#### Monday, May 23, 2022

On this day the Lord has acted; we will rejoice and be glad in it. Psalm 118:24

## \* OPENING CALL TO PRAISE AND PRAYER

O God, open our lips,

and our mouths shall proclaim your praise.

From the rising of the sun to its setting,

we praise your name, O God.

## \* REMEMBRANCE OF BAPTISM

By Word and water God renews us this day in the living fountain of God's grace, and raises us with Christ Jesus to live a new life in the Spirit.

Satisfy us in the morning
with your steadfast love, O God,
that we may sing for joy and be glad all our days.

## \* CANTICLE OF THE RESURRECTION

Christ our Passover is sacrificed for us; therefore let us keep the feast, not with the old leaven of malice and evil, but with the unleavened bread of sincerity and truth. Christ being raised from the dead
will never die again;
death no longer has dominion over him.
The death he died, he died to sin, once for all,
but the life he lives, he lives to God.

So consider yourselves dead to sin
and alive to God in Jesus Christ our Lord.

For as in Adam all die,
so also in Christ shall all be made alive.

\* OSL

## \* MORNING PRAYER

The Holy One\* be with you;

And also with you.

Let us pray:

\* OSL

Oh God, The Holy Spirit,
come to us, and among us;
come as the wind, and cleanse us;
come as the fire, and burn;
come as the dew, and refresh;
convict, convert, and consecrate many hearts and lives
to our great good and to your greater glory; and this we
ask for Jesus Christ's sake. Amen



# Restore us, O God of hosts; let your face shine, that we may be saved.

<sup>1</sup> Give ear, O Shepherd of Israel, you who lead Joseph like a flock!

You who are enthroned upon the cherubim, shine forth

before Ephraim and Benjamin and Manasseh.

Stir up your might, and come to save us!

- <sup>3</sup> Restore us, O God; let your face shine, that we may be saved.
- <sup>4</sup>O LORD God of hosts, how long will you be angry with your people's prayers?
- <sup>5</sup> You have fed them with the bread of tears, and given them tears to drink in full measure.
- <sup>6</sup> You make us the scorn of our neighbors; our enemies laugh among themselves.
- <sup>7</sup> Restore us, O God of hosts; let your face shine, that we may be saved.
- 8 You brought a vine out of Egypt; you drove out the nations and planted it.
- <sup>9</sup> You cleared the ground for it; it took deep root and filled the land.

- <sup>10</sup> The mountains were covered with its shade, the mighty cedars with its branches;
- <sup>11</sup> it sent out its branches to the sea, and its shoots to the River.
- <sup>12</sup> Why then have you broken down its walls, so that all who pass along the way pluck its fruit?
- <sup>13</sup> The boar from the forest ravages it, and all that move in the field feed on it.
- <sup>14</sup> Turn again, O God of hosts; look down from heaven, and see; have regard for this vine,
- the stock that your right hand planted.
- <sup>16</sup> They have burned it with fire, they have cut it down; may they perish at the rebuke of your countenance.
- <sup>17</sup> But let your hand be upon the one at your right hand, the one whom you made strong for yourself.
- <sup>18</sup> Then we will never turn back from you; give us life, and we will call on your name.
- <sup>19</sup> Restore us, O LORD God of hosts; let your face shine, that we may be saved.
- Glory to you, O Trinity, most <u>holy</u> and *blessed*, one God, now and for-<u>ever</u>, A-*men*.
- Restore us, O God of hosts; let your face shine, that we may be saved.

#### \* SILENCE FOR REFLECTION

## \* IST READING: Colossians 1:9-14 CEB

<sup>9</sup> Because of this, since the day we heard about you, we haven't stopped praying for you and asking for you to be filled with the knowledge of God's will, with all wisdom and spiritual understanding. <sup>10</sup> We're praying this so that you can live lives that are worthy of the Lord and pleasing to him in every way: by producing fruit in every good work and growing in the knowledge of God; <sup>11</sup> by being strengthened through his glorious might so that you endure everything and have patience; <sup>12</sup> and by giving thanks with joy to the Father. He made it so you could take part in the inheritance, in light granted to God's holy people. <sup>13</sup> He rescued us from the control of darkness and transferred us into the kingdom of the Son he loves. <sup>14</sup> He set us free through the Son and forgave our sins.

Holy wisdom, holy word.

Thanks be to God!

#### \* SILENCE FOR REFLECTION

## \* GOSPEL READING: Matthew 13:1-16 CEB

That day Jesus went out of the house and sat down beside the lake. <sup>2</sup> Such large crowds gathered around him that he climbed into a boat and sat down. The whole crowd was standing on the shore.

