Friday, September 3, 2021

*** OPENING CALL TO PRAISE AND PRAYER**

O God, open our lips, *and our mouths shall proclaim your praise.* From the rising of the sun to its setting, *we praise your name, O God.*

* REMEMBRANCE OF BAPTISM

By Word and water God renews us this day in the living fountain of God's grace, and raises us with Christ Jesus to live a new life in the Spirit. * OSL Satisfy us in the morning with your steadfast love, O God, that we may sing for joy and be glad all our days.

 MORNING CANTICLE - The First Song of Isaiah
 Surely, it is God <u>who</u> saves *me*;
 I will trust in him and not <u>be</u> a*fraid*.
 For the Lord is my stronghold and my <u>sure</u> defense, and he will <u>be</u> my Savior.
 Therefore you shall draw water with rejoicing from the springs of salvation. And on that day you shall say,

Give thanks to the Lord and call upon his Name;
Make his deeds known among the peoples;
see that they remember that his Name is exalted.
Sing the praises of the Lord, for he has done great

things, and this is known in <u>all</u> the world.

Cry aloud, inhabitants of Zion, ring <u>out</u> your *joy*, for the great one in the <u>midst</u> of *you* is the Holy <u>One</u> of Israel. Isaiah 12:2-6

* MORNING PRAYER

The Holy One* be with you; *And also with you.*

Let us pray:

Give us, O Lord, steadfast hearts, which no unworthy thought can drag downward, unconquered hearts, which no tribulation can wear out, upright hearts, which no unworthy purpose may tempt aside. Bestow upon us also, O Lord our God, understanding to know you, diligence to seek you, wisdom to find you, and a faithfulness that may finally embrace you; through Jesus Christ our Lord. Amen.

* WORD: 1 Kings 11:26-43 NRSV

²⁶ Jeroboam son of Nebat, an Ephraimite of Zeredah, a servant of Solomon, whose mother's name was Zeruah, a widow, rebelled against the king.²⁷ The following was the reason he rebelled against the king. Solomon built the Millo, and closed up the gap in the wall of the city of his father David. ²⁸ The man Jeroboam was very able, and when Solomon saw that the young man was industrious he gave him charge over all the forced labor of the house of Joseph. ²⁹ About that time, when Jeroboam was leaving Jerusalem, the prophet Ahijah the Shilonite found him on the road. Ahijah had clothed himself with a new garment. The two of them were alone in the open country ³⁰ when Ahijah laid hold of the new garment he was wearing and tore it into twelve pieces. ³¹ He then said to Jeroboam: Take for yourself ten pieces; for thus says the LORD, the God of Israel, "See, I am about to tear the kingdom from the hand of Solomon, and will give you ten tribes. ³² One tribe will remain his, for the sake of my servant David and for the sake of Jerusalem, the city that I have chosen out of all the tribes of Israel. ³³ This is because he has forsaken me, worshiped Astarte the goddess of the Sidonians, Chemosh the god of Moab, and Milcom the god of the Ammonites, and has not walked in my ways, doing what is right in my sight and keeping my statutes and my ordinances, as his father David did. ³⁴ Nevertheless I will not take the

whole kingdom away from him but will make him ruler all the days of his life, for the sake of my servant David whom I chose and who did keep my commandments and my statutes; ³⁵ but I will take the kingdom away from his son and give it to you-that is, the ten tribes. ³⁶ Yet to his son I will give one tribe, so that my servant David may always have a lamp before me in Jerusalem, the city where I have chosen to put my name. ³⁷ I will take you, and you shall reign over all that your soul desires; you shall be king over Israel. ³⁸ If you will listen to all that I command you, walk in my ways, and do what is right in my sight by keeping my statutes and my commandments, as David my servant did, I will be with you, and will build you an enduring house, as I built for David, and I will give Israel to you. ³⁹ For this reason I will punish the descendants of David, but not forever." ⁴⁰ Solomon sought therefore to kill Jeroboam; but Jeroboam promptly fled to Egypt, to King Shishak of Egypt, and remained in Egypt until the death of Solomon.

⁴¹ Now the rest of the acts of Solomon, all that he did as well as his wisdom, are they not written in the Book of the Acts of Solomon? ⁴² The time that Solomon reigned in Jerusalem over all Israel was forty years. ⁴³ Solomon slept with his ancestors and was buried in the city of his father David; and his son Rehoboam succeeded him. Holy wisdom, holy word. *Thanks be to God!*

*** SILENCE FOR REFLECTION**

* Psalm 31 NRSV

Into your hand I commit my spirit; you have redeemed me, O LORD, faithful God.

