## Monday, August 2, 2021

#### \* OPENING CALL TO PRAISE AND PRAYER

O God, open our lips,

and our mouths shall proclaim your praise.

From the rising of the sun to its setting,

we praise your name, O God.

#### \* REMEMBRANCE OF BAPTISM

By Word and water God renews us this day
in the living fountain of God's grace,
and raises us with Christ Jesus
to live a new life in the Spirit.

Satisfy us in the morning
with your steadfast love, O God,
that we may sing for joy and be glad all our days.

#### \* MORNING CANTICLE OF THANKSGIVING

It is good to give thanks to the LORD,
to sing praises to your name, O Most High;
to declare your steadfast love in the morning,
and your faithful-ness by night,
to the music of the lute and the harp,
to the melody of the lyre.

# For you, O LORD, have made me glad <u>by</u> your work; at the works of your hands I <u>sing</u> for joy.

How great are your works, O LORD!

Your thoughts are ver-y deep!

Psalm 92:1-5

#### \* MORNING PRAYER

The Holy One\* be with you;

And also with you.

Let us pray:

\* OSL

Oh God, The Holy Spirit,
come to us, and among us;
come as the wind, and cleanse us;
come as the fire, and burn;
come as the dew, and refresh;
convict, convert, and consecrate many hearts and lives
to our great good and to your greater glory;
and this we ask for Jesus Christ's sake. Amen

# \* WORD: 2 Samuel 7:1-17 NRSV

Now when the king was settled in his house, and the LORD had given him rest from all his enemies around him, <sup>2</sup> the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." <sup>3</sup> Nathan

said to the king, "Go, do all that you have in mind; for the LORD is with you."

<sup>4</sup> But that same night the word of the LORD came to Nathan: <sup>5</sup> Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? 6 I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. <sup>7</sup> Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" 8 Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; <sup>9</sup> and I have been with you wherever you went. and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. <sup>10</sup> And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, <sup>11</sup> from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. 12 When your days are fulfilled and you lie down with your ancestors, I will raise up your

offspring after you, who shall come forth from your body, and I will establish his kingdom. <sup>13</sup> He shall build a house for my name, and I will establish the throne of his kingdom forever. <sup>14</sup> I will be a father to him, and he shall be a son to me. When he commits iniquity, I will punish him with a rod such as mortals use, with blows inflicted by human beings. <sup>15</sup> But I will not take my steadfast love from him, as I took it from Saul, whom I put away from before you. <sup>16</sup> Your house and your kingdom shall be made sure forever before me; your throne shall be established forever. <sup>17</sup> In accordance with all these words and with all this vision, Nathan spoke to David.

Holy wisdom, holy word.

#### Thanks be to God!

#### \* SILENCE FOR REFLECTION

#### \* Psalm 80 NRSV

# Restore us, O God of hosts; let your face shine, that we may be saved.

<sup>1</sup> Give ear, O Shepherd of Israel, you who lead Joseph like a flock!
You who are enthroned upon the cherubim, shine forth

- before Ephraim and Benjamin and Manasseh.
   Stir up your might,
   and come to save us!
- <sup>3</sup> Restore us, O God; let your face shine, that we may be saved.
- <sup>4</sup>O LORD God of hosts, how long will you be angry with your people's prayers?
- <sup>5</sup> You have fed them with the bread of tears, and given them tears to drink in full measure.
- <sup>6</sup> You make us the scorn of our neighbors; our enemies laugh among themselves.
- <sup>7</sup> Restore us, O God of hosts; let your face shine, that we may be saved.
- 8 You brought a vine out of Egypt; you drove out the nations and planted it.
- <sup>9</sup> You cleared the ground for it; it took deep root and filled the land.
- <sup>10</sup> The mountains were covered with its shade, the mighty cedars with its branches;
- <sup>11</sup> it sent out its branches to the sea, and its shoots to the River.
- <sup>12</sup> Why then have you broken down its walls, so that all who pass along the way pluck its fruit?

- <sup>13</sup> The boar from the forest ravages it, and all that move in the field feed on it.
- <sup>14</sup> Turn again, O God of hosts; look down from heaven, and see; have regard for this vine.
- the stock that your right hand planted.
- <sup>16</sup> They have burned it with fire, they have cut it down; may they perish at the rebuke of your countenance.
- <sup>17</sup> But let your hand be upon the one at your right hand, the one whom you made strong for yourself.
- <sup>18</sup> Then we will never turn back from you; give us life, and we will call on your name.
- <sup>19</sup> Restore us, O LORD God of hosts; let your face shine, that we may be saved.
- Glory to you, O Trinity, most <u>holy</u> and *blessed*, one God, now and for-<u>ever</u>, A-*men*.

Restore us, O God of hosts; let your face shine, that we may be saved.

