# Monday, September 20, 2021

## **\* OPENING CALL TO PRAISE AND PRAYER**

O God, open our lips, *and our mouths shall proclaim your praise.* From the rising of the sun to its setting, *we praise your name, O God.* 

## \* REMEMBRANCE OF BAPTISM

By Word and water God renews us this day in the living fountain of God's grace, and raises us with Christ Jesus to live a new life in the Spirit. \* OSL Satisfy us in the morning with your steadfast love, O God, that we may sing for joy and be glad all our days.

## **\* MORNING CANTICLE OF THANKSGIVING**

It is good to give thanks <u>to</u> the *LORD*, to sing praises to your name, <u>O</u> Most *High*; **to declare your steadfast love** <u>in</u> **the morning**, **and your faithful**-<u>**ness**</u> **by night**, to the music of the lute <u>and</u> the *harp*, to the melody <u>of</u> the lyre. For you, O LORD, have made me glad by your work; at the works of your hands I sing for joy.
How great are your works, O LORD! Your thoughts are very deep!
Psalm 92:1-5

## \* MORNING PRAYER

The Holy One\* be with you; *And also with you.* 

## Let us pray:

Oh God, The Holy Spirit, come to us, and among us; come as the wind, and cleanse us; come as the fire, and burn; come as the dew, and refresh; convict, convert, and consecrate many hearts and lives to our great good and to your greater glory; and this we ask for Jesus Christ's sake. Amen

#### \* Psalm 80 NRSV

Restore us, O God of hosts; let your face shine, that we may be saved. <sup>1</sup> Give ear, O Shepherd of Israel,

you who lead Joseph like a flock!

You who are enthroned upon the cherubim, shine forth

<sup>2</sup> before Ephraim and Benjamin and Manasseh.Stir up your might,

and come to save us!

<sup>3</sup>Restore us, O God;

let your face shine, that we may be saved.

<sup>4</sup> O LORD God of hosts,

how long will you be angry with your people's prayers?

- <sup>5</sup> You have fed them with the bread of tears, and given them tears to drink in full measure.
- <sup>6</sup> You make us the scorn of our neighbors; our enemies laugh among themselves.
- <sup>7</sup> Restore us, O God of hosts;let your face shine, that we may be saved.
- <sup>8</sup> You brought a vine out of Egypt;

you drove out the nations and planted it.

<sup>9</sup> You cleared the ground for it;

it took deep root and filled the land.

- <sup>10</sup> The mountains were covered with its shade, the mighty cedars with its branches;
- <sup>11</sup> it sent out its branches to the sea, and its shoots to the River.

<sup>12</sup> Why then have you broken down its walls, so that all who pass along the way pluck its fruit? <sup>13</sup> The boar from the forest ravages it, and all that move in the field feed on it. <sup>14</sup> Turn again, O God of hosts; look down from heaven, and see; have regard for this vine, the stock that your right hand planted. 15 <sup>16</sup> They have burned it with fire, they have cut it down; may they perish at the rebuke of your countenance. <sup>17</sup> But let your hand be upon the one at your right hand, the one whom you made strong for yourself. <sup>18</sup> Then we will never turn back from you; give us life, and we will call on your name. <sup>19</sup> Restore us, O LORD God of hosts; let your face shine, that we may be saved. Glory to you, O Trinity, most holy and blessed, one God, now and for-ever, A-men. Restore us, O God of hosts; let your face shine, that we may be saved. **\* SILENCE FOR REFLECTION** 

#### \* WORD: 1 Corinthians 4:8-21 NRSV

<sup>8</sup> Already you have all you want! Already you have become rich! Quite apart from us you have become kings! Indeed, I wish that you had become kings, so that we might be kings with you! <sup>9</sup> For I think that God has exhibited us apostles as last of all, as though sentenced to death, because we have become a spectacle to the world, to angels and to mortals. <sup>10</sup> We are fools for the sake of Christ, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. <sup>11</sup> To the present hour we are hungry and thirsty, we are poorly clothed and beaten and homeless, <sup>12</sup> and we grow weary from the work of our own hands. When reviled, we bless; when persecuted, we endure; <sup>13</sup> when slandered, we speak kindly. We have become like the rubbish of the world, the dregs of all things, to this very day.

