## Friday, April 29, 2022

Christ has entered, not into a sanctuary made with hands, a copy of the true one, but into heaven itself, now to appear in the presence of God on our behalf.

Hebrews 9:24

## \* OPENING CALL TO PRAISE AND PRAYER

O God, open our lips,

and our mouths shall proclaim your praise.

From the rising of the sun to its setting,

we praise your name, O God.

## \* REMEMBRANCE OF BAPTISM

By Word and water God renews us this day
in the living fountain of God's grace,
and raises us with Christ Jesus
to live a new life in the Spirit.

\* OSL

Satisfy us in the morning
with your steadfast love, O God,
that we may sing for joy and be glad all our days.

## \* MORNING CANTICLE

Christ our Passover is sacrificed for us; therefore let us keep the feast, not with the old leaven of malice and evil, but with the unleavened bread of sincerity and truth.

Christ being raised from the dead
will never die again;
death no longer has dominion over him.
The death he died, he died to sin, once for all,
but the life he lives, he lives to God.

So consider yourselves dead to sin and alive to God in Jesus Christ our Lord.

For as in Adam all die,

so also in Christ shall all be made alive.

\* OSL

## \* MORNING PRAYER

The Holy One\* be with you;

And also with you.

Let us pray:

Give us, O Lord, steadfast hearts, which no unworthy thought can drag downward, unconquered hearts, which no tribulation can wear out, upright hearts, which no unworthy purpose may tempt aside. Bestow upon us also, O Lord our God, understanding to know you,

diligence to seek you, wisdom to find you, and a faithfulness that may finally embrace you; through Jesus Christ our Lord. Amen.

(SAINT THOMAS, ITALY, 13TH CENT.)

\* Psalm 16 NRS

I bless the LORD who gives me counsel; in the night also my heart instructs me.

Protect me, O God, for in you I take refuge.

- <sup>2</sup> I say to the LORD, "You are my Lord; I have no good apart from you."
- <sup>3</sup> As for the holy ones in the land, they are the noble, in whom is all my delight.
- <sup>4</sup> Those who choose another god multiply their sorrows; their drink offerings of blood I will not pour out or take their names upon my lips.
- <sup>5</sup> The LORD is my chosen portion and my cup; you hold my lot.
- <sup>6</sup> The boundary lines have fallen for me in pleasant places; I have a goodly heritage.
- <sup>7</sup> I bless the LORD who gives me counsel; in the night also my heart instructs me.
- <sup>8</sup> I keep the LORD always before me; because he is at my right hand, I shall not be moved.

- <sup>9</sup> Therefore my heart is glad, and my soul rejoices; my body also rests secure.
- <sup>10</sup> For you do not give me up to Sheol, or let your faithful one see the Pit.
- <sup>11</sup> You show me the path of life.
  In your presence there is fullness of joy;
  in your right hand are pleasures forevermore.

Glory to you, O Trinity, most <u>holy</u> and *blessed*, one God, now and for-<u>ever</u>, A-*men*.

I bless the LORD who gives me counsel; in the night also my heart instructs me.

\* SILENCE FOR REFLECTION

\* [ST READING: 1 Peter 3:13-4:6 CEB

<sup>13</sup> Now who will harm you if you are eager to do what is good? <sup>14</sup> But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, <sup>15</sup> but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you;
<sup>16</sup> yet do it with gentleness and reverence. Keep your

conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. <sup>17</sup> For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. <sup>18</sup> For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, <sup>19</sup> in which also he went and made a proclamation to the spirits in prison, <sup>20</sup> who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. <sup>21</sup> And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup> who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

4 Since therefore Christ suffered in the flesh, arm yourselves also with the same intention (for whoever has suffered in the flesh has finished with sin), <sup>2</sup> so as to live for the rest of your earthly life no longer by human desires but by the will of God. <sup>3</sup> You have already spent enough time in doing what the Gentiles like to do, living in licentiousness, passions, drunkenness, revels, carousing, and lawless idolatry. <sup>4</sup> They are surprised that you no longer join them in the same

excesses of dissipation, and so they blaspheme. <sup>5</sup> But they will have to give an accounting to him who stands ready to judge the living and the dead. <sup>6</sup> For this is the reason the gospel was proclaimed even to the dead, so that, though they had been judged in the flesh as everyone is judged, they might live in the spirit as God does.

Holy wisdom, holy word.

#### Thanks be to God!

#### \* SILENCE FOR REFLECTION

## \* GOSPEL READING John 16:1-15 CEB

"I have said these things to you to keep you from stumbling.