\* SILENCE FOR REFLECTION

#### \* WORD: Mark 8:11-21 NRSV

<sup>11</sup> The Pharisees came and began to argue with him, asking him for a sign from heaven, to test him. <sup>12</sup> And he sighed deeply in his spirit and said, "Why does this generation ask for a sign? Truly I tell you, no sign will be given to this generation." <sup>13</sup> And he left them, and getting into the boat again, he went across to the other side.

<sup>14</sup> Now the disciples had forgotten to bring any bread; and they had only one loaf with them in the boat. <sup>15</sup> And he cautioned them, saying, "Watch out—beware of the yeast of the Pharisees and the yeast of Herod." <sup>16</sup> They said to one another, "It is because we have no bread." <sup>17</sup> And becoming aware of it, Jesus said to them, "Why are you talking about having no bread? Do you still not perceive or understand? Are your hearts hardened? <sup>18</sup> Do you have eyes, and fail to see? Do you have ears, and fail to hear? And do you not remember? <sup>19</sup> When I broke the five loaves for the five thousand, how many baskets full of broken pieces did you collect?" They said to him, "Twelve." <sup>20</sup> "And the seven for the four thousand, how many baskets full of broken pieces did you collect?" And they said to him, "Seven." <sup>21</sup> Then he said to them, "Do you not yet understand?"

Holy wisdom, holy word.

Thanks be to God!

#### \* SILENCE FOR REFLECTION

#### \* CANTICLE OF ZECHARIAH

We bless you, Adonai, <u>God</u> of *Israel*, for you come to visit us and ransom <u>us</u> from *bondage*. You have brought forth a <u>strong</u> De-*liverer* in the house of <u>your</u> child *David*.

This is what your holy <u>prophets</u> an-nounced: deliverance from enemies and from the hand of <u>all</u> who hate *us*; mercy a-<u>mong</u> our *ancestors*, and remembrance of your <u>ho</u>-ly *covenant*.

This is the promise you swore to our <u>an</u>-cestor, *Abraham*, to make us <u>un</u>-a-*fraid*, to rescue us <u>from</u> our *enemies*, to serve before you, holy and just, all the days of our *lives*.

And this, my little child, shall be called prophet of <u>the Most High</u>, going before you, Adonai, to pre-<u>pare</u> your *paths*, making your people <u>know</u> de-*liverance* by the forgiveness <u>of</u> their *sins*.

Through your merciful compassions, <u>God</u> our *God*,

the dawn from on <u>high</u> shall *visit us*, to shine on those kept in dungeons and the <u>shadows</u> of *death* and to guide our feet onto the <u>path</u> of *peace*.

Glory to you, O Trinity, most <u>holy</u> and *blessed*, one God, now and for-<u>ever</u>, A-*men*.

#### \* SILENCE FOR REFLECTION

#### \* THE APOSTLE'S CREED

I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ,
his only Son, our Lord;
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
the third day he rose from the dead;
he ascended into heaven,
and sits at the right hand of the Father Almighty.
From there he shall come again to judge
the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### \* SILENCE FOR REFLECTION

#### \* PRAYERS

The Holy One be with you, and also with you.

Let us pray: (stop and pray for those on your heart today)

# \* PRAYERS FOR THOSE WHO MOURN

Most merciful God, whose wisdom is beyond our understanding: Deal graciously with those deep in their grief. Surround them with your love, that they may not be overwhelmed by their loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ our Lord. Amen.

# \* FOR MONASTIC ORDERS AND VOCATIONS

O Lord Jesus Christ, you became poor for our sake, that we might be made rich through your poverty: Guide and sanctify, we pray, those whom you call to follow you under the vows of poverty, chastity, and obedience, that by their prayer and service they may enrich your Church, and by their life and worship may glorify your Name; for you reign with the Father and the Holy Spirit, one God. now and for ever. Amen.

### \* FOR AGRICULTURE

Almighty God, we thank you for making the earth fruitful, so that it might produce what is needed for life: Bless those who work in the fields; give us seasonable weather; and grant that we may all share the fruits of the earth, rejoicing in your goodness; through Jesus Christ our Lord. Amen.

#### \* THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours
now and forever. Amen.

## \* COLLECT OF THE WEEK

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.* 

# \* PRAYER OF JOHN CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

#### \* CONCLUDING PRAYER

Lord God, almighty and everlasting Father,
You have brought us in safety to this new day:
preserve us with your mighty power,
that we may not fall into sin,
nor be overcome by adversity;
and in all we do direct us to the fulfilling of your
purpose, through Jesus Christ our Lord. *Amen*.

#### \* BLESSING

And now may the grace of our Lord Jesus Christ, the love of God the Father, and the fellowship of the Holy Spirit be with you always. *Amen* 

# **Morning Prayer**

# A ministry of the faithful at Elwood United Methodist Church

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