Thursday, April 14, 2022

* OPENING CALL TO PRAISE AND PRAYER

O God, open our lips,

and our mouths shall proclaim your praise.

From the rising of the sun to its setting,

we praise your name, O God.

* REMEMBRANCE OF BAPTISM

By Word and water God renews us this day
in the living fountain of God's grace,
and raises us with Christ Jesus
to live a new life in the Spirit.

* OSL

Satisfy us in the morning
with your steadfast love, O God,
that we may sing for joy
and be glad all our days.

PSALM 90:14

* MORNING CANTICLE OF JOY

Be joyful in the LORD, all you lands; serve the LORD with gladness and come before God's presence with a song.

Know this: The LORD is God; the LORD has made us,

and we belong to the One who created us; we are God's people and the sheep of God's pasture.

Enter God's gates with thanksgiving;
go into God's courts with praise;
give thanks to God and call upon God's Name.

For the LORD is good;
God's mercy is everlasting;
and God's faithfulness endures from age to age.

PSALM 100

* MORNING PRAYER

The Holy One* be with you;

And also with you.

Let us pray:

Dawn from on high,
Your light illumines all our days.
Awaken us to your visitations throughout this day.
Be merciful in us for the sake of others. Make us
fearless when confronting injustice and need, that we
may give you glory in the power of the Spirit. Amen.

* Psalm 102 NRSV

Incline your ear to me; answer me speedily in the day when I call.

- ¹ Hear my prayer, O LORD; let my cry come to you.
- ² Do not hide your face from me
 in the day of my distress.
 Incline your ear to me;
- answer me speedily in the day when I call.
- ³ For my days pass away like smoke, and my bones burn like a furnace.
- ⁴ My heart is stricken and withered like grass; I am too wasted to eat my bread.
- ⁵ Because of my loud groaning my bones cling to my skin.
- ⁶ I am like an owl of the wilderness, like a little owl of the waste places.
- I lie awake;I am like a lonely bird on the housetop.
- 8 All day long my enemies taunt me; those who deride me use my name for a curse.
- ⁹ For I eat ashes like bread, and mingle tears with my drink,

- ¹⁰ because of your indignation and anger; for you have lifted me up and thrown me aside.
- ¹¹ My days are like an evening shadow;
 I wither away like grass.
- ¹² But you, O LORD, are enthroned forever; your name endures to all generations.
- ¹³ You will rise up and have compassion on Zion, for it is time to favor it; the appointed time has come.
- ¹⁴ For your servants hold its stones dear, and have pity on its dust.
- ¹⁵ The nations will fear the name of the LORD, and all the kings of the earth your glory.
- ¹⁶ For the LORD will build up Zion; he will appear in his glory.
- ¹⁷ He will regard the prayer of the destitute, and will not despise their prayer.
- ¹⁸ Let this be recorded for a generation to come, so that a people yet unborn may praise the LORD:
- ¹⁹ that he looked down from his holy height, from heaven the LORD looked at the earth.
- ²⁰ to hear the groans of the prisoners, to set free those who were doomed to die;

- ²¹ so that the name of the LORD may be declared in Zion, and his praise in Jerusalem,
- ²² when peoples gather together, and kingdoms, to worship the LORD.
- ²³ He has broken my strength in midcourse; he has shortened my days.
- ²⁴ "O my God," I say, "do not take me away at the midpoint of my life,
- you whose years endure throughout all generations."
- ²⁵ Long ago you laid the foundation of the earth, and the heavens are the work of your hands.
- ²⁶ They will perish, but you endure; they will all wear out like a garment.

You change them like clothing, and they pass away;

- but you are the same, and your years have no end.
- ²⁸ The children of your servants shall live secure; their offspring shall be established in your presence.
- Glory to you, O Trinity, most <u>holy</u> and *blessed*, one God, now and for-ever, A-men.

Incline your ear to me;
answer me speedily in the day when I call.

* SILENCE FOR REFLECTION

* 1st READING: 1 Corinthians 10:14-17, 11:27-32 CEB

14 So then, my dear friends, run away from the worship of false gods! 15 I'm talking to you like you are sensible people. Think about what I'm saying. 16 Isn't the cup of blessing that we bless a sharing in the blood of Christ? Isn't the loaf of bread that we break a sharing in the body of Christ? 17 Since there is one loaf of bread, we who are many are one body, because we all share the one loaf of bread.

²⁷ This is why those who eat the bread or drink the cup of the Lord inappropriately will be guilty of the Lord's body and blood. ²⁸ Each individual should test himself or herself, and eat from the bread and drink from the cup in that way. ²⁹ Those who eat and drink without correctly understanding the body are eating and drinking their own judgment. ³⁰ Because of this, many of you are weak and sick, and quite a few have died. ³¹ But if we had judged ourselves, we wouldn't be judged. ³² However, we are disciplined by the Lord when we are judged so that we won't be judged and condemned along with the whole world.