<sup>2</sup> They will put you out of the synagogues. Indeed, an hour is coming when those who kill you will think that by doing so they are offering worship to God. <sup>3</sup> And they will do this because they have not known the Father or me. <sup>4</sup> But I have said these things to you so that when their hour comes you may remember that I told you about them.

"I did not say these things to you from the beginning, because I was with you. <sup>5</sup> But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' <sup>6</sup> But because I have said these things to you, sorrow has filled your hearts. <sup>7</sup> Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. <sup>8</sup> And when he comes, he will prove the world wrong about sin and righteousness and judgment: <sup>9</sup> about sin, because they do not believe in me; <sup>10</sup> about righteousness, because I am going to the Father and you will see me no longer; <sup>11</sup> about judgment, because the ruler of this world has been condemned.

<sup>12</sup> "I still have many things to say to you, but you cannot bear them now. <sup>13</sup> When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup> He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup> All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Holy wisdom, holy word.

#### Thanks be to God!

- SILENCE FOR REFLECTION
- \* CANTICLE OF ZECHARIAH

We bless you, Adonai, <u>God</u> of *Israel*, for you come to visit us and ransom <u>us</u> from *bondage*. You have brought forth a <u>strong</u> De-*liverer* in the house of <u>your</u> child *David*.

This is what your holy <u>prophets</u> an-*nounced*: deliverance from enemies and from the hand of <u>all</u> who hate *us*;

mercy a-mong our *ancestors*, and remembrance of your ho-ly *covenant*.

This is the promise you swore to our <u>an</u>-cestor, *Abraham*, to make us <u>un</u>-a-fraid,

to rescue us from our enemies,

to serve before you, holy and just, all the days of our lives.

And this, my little child,

shall be called prophet of the Most *High*, going before you, Adonai, to pre-pare your *paths*, making your people know de-liverance by the forgiveness of their sins.

Through your merciful compassions, <u>God</u> our *God*, the dawn from on <u>high</u> shall *visit us*, to shine on those kept in dungeons

and the shadows of death

and to guide our feet onto the path of peace. LUKE 1:68-79

Glory to you, O Trinity, most <u>holy</u> and *blessed*, one God, now and for-<u>ever</u>, A-*men*.

#### \* SILENCE FOR REFLECTION

## THE APOSTLE'S CREED

I believe in God. the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; the third day he rose from the dead; he ascended into heaven, and sits at the right hand of the Father Almighty. From there he shall come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints. the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### \* SILENCE FOR REFLECTION

## \* PRAYERS

The Holy One be with you, and also with you.

Let us pray: (stop and pray for those on your heart today)

#### \* FOR A SICK PERSON

O Father of mercies and God of all comfort, our only help in time of need: We humbly ask you to recognize, visit, and relieve your sick servants for whom our prayers are desired. Look upon them with the eyes of your mercy; comfort them with a sense of your goodness; preserve them from the temptations of the enemy; and give them patience under their affliction. In your good time, restore them to health, and enable them to live the remainder of their lives in your awe, and to your glory; and grant that finally they may dwell with you in life everlasting; through Jesus Christ our Lord. *Amen*.

## \* PRAYERS FOR TOWNS and RURAL AREAS

Lord Christ, when you came among us, you proclaimed the kingdom of God in villages, towns, and lonely places: Grant

that your presence and power may be known throughout this land. Have mercy upon all of us who live and work in rural areas especially here in Atlantic County; and grant that all the people of our nation may give thanks to you for food and drink and all other bodily necessities of life, respect those who labor to produce them, and honor the land and the water from which these good things come. All this we ask in your holy Name. *Amen.* 

#### \* PRAYER AGAINST DEPRESSION by St. Ignatius of Loyola

O Christ Jesus

When all is darkness

And we feel our weakness and helplessness,

Give us the sense of Your Presence,

Your Love and Your Strength.

Help us to have perfect trust

In Your protecting love

And strengthening power,

So that nothing may frighten or worry us,

For, living close to You,

We shall see Your Hand,

Your Purpose, Your Will through all things. *Amen*.

## \* THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.

## \* COLLECT OF THE WEEK

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

## \* PRAYER OF JOHN CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

## \* CONCLUDING PRAYER

Lord God, almighty and everlasting Father,
You have brought us in safety to this new day:
preserve us with your mighty power,
that we may not fall into sin,
nor be overcome by adversity;
and in all we do direct us to the fulfilling of your purpose,
through Jesus Christ our Lord. *Amen.* 

## \* BLESSING

The grace of the Lord Jesus Christ be with your spirit.

\*Amen.\*

# **Morning Prayer**

# A ministry of the faithful at Elwood United Methodist Church

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