<sup>3</sup> He said many things to them in parables: "A farmer went out to scatter seed. <sup>4</sup> As he was scattering seed, some fell on the path, and birds came and ate it. <sup>5</sup> Other seed fell on rocky ground where the soil was shallow. They sprouted immediately because the soil wasn't deep. <sup>6</sup> But when the sun came up, it scorched the plants, and they dried up because they had no roots. <sup>7</sup> Other seed fell among thorny plants. The thorny plants grew and choked them. <sup>8</sup> Other seed fell on good soil and bore fruit, in one case a yield of one hundred to one, in another case a yield of sixty to one, and in another case a yield of thirty to one. <sup>9</sup> Everyone who has ears should pay attention."

<sup>10</sup> Jesus' disciples came and said to him, "Why do you use parables when you speak to the crowds?"

<sup>11</sup> Jesus replied, "Because they haven't received the secrets of the kingdom of heaven, but you have. <sup>12</sup> For those who

have will receive more and they will have more than enough. But as for those who don't have, even the little they have will be taken away from them. <sup>13</sup> This is why I speak to the crowds in parables: although they see, they don't really see; and although they hear, they don't really hear or understand. <sup>14</sup> What Isaiah prophesied has become completely true for them:

You will hear, to be sure, but never understand; and you will certainly see but never recognize what you are seeing.

15 For this people's senses have become calloused, and they've become hard of hearing, and they've shut their eyes so that they won't see with their eyes or hear with their ears or understand with their minds, and change their hearts and lives that I may heal them.

<sup>16</sup> "Happy are your eyes because they see. Happy are your ears because they hear.

Holy wisdom, holy word.

Thanks be to God!

#### \* SILENCE FOR REFLECTION

## \* CANTICLE OF ZECHARIAH

We bless you, Adonai, <u>God</u> of *Israel*, for you come to visit us and ransom <u>us</u> from *bondage*. You have brought forth a <u>strong</u> De-*liverer* in the house of <u>your</u> child *David*.

This is what your holy <u>prophets</u> an-nounced: deliverance from enemies and from the hand of <u>all</u> who hate *us*; mercy a-mong our *ancestors*, and remembrance of your <u>ho</u>-ly *covenant*.

This is the promise you swore to our <u>an</u>-cestor, *Abraham*, to make us <u>un</u>-a-*fraid*, to rescue us <u>from</u> our *enemies*, to serve before you, holy and just, all the days of our *lives*.

And this, my little child, shall be called prophet of <u>the</u> Most *High*, going before you, Adonai, to pre-<u>pare</u> your *paths*, making your people <u>know</u> de-*liverance* by the forgiveness <u>of</u> their *sins*.

Through your merciful compassions, <u>God</u> our *God*,

the dawn from on <u>high</u> shall *visit us*,
to shine on those kept in dungeons
and the <u>shadows</u> of *death*and to guide our feet onto the <u>path</u> of *peace*.

Glory to you, O Trinity, most <u>holy</u> and *blessed*, one God, now and for-<u>ever</u>, A-*men*.

#### \* SILENCE FOR REFLECTION

## \* THE APOSTLE'S CREED

I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ,
his only Son, our Lord;
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
the third day he rose from the dead;
he ascended into heaven,
and sits at the right hand of the Father Almighty.
From there he shall come again to judge
the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### \* SILENCE FOR REFLECTION

## \* PRAYERS

The Holy One be with you, and also with you.

Let us pray: (stop and pray for those on your heart today)

## \* PRAYERS FOR THOSE WHO MOURN

Most merciful God, whose wisdom is beyond our understanding: Deal graciously with those deep in their grief. Surround them with your love, that they may not be overwhelmed by their loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ our Lord. Amen.

## \* PRAYER FOR THE HUMAN FAMILY

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. *Amen*.

# \* PRAYER FOR the President of the United States and all in Civil Authority

O Lord our Governor, whose glory is in all the world: We commend this nation to your merciful care, that, being guided by your Providence, we may dwell secure in your peace. Grant to the President of the United States, the Governor of this State, and to all in authority, wisdom and strength to know and to do your will. Fill them with the love of truth and righteousness, and make them ever mindful of their calling to serve this people in your fear; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, world without end. *Amen.* 

## \* THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.

## \* COLLECT OF THE WEEK

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

## PRAYER OF JOHN CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

## \* CONCLUDING PRAYER

Lord God, almighty and everlasting Father,
You have brought us in safety to this new day:
preserve us with your mighty power,
that we may not fall into sin,
nor be overcome by adversity;
and in all we do direct us to the fulfilling of your purpose,
through Jesus Christ our Lord. *Amen.* 

## BLESSING

May the grace of the Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you now and always. *Amen*.

# **Morning Prayer**

## A ministry of the faithful at Elwood United Methodist Church

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