Holy wisdom, holy word.

Thanks be to God!

* SILENCE FOR REFLECTION

* 2nd READING: Mark 14:12-25 CEB

¹² On the first day of the Festival of Unleavened Bread, when the Passover lamb was sacrificed, the disciples said to Jesus, "Where do you want us to prepare for you to eat the Passover meal?"

¹³ He sent two of his disciples and said to them, "Go into the city. A man carrying a water jar will meet you. Follow him. ¹⁴ Wherever he enters, say to the owner of the house, 'The teacher asks, "Where is my guest room where I can eat the Passover meal with my disciples?" ¹⁵ He will show you a large room upstairs already furnished. Prepare for us there." ¹⁶ The disciples left, came into the city, found everything just as he had told them, and they prepared the Passover meal.

¹⁷ That evening, Jesus arrived with the Twelve. ¹⁸ During the meal, Jesus said, "I assure you that one of you will betray me—someone eating with me."

¹⁹ Deeply saddened, they asked him, one by one, "It's not me, is it?"

²⁰ Jesus answered, "It's one of the Twelve, one who is dipping bread with me into this bowl. ²¹ The Human One^[a] goes to his death just as it is written about him. But how terrible it is for that person who betrays the Human One!^[b] It would have been better for him if he had never been born."

²² While they were eating, Jesus took bread, blessed it, broke it, and gave it to them, and said, "Take; this is my body." ²³ He took a cup, gave thanks, and gave it to them, and they all drank from it. ²⁴ He said to them, "This is my blood of the covenant, which is poured out for many. ²⁵ I assure you that I won't drink wine again until that day when I drink it in a new way in God's kingdom."

Holy wisdom, holy word.

Thanks be to God!

* SILENCE FOR REFLECTION

* CANTICLE OF ZECHARIAH

We bless you, Adonai, <u>God</u> of *Israel*, for you come to visit us and ransom <u>us</u> from *bondage*. You have brought forth a <u>strong</u> De-*liverer* in the house of <u>your</u> child *David*.

This is what your holy <u>prophets</u> an-nounced: deliverance from enemies and from the hand of <u>all</u> who hate *us*; mercy a-mong our *ancestors*, and remembrance of your <u>ho</u>-ly *covenant*.

This is the promise you swore

to our an-cestor, Abraham,

to make us <u>un</u>-a-fraid, to rescue us <u>from</u> our *enemies*, to serve before you, holy and just,

all the days of our lives.

And this, my little child, shall be called prophet of the Most High, going before you, Adonai, to pre-pare your paths, making your people know de-liverance by the forgiveness of their sins.

Through your merciful compassions, <u>God</u> our *God*, the dawn from on <u>high</u> shall *visit us*, to shine on those kept in dungeons

and the <u>shadows</u> of *death* and to guide our feet onto the path of *peace*.

Glory to you, O Trinity, most <u>holy</u> and *blessed*, one God, now and for-<u>ever</u>, A-*men*.

* THE APOSTLE'S CREED

the communion of saints.

I believe in God. the Father Almighty, maker of heaven and earth. And in Jesus Christ. his only Son, our Lord; who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; the third day he rose from the dead; he ascended into heaven. and sits at the right hand of the Father Almighty. From there he shall come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church,

the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

* SILENCE FOR REFLECTION

* PRAYERS

The Holy One be with you, and also with you.

Let us pray: (stop and pray for those on your heart today)

* PRAYER FOR RECOVERY OF SICKNESS

O God, the strength of the weak and the comfort of sufferers: Mercifully accept our prayers, and grant to those we pray for this day, the help of your power, that their sickness may be turned into health, and our sorrow into joy; through Jesus Christ our Lord. *Amen*.

* FOR PEACE

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and forever. *Amen*.

* PRAYERS FOR CONGRESS

O God, the fountain of wisdom, whose will is good and gracious, and whose law is truth: We implore you so to guide and bless our Senators and Representatives in Congress assembled and in the Legislature of this State, that they may enact such laws as shall please you, to the glory of your Name and the welfare of this people; through Jesus Christ our Lord. Amen

* THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours
now and forever. Amen.

* COLLECT OF THE WEEK

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility:

Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

* PRAYER OF JOHN CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

* CONCLUDING PRAYER

Lord God, almighty and everlasting Father,
You have brought us in safety to this new day:
preserve us with your mighty power,
that we may not fall into sin,
nor be overcome by adversity;
and in all we do direct us to the fulfilling of your purpose,
through Jesus Christ our Lord. *Amen*.

* BLESSING

"But blessed are those who trust in the Lord

and have made the Lord their hope and confidence.

They are like trees planted along a riverbank, with roots that reach deep into the water.

Such trees are not bothered by the heat or worried by long months of drought.

Their leaves stay green, and they never stop producing fruit." *Amen.* Jeremiah 17:7-8

Morning Prayer

A ministry of the faithful at Elwood United Methodist Church

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