

Saturday, March 26, 2022

* **OPENING CALL TO PRAISE AND PRAYER**

O God, open our lips,
and our mouths shall proclaim your praise.
From the rising of the sun to its setting,
we praise your name, O God.

* **REMEMBRANCE OF BAPTISM**

By Word and water God renews us this day
in the living fountain of God's grace,
and raises us with Christ Jesus
to live a new life in the Spirit. * OSL

***Satisfy us in the morning
with your steadfast love, O God,
that we may sing for joy and be glad all our days.***

* **MORNING CANTICLE OF WISDOM**

Wisdom has built her house, setting up seven pillars.
She has prepared the food and wine and set her table.

***She has sent out her servants
to call out from the Heights above the city:***

"Let those who want enlightenment come.
Come, taste my bread and drink my spiced wine.

***Give up your foolishness and live,
And walk the path of understanding."***

If you are wise, your reward is wisdom;
If you teach the just, they grow in understanding.
***Wisdom begins with reverence for God,
and knowledge of the holy one is insight.***

* OSL

* **MORNING PRAYER**

The Holy One* be with you;
And also with you.

Let us pray:

***New every morning is your love, great God of light,
and all day long you are working for good in the
world. Stir up in us desire to serve you, to live
peacefully with our neighbors, and to devote each day
to your Son, our Savior, Jesus Christ the Lord. Amen.***

* **Psalm 87** NRSV

***This one and that one were born in it;
for the Most High himself will establish it.***

¹ On the holy mount stands the city he founded;

² the LORD loves the gates of Zion
more than all the dwellings of Jacob.

³ Glorious things are spoken of you,
O city of God. *Selah*

⁴ Among those who know me I mention Rahab and
Babylon;
Philistia too, and Tyre, with Ethiopia -
“This one was born there,” they say.

⁵ And of Zion it shall be said,
“This one and that one were born in it”;
for the Most High himself will establish it.

⁶ The LORD records, as he registers the peoples,
“This one was born there.” *Selah*

⁷ Singers and dancers alike say,
“All my springs are in you.”

Glory to you, O Trinity, most holy and *blessed*,
one God, now and for-ever, *A-men*.

***This one and that one were born in it;
for the Most High himself will establish it.***

* SILENCE FOR REFLECTION

* **1st READING: 1 Corinthians 10:1-13** CEB

Brothers and sisters, I want you to be sure of the fact that our ancestors were all under the cloud and they all went through the sea. ² All were baptized into Moses in the cloud and in the sea. ³ All ate the same spiritual food, ⁴ and all drank the same spiritual drink. They drank from a spiritual rock that followed them, and the rock was Christ. ⁵ However, God was unhappy with most of them, and they were struck down in the wilderness. ⁶ These things were examples for us, so we won't crave evil things like they did. ⁷ Don't worship false gods like some of them did, as it is written, *The people sat down to eat and drink and they got up to play.* ⁸ Let's not practice sexual immorality, like some of them did, and twenty-three thousand died in one day. ⁹ Let's not test Christ, like some of them did, and were killed by the snakes. ¹⁰ Let's not grumble, like some of them did, and were killed by the destroyer. ¹¹ These things happened to them as an example and were written as a warning for us to whom the end of time has come. ¹² So those who think they are standing need to watch out or else they may fall. ¹³ No temptation has seized you that

isn't common for people. But God is faithful. He won't allow you to be tempted beyond your abilities. Instead, with the temptation, God will also supply a way out so that you will be able to endure it.

Holy wisdom, holy word.

Thanks be to God!

* SILENCE FOR REFLECTION

* **GOSPEL: Mark 7:1-23** CEB

The Pharisees and some legal experts from Jerusalem gathered around Jesus. ² They saw some of his disciples eating food with unclean hands. (They were eating without first ritually purifying their hands through washing. ³ The Pharisees and all the Jews don't eat without first washing their hands carefully. This is a way of observing the rules handed down by the elders. ⁴ Upon returning from the marketplace, they don't eat without first immersing themselves. They observe many other rules that have been handed down, such as the washing of cups, jugs, pans, and sleeping mats.) ⁵ So the Pharisees and legal

experts asked Jesus, "Why are your disciples not living according to the rules handed down by the elders but instead eat food with ritually unclean hands?"

⁶ He replied, "Isaiah really knew what he was talking about when he prophesied about you hypocrites. He wrote,

*This people honors me with their lips,
but their hearts are far away from me.*

⁷ *Their worship of me is empty
since they teach instructions that are human words.*

⁸ You ignore God's commandment while holding on to rules created by humans and handed down to you."

⁹ Jesus continued, "Clearly, you are experts at rejecting God's commandment in order to establish these rules.

¹⁰ Moses said, *Honor your father and your mother, and The person who speaks against father or mother will certainly be put to death.* ¹¹ But you say, 'If you tell your father or mother, "Everything I'm expected to contribute to you is *corban*(that is, a gift I'm giving to God)," ¹² then you are no longer required to care for your father or mother.' ¹³ In this way you do away with God's word in favor of the rules handed down to you, which you pass on to others. And you do a lot of other things just like that."

