law, won't his status of not being circumcised be counted as if he were circumcised? ²⁷ The one who isn't physically circumcised but keeps the Law will judge you. You became a lawbreaker after you had the written Law and circumcision.

²⁸ It isn't the Jew who maintains outward appearances who will receive praise from God, and it isn't people who are outwardly circumcised on their bodies. ²⁹ Instead, it is the person who is a Jew inside, who is circumcised in spirit, not literally. That person's praise doesn't come from people but from God.

So what's the advantage of being a Jew? Or what's the benefit of circumcision? ² Plenty in every way. First of all, the Jews were trusted with God's revelations. ³ What does it matter, then, if some weren't faithful? Their lack of faith won't

cancel God's faithfulness, will it? ⁴ Absolutely not! God must be true, even if every human being is a liar, as it is written:

*So that it can show that you are right in your words;
and you will triumph when you are judged.*

⁵ But if our lack of righteousness confirms God's justice, what will we say? That God, who brings wrath upon us, isn't just (I'm speaking rhetorically)? ⁶ Absolutely not! If God weren't just, how could he judge the world? ⁷ But if God's truth is demonstrated by my lie and it increases his glory, why am I still judged as a sinner? ⁸ Why not say, "Let's do evil things so that good things will come out of it"? (Some people who slander us accuse us of saying that, but these people deserve criticism.)

Holy wisdom, holy word.

Thanks be to God!

* SILENCE FOR REFLECTION

* **GOSPEL READING: Matthew 18:21-35** CEB

²¹ Then Peter said to Jesus, "Lord, how many times should I forgive my brother or sister who sins against me? Should I forgive as many as seven times?"

²² Jesus said, “Not just seven times, but rather as many as seventy-seven times. ²³ Therefore, the kingdom of heaven is like a king who wanted to settle accounts with his servants. ²⁴ When he began to settle accounts, they brought to him a servant who owed him ten thousand bags of gold. ²⁵ Because the servant didn’t have enough to pay it back, the master ordered that he should be sold, along with his wife and children and everything he had, and that the proceeds should be used as payment. ²⁶ But the servant fell down, kneeled before him, and said, ‘Please, be patient with me, and I’ll pay you back.’ ²⁷ The master had compassion on that servant, released him, and forgave the loan.

²⁸ “When that servant went out, he found one of his fellow servants who owed him one hundred coins. He grabbed him around the throat and said, ‘Pay me back what you owe me.’

²⁹ “Then his fellow servant fell down and begged him, ‘Be patient with me, and I’ll pay you back.’ ³⁰ But he refused. Instead, he threw him into prison until he paid back his debt.

³¹ “When his fellow servants saw what happened, they were deeply offended. They came and told their master all that happened. ³² His master called the first servant and said, ‘You wicked servant! I forgave you all that debt because you appealed to me. ³³ Shouldn’t you also have mercy on your fellow servant, just as I had mercy on you?’ ³⁴ His master was

furious and handed him over to the guard responsible for punishing prisoners, until he had paid the whole debt.

³⁵ “My heavenly Father will also do the same to you if you don’t forgive your brother or sister from your heart.”

Holy wisdom, holy word.

Thanks be to God!

* SILENCE FOR REFLECTION

* **CANTICLE OF ZECHARIAH**

We bless you, Adonai, God of *Israel*,
for you come to visit us and ransom us from *bondage*.
You have brought forth a strong *De-liverer*
in the house of your child *David*.

This is what your holy prophets *an-nounced*:
deliverance from enemies and from the hand
of all who hate *us*;
mercy a-mong our *ancestors*,
and remembrance of your ho-ly *covenant*.

This is the promise you swore to our an-cestor, *Abraham*,
to make us un-a-fraid,
to rescue us from our *enemies*,

to serve before you, holy and just, all the days of our *lives*.

And this, my little child,
shall be called prophet of the Most *High*,
going before you, Adonai, to pre-pare your *paths*,
making your people know de-*liverance*
by the forgiveness of their *sins*.

Through your merciful compassions, God our *God*,
the dawn from on high shall *visit us*,
to shine on those kept in dungeons
and the shadows of *death*
and to guide our feet onto the path of *peace*. LUKE 1:68-79

Glory to you, O Trinity, most holy and *blessed*,
one God, now and for-ever, *A-men*.

* SILENCE FOR REFLECTION

* **THE APOSTLE'S CREED**

*I believe in God,
the Father Almighty,
maker of heaven and earth.
And in Jesus Christ,
his only Son, our Lord;
who was conceived by the Holy Spirit,*

*born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
the third day he rose from the dead;
he ascended into heaven,
and sits at the right hand
of the Father Almighty.
From there he shall come again to judge
the living and the dead.*

*I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.*

* SILENCE FOR REFLECTION

* **PRAYERS**

The Holy One be with you,
and also with you.

Let us pray: *(stop and pray for those on your heart today)*

* PRAYERS FOR STRENGTH AND CONFIDENCE

Heavenly Father, giver of life and health: Comfort and relieve your sick servants, and give your power of healing to those who minister to their needs, that those for whom our prayers are offered may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

* IN THE MORNING

This is another day, O Lord. I know not what it will bring, but make me ready, Lord, for whatever it may be. If I am to stand up, help me to stand bravely. If I am to sit still, help me to sit quietly. If I am to lie low, help me to do it patiently. And if I am to do nothing, let me do it gallantly. Make these words more than words, and give me the Spirit of Jesus. Amen.

* PRAYER FOR THOSE WE LOVE

Almighty God, we entrust all who are dear to us to your never-failing care and love, for this life and the life to come, knowing

that you are doing for them better things than we can desire or pray for; through Jesus Christ our Lord. **Amen.**

* **THE LORD'S PRAYER**

*Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.*

* COLLECT FOR FRIDAY

Lord Jesus Christ, by your death you took away the sting of death: Grant to us your servants so to follow in faith where you have led the way, that we may at length fall asleep

peacefully in you and wake up in your likeness; for your tender mercies' sake. **Amen.**

* **COLLECT OF THE WEEK**

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

* PRAYER OF JOHN CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

* **CONCLUDING PRAYER**

Lord God, almighty and everlasting Father,
You have brought us in safety to this new day:
preserve us with your mighty power,
that we may not fall into sin,
nor be overcome by adversity;
and in all we do direct us to the fulfilling of your purpose,
through Jesus Christ our Lord. **Amen.**

* **BLESSING**

May God strengthen you in your inner selves from the riches of his glory through the Spirit, and may Christ live in your hearts through faith. **Amen.**

Morning Prayer

A ministry of the faithful at
Elwood United Methodist Church

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