<sup>14</sup> I am not writing this to make you ashamed, but to admonish you as my beloved children. <sup>15</sup> For though you might have ten thousand guardians in Christ, you do not have many fathers. Indeed, in Christ Jesus I became your father through the gospel. <sup>16</sup> I appeal to you, then, be imitators of me. <sup>17</sup> For this reason I sent you Timothy, who is my beloved and faithful child in the Lord, to remind you of my ways in Christ Jesus, as I teach them everywhere in every church. <sup>18</sup> But some of you, thinking that I am not coming to you, have become arrogant. <sup>19</sup> But I will come to you soon, if the Lord wills, and I will find out not the talk of these arrogant people but their power. <sup>20</sup> For the kingdom of God depends not on talk but on power. <sup>21</sup> What would you prefer? Am I to come to you with a stick, or with love in a spirit of gentleness?

> Holy wisdom, holy word. *Thanks be to God!*

## **\*** SILENCE FOR REFLECTION

## \* WORD: Matthew 5:21-26 NRSV

<sup>21</sup> "You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' <sup>22</sup> But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. <sup>23</sup> So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, <sup>24</sup> leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. <sup>25</sup> Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. <sup>26</sup> Truly I tell you, you will never get out until you have paid the last penny.

Holy wisdom, holy word. Thanks be to God!

# **\* SILENCE FOR REFLECTION**

# **\* CANTICLE OF ZECHARIAH**

We bless you, Adonai, <u>God</u> of *Israel*,
for you come to visit us and ransom <u>us</u> from *bondage*.
You have brought forth a <u>strong</u> De-*liverer*in the house of <u>your</u> child *David*.
This is what your holy <u>prophets</u> an-nounced:

deliverance from enemies and from the hand of <u>all</u> who hate *us*; mercy a-<u>mong</u> our *ancestors*, and remembrance of your <u>ho</u>-ly covenant. This is the promise you swore to our <u>an</u>-cestor, *Abraham*, to make us <u>un</u>-a-*fraid*, to rescue us <u>from</u> our *enemies*, to serve before you, holy and just, all the days <u>of</u> our *lives*. And this, my little child, shall be called prophet of <u>the</u> Most *High*, going before you, Adonai, to pre-<u>pare</u> your *paths*, making your people <u>know</u> de-*liverance* by the forgiveness <u>of</u> their *sins*. Through your merciful compassions, <u>God</u> our *God*, the dawn from on <u>high</u> shall *visit us*, to shine on those kept in dungeons and the <u>shadows</u> of *death* and to guide our feet onto the <u>path</u> of *peace*. Glory to you, O Trinity, most holy and *blessed*,

one God, now and for-<u>ever</u>, A-*men*.

**\*** SILENCE FOR REFLECTION

#### **\* THE APOSTLE'S CREED**

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
the third day he rose from the dead;
he ascended into heaven,
and sits at the right hand of the Father Almighty.
From there he shall come again to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

# **\* SILENCE FOR REFLECTION**

The Holy One be with you, and also with you.

Let us pray: (stop and pray for those on your heart today)

# \* PRAYERS FOR THOSE WHO MOURN

Most merciful God, whose wisdom is beyond our understanding: Deal graciously with those deep in their grief. Surround them with your love, that they may not be overwhelmed by their loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ our Lord. Amen.

# \* PRAYER FOR THE AGED

Look with mercy, O God our Father, on all whose increasing years bring them weakness, distress, or isolation. Provide for them homes of dignity and peace; give them understanding helpers, and the willingness to accept help; and, as their strength diminishes, increase their faith and their assurance of your love. This we ask in the name of Jesus Christ our Lord. *Amen*.

# \* FOR THE ABSENT

O God, whose fatherly care reaches to the uttermost parts of the earth: We humbly pray you graciously to behold and bless those whom we love, now absent from us. Defend them from all dangers of soul and body; and grant that both they and we, drawing nearer to you, may be bound together by your love in the communion of your Holy Spirit, and in the fellowship of your saints; through Jesus Christ our Lord. *Amen*.

## \* THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

## \* COLLECT OF THE WEEK

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.* 

# \* PRAYER OF JOHN CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

# **\* CONCLUDING PRAYER**

Lord God, almighty and everlasting Father, You have brought us in safety to this new day: preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do direct us to the fulfilling of your purpose, through Jesus Christ our Lord. *Amen*.

## **\* BLESSING**

And now may the grace of our Lord Jesus Christ, the love of God the Father, and the fellowship of the Holy Spirit be with you always. *Amen* 

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# **Morning Prayer**

A ministry of the faithful at Elwood United Methodist Church

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