¹⁴ Then Jesus called the crowd again and said, “Listen to me, all of you, and understand. ¹⁵ Nothing outside of a person can enter and contaminate a person in God’s sight; rather, the things that come out of a person contaminate the person.”

¹⁷ After leaving the crowd, he entered a house where his disciples asked him about that riddle. ¹⁸ He said to them, “Don’t you understand either? Don’t you know that nothing from the outside that enters a person has the power to contaminate? ¹⁹ That’s because it doesn’t enter into the heart but into the stomach, and it goes out into the sewer.” By saying this, Jesus declared that no food could contaminate a person in God’s sight. ²⁰ “It’s what comes out of a person that contaminates someone in God’s sight,” he said. ²¹ “It’s from the inside, from the human heart, that evil thoughts come: sexual sins, thefts, murders, ²² adultery, greed, evil actions, deceit, unrestrained immorality, envy, insults, arrogance, and foolishness. ²³ All these evil things come from the inside and contaminate a person in God’s sight.”

Holy wisdom, holy word.

Thanks be to God!

* SILENCE FOR REFLECTION

* **CANTICLE OF ZECHARIAH**

We bless you, Adonai, God of *Israel*,
for you come to visit us and ransom us from *bondage*.
You have brought forth a strong De-liverer
in the house of your child *David*.

**This is what your holy prophets an-nounced:
deliverance from enemies and from the hand
of all who hate *us*;
mercy a-mong our *ancestors*,
and remembrance of your ho-ly *covenant*.**

This is the promise you swore
to our an-cestor, *Abraham*,
to make us un-a-*fraid*,
to rescue us from our *enemies*,
to serve before you, holy and just,
all the days of our *lives*.

**And this, my little child,
shall be called prophet of the Most *High*,
going before you, Adonai, to pre-pare your *paths*,
making your people know de-liverance
by the forgiveness of their *sins*.**

Through your merciful compassions, God our God,
the dawn from on high shall visit us,
to shine on those kept in dungeons
and the shadows of death
and to guide our feet onto the path of peace.

Glory to you, O Trinity, most holy and *blessed*,
one God, now and for-ever, A-men.

* SILENCE FOR REFLECTION

* **THE APOSTLE'S CREED**

*I believe in God, the Father Almighty,
maker of heaven and earth.
And in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
the third day he rose from the dead;
he ascended into heaven,
and sits at the right hand of the Father Almighty.
From there he shall come again to judge*

*the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.*

* SILENCE FOR REFLECTION

* **PRAYERS**

The Holy One be with you,
and also with you.

Let us pray: *(stop and pray for those on your heart today)*

* PRAYERS FOR STRENGTH AND CONFIDENCE

*Heavenly Father, giver of life and health: Comfort
and relieve your sick servants, and give your power
of healing to those who minister to their needs, that
those for whom our prayers are offered may be
strengthened in their weakness and have confidence*

in your loving care; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

* FOR THE RIGHT USE OF GOD'S GIFTS

Almighty God, whose loving hand has given us all that we possess: Grant us grace that we may honor you with our substance, and, remembering the account which we must one day give, may be faithful stewards of your bounty, through Jesus Christ our Lord. **Amen.**

* A PRAYER OF SELF-DEDICATION

Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated to you; and then use us, we pray, as you will, and always to your glory and the welfare of your people; through our Lord and Savior Jesus Christ. **Amen.**

* **THE LORD'S PRAYER**

*Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and forever. Amen.*

* COLLECT OF THE WEEK

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

* PRAYER OF JOHN CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

* **CONCLUDING PRAYER**

Lord God, almighty and everlasting Father,
You have brought us in safety to this new day:
preserve us with your mighty power,
that we may not fall into sin,
nor be overcome by adversity;
and in all we do direct us to the fulfilling of your purpose,
through Jesus Christ our Lord. **Amen.**

* **BLESSING**

And now may the grace of our Lord Jesus Christ, the love of God the Father, and the fellowship of the Holy Spirit be with you always. **Amen**

Morning Prayer

A ministry of the faithful at
Elwood United Methodist Church

Unless otherwise noted, prayers used in morning prayer recordings are from the *Book of Common Prayer* under public domain.

All biographical information and prayers cited * **For All the Saints** are;
“Reprinted from *For All the Saints: A Calendar of Commemorations for United Methodists*, 2nd edition, editor Heather Josselyn-Cranson, © 2013 by the Order of Saint Luke. Used by permission.”

All prayers cited * **OSL** are;
“Reprinted from *The Book of OFFICES and SERVICES of The Order of Saint Luke*, © 2012 by The Order of Saint Luke. Used by permission of OSL Publications.”

All collects cited * **Holy Women, Holy Men** are reprinted from
Holy Women, Holy Men: Celebrating the Saints
Copyright © 2010 by The Church Pension Fund

All collects cited * **Lesser Feasts and Fasts** are reprinted from
Lesser Feasts and Fasts 2006
Copyright © 2010 by The Church Pension Fund