# Monday, March 7, 2022

#### \* OPENING CALL TO PRAISE AND PRAYER

O God, open our lips,

and our mouths shall proclaim your praise.

From the rising of the sun to its setting,

we praise your name, O God.

#### \* REMEMBRANCE OF BAPTISM

By Word and water God renews us this day
in the living fountain of God's grace,
and raises us with Christ Jesus
to live a new life in the Spirit.

Satisfy us in the morning
with your steadfast love, O God,
that we may sing for joy and be glad all our days.

### \* MORNING CANTICLE OF THANKSGIVING

It is good to give thanks to the *LORD*,
to sing praises to your name, O Most *High*;
to declare your steadfast love in the morning,
and your faithful-ness by night,
to the music of the lute and the harp,
to the melody of the lyre.

# For you, O LORD, have made me glad <u>by</u> your work; at the works of your hands I <u>sing</u> for joy.

How great are your works, O LORD!

Your thoughts are ver-y deep!

Psalm 92:1-5

#### \* MORNING PRAYER

The Holy One\* be with you;

And also with you.

Let us pray:

\* OSL

Oh God, The Holy Spirit,
come to us, and among us;
come as the wind, and cleanse us;
come as the fire, and burn;
come as the dew, and refresh;
convict, convert, and consecrate many hearts and lives
to our great good and to your greater glory; and this we
ask for Jesus Christ's sake. Amen

#### \* Psalm 52 NRSV

In the presence of the faithful

I will proclaim your name, for it is good.

<sup>1</sup> Why do you boast, O mighty one, of mischief done against the godly? All day long <sup>2</sup> you are plotting destruction.

Your tongue is like a sharp razor, you worker of treachery.

- <sup>3</sup> You love evil more than good, and lying more than speaking the truth. *Selah*
- <sup>4</sup> You love all words that devour, O deceitful tongue.
- <sup>5</sup> But God will break you down forever; he will snatch and tear you from your tent; he will uproot you from the land of the living. Selah
- <sup>6</sup> The righteous will see, and fear, and will laugh at the evildoer, saying,
- <sup>7</sup> "See the one who would not take refuge in God,

but trusted in abundant riches, and sought refuge in wealth!"

<sup>8</sup> But I am like a green olive tree in the house of God.

I trust in the steadfast love of God forever and ever.

<sup>9</sup> I will thank you forever, because of what you have done. In the presence of the faithful

I will proclaim your name, for it is good.

Glory to you, O Trinity, most <u>holy</u> and *blessed*, one God, now and for-ever, A-*men*.

In the presence of the faithful

I will proclaim your name, for it is good.

# \* SILENCE FOR REFLECTION

# \* 1ST READING: 1 Corinthians 1:1-19 CEB

From Paul, called by God's will to be an apostle of Jesus Christ, and from Sosthenes our brother.

<sup>2</sup> To God's church that is in Corinth:

To those who have been made holy to God in Christ Jesus, who are called to be God's people.

Together with all those who call upon the name of our Lord Jesus Christ in every place—he's their Lord and ours!

<sup>3</sup> Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>I thank my God always for you, because of God's grace that was given to you in Christ Jesus. <sup>5</sup> That is, you were

made rich through him in everything: in all your communication and every kind of knowledge, <sup>6</sup> in the same way that the testimony about Christ was confirmed with you. <sup>7</sup> The result is that you aren't missing any spiritual gift while you wait for our Lord Jesus Christ to be revealed. <sup>8</sup> He will also confirm your testimony about Christ until the end so that you will be blameless on the day of our Lord Jesus Christ. <sup>9</sup> God is faithful, and you were called by him to partnership with his Son, Jesus Christ our Lord.

Now I encourage you, brothers and sisters, in the name of our Lord Jesus Christ: Agree with each other and don't be divided into rival groups. Instead, be restored with the same mind and the same purpose. <sup>11</sup> My brothers and sisters, Chloe's people gave me some information about you, that you're fighting with each other. <sup>12</sup> What I mean is this: that each one of you says, "I belong to Paul," "I belong to Apollos," "I belong to Cephas," "I belong to Christ." <sup>13</sup> Has Christ been divided? Was Paul crucified for you, or were you baptized in Paul's name? <sup>14</sup> Thank God that I didn't baptize any of you, except Crispus and Gaius, <sup>15</sup> so that nobody can say that you were baptized in my name! <sup>16</sup> Oh, I baptized the house of Stephanas too. Otherwise, I don't know if I baptized anyone else. <sup>17</sup> Christ didn't send me to baptize but to preach the good news. And Christ didn't send me to preach the

good news with clever words so that Christ's cross won't be emptied of its meaning.

<sup>18</sup> The message of the cross is foolishness to those who are being destroyed. But it is the power of God for those of us who are being saved. <sup>19</sup> It is written in scripture: *I will destroy the wisdom of the wise, and I will reject the intelligence of the intelligent.* <sup>[a]</sup>

Holy wisdom, holy word.

# Thanks be to God!

# \* SILENCE FOR REFLECTION

# \* GOSPEL READING: Mark 1:1-13 CEB

The beginning of the good news about Jesus Christ, God's Son, <sup>2</sup> happened just as it was written about in the prophecy of Isaiah:

Look, I am sending my messenger before you. He will prepare your way,

<sup>3</sup> a voice shouting in the wilderness:

"Prepare the way for the Lord; make his paths straight." <sup>4</sup> John the Baptist was in the wilderness calling for people to be baptized to show that they were changing their hearts and lives and wanted God to forgive their sins. <sup>5</sup> Everyone in Judea and all the people of Jerusalem went out to the Jordan River and were being baptized by John as they confessed their sins. <sup>6</sup> John wore clothes made of camel's hair, with a leather belt around his waist. He ate locusts and wild honey. <sup>7</sup> He announced, "One stronger than I am is coming after me. I'm not even worthy to bend over and loosen the strap of his sandals. <sup>8</sup> I baptize you with water, but he will baptize you with the Holy Spirit."

<sup>9</sup> About that time, Jesus came from Nazareth of Galilee, and John baptized him in the Jordan River. <sup>10</sup> While he was coming up out of the water, Jesus saw heaven splitting open and the Spirit, like a dove, coming down on him. <sup>11</sup> And there was a voice from heaven: "You are my Son, whom I dearly love; in you I find happiness."

<sup>12</sup> At once the Spirit forced Jesus out into the wilderness.
<sup>13</sup> He was in the wilderness for forty days, tempted by Satan.
He was among the wild animals, and the angels took care of him.

Holy wisdom, holy word.

Thanks be to God!

#### \* SILENCE FOR REFLECTION

#### \* CANTICLE OF ZECHARIAH

We bless you, Adonai, <u>God</u> of *Israel*, for you come to visit us and ransom <u>us</u> from *bondage*. You have brought forth a <u>strong</u> De-*liverer* in the house of <u>your</u> child *David*.

This is what your holy <u>prophets</u> an-nounced: deliverance from enemies and from the hand of <u>all</u> who hate *us*; mercy a-mong our *ancestors*, and remembrance of your <u>ho</u>-ly *covenant*.

This is the promise you swore to our <u>an</u>-cestor, *Abraham*, to make us <u>un</u>-a-*fraid*, to rescue us <u>from</u> our *enemies*, to serve before you, holy and just, all the days <u>of</u> our *lives*.

And this, my little child, shall be called prophet of the Most High, going before you, Adonai, to pre-pare your paths, making your people know de-liverance by the forgiveness of their sins.

Through your merciful compassions, God our God,

the dawn from on <u>high</u> shall *visit us*, to shine on those kept in dungeons and the <u>shadows</u> of *death* and to guide our feet onto the <u>path</u> of *peace*.

Glory to you, O Trinity, most <u>holy</u> and *blessed*, one God, now and for-<u>ever</u>, A-*men*.

#### \* SILENCE FOR REFLECTION

#### \* THE APOSTLE'S CREED

I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ,
his only Son, our Lord;
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
the third day he rose from the dead;
he ascended into heaven,
and sits at the right hand of the Father Almighty.
From there he shall come again to judge
the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### \* SILENCE FOR REFLECTION

#### \* PRAYERS

The Holy One be with you, and also with you.

Let us pray: (stop and pray for those on your heart today)

# \* PRAYERS FOR THOSE WHO MOURN

Most merciful God, whose wisdom is beyond our understanding: Deal graciously with those deep in their grief. Surround them with your love, that they may not be overwhelmed by their loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ our Lord. Amen.

# \* PRAYER FOR THE HUMAN FAMILY

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. *Amen*.

# \* PRAYER FOR the President of the United States and all in Civil Authority

O Lord our Governor, whose glory is in all the world: We commend this nation to your merciful care, that, being guided by your Providence, we may dwell secure in your peace. Grant to the President of the United States, the Governor of this State, and to all in authority, wisdom and strength to know and to do your will. Fill them with the love of truth and righteousness, and make them ever mindful of their calling to serve this people in your fear; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, world without end. *Amen.* 

#### \* THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.

# \* COLLECT OF THE WEEK

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

# PRAYER OF JOHN CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

#### \* CONCLUDING PRAYER

Lord God, almighty and everlasting Father,
You have brought us in safety to this new day:
preserve us with your mighty power,
that we may not fall into sin,
nor be overcome by adversity;
and in all we do direct us to the fulfilling of your purpose,
through Jesus Christ our Lord. *Amen.* 

#### **BLESSING**

May the grace of the Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you now and always. *Amen*.

# **Morning Prayer**

# A ministry of the faithful at Elwood United Methodist Church

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