In you, O LORD, I seek refuge;

do not let me ever be put to shame;

in your righteousness deliver me.

² Incline your ear to me;

rescue me speedily.

Be a rock of refuge for me,

a strong fortress to save me.

³ You are indeed my rock and my fortress;
for your name's sake lead me and guide me,
⁴ take me out of the net that is hidden for me,

for you are my refuge.

⁵ Into your hand I commit my spirit; you have redeemed me, O LORD, faithful God. ⁶ You hate those who pay regard to worthless idols, but I trust in the LORD. ⁷ I will exult and rejoice in your steadfast love, because you have seen my affliction; you have taken heed of my adversities, ⁸ and have not delivered me into the hand of the enemy; you have set my feet in a broad place. ⁹ Be gracious to me, O LORD, for I am in distress; my eye wastes away from grief, my soul and body also. ¹⁰ For my life is spent with sorrow, and my years with sighing; my strength fails because of my misery, and my bones waste away. ¹¹ I am the scorn of all my adversaries, a horror to my neighbors, an object of dread to my acquaintances; those who see me in the street flee from me. ¹² I have passed out of mind like one who is dead; I have become like a broken vessel. ¹³ For I hear the whispering of many terror all around!-as they scheme together against me, as they plot to take my life.

¹⁴ But I trust in you, O LORD;

I say, "You are my God."

¹⁵ My times are in your hand;

deliver me from the hand of my enemies and persecutors.

- ¹⁶ Let your face shine upon your servant;save me in your steadfast love.
- ¹⁷ Do not let me be put to shame, O LORD, for I call on you;
- let the wicked be put to shame;

let them go dumbfounded to Sheol.

- ¹⁸ Let the lying lips be stilled that speak insolently against the righteous with pride and contempt.
- ¹⁹O how abundant is your goodness that you have laid up for those who fear you, and accomplished for those who take refuge in you, in the sight of everyone!
- ²⁰ In the shelter of your presence you hide them from human plots;
- you hold them safe under your shelter from contentious tongues.

²¹ Blessed be the LORD,

for he has wondrously shown his steadfast love to me when I was beset as a city under siege. ²² I had said in my alarm,
"I am driven far from your sight."
But you heard my supplications
when I cried out to you for help.

²³ Love the LORD, all you his saints. The LORD preserves the faithful, but abundantly repays the one who acts haughtily.
²⁴ Be strong, and let your heart take courage, all you who wait for the LORD.
Glory to you, O Trinity, most <u>holy</u> and *blessed*,

one God, now and for-<u>ever</u>, A-men.

Into your hand I commit my spirit; you have redeemed me, O LORD, faithful God.

* SILENCE FOR REFLECTION

* WORD: Mark 15:22-32 NRSV

²² Then they brought Jesus to the place called Golgotha (which means the place of a skull). ²³ And they offered him wine mixed with myrrh; but he did not take it. ²⁴ And they crucified him, and divided his clothes among them, casting lots to decide what each should take. ²⁵ It was nine o'clock in the morning when they crucified him. ²⁶ The inscription of the charge against him read, "The King of the Jews." ²⁷ And with him they crucified two bandits, one on his right and one on his left. ²⁹ Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, ³⁰ save yourself, and come down from the cross!" ³¹ In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. ³² Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

> Holy wisdom, holy word. Thanks be to God!

* SILENCE FOR REFLECTION

* CANTICLE OF ZECHARIAH

We bless you, Adonai, <u>God</u> of *Israel*, for you come to visit us and ransom <u>us</u> from *bondage*. You have brought forth a <u>strong</u> De-*liverer* in the house of <u>your</u> child *David*.

This is what your holy prophets an-nounced: deliverance from enemies and from the hand of all who hate us; mercy a-mong our ancestors, and remembrance of your ho-ly covenant. This is the promise you swore to our an-cestor, Abraham, to make us un-a-fraid, to rescue us from our *enemies*, to serve before you, holy and just, all the days of our lives. And this, my little child, shall be called prophet of the Most *High*, going before you, Adonai, to pre-pare your paths, making your people know de-liverance by the forgiveness of their sins. Through your merciful compassions, God our God, the dawn from on high shall visit us, to shine on those kept in dungeons and the shadows of death and to guide our feet onto the path of peace. LUKE 1:68-79 Glory to you, O Trinity, most holy and blessed, one God, now and for-ever, A-men.

* THE APOSTLE'S CREED

I believe in God. the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; the third day he rose from the dead; he ascended into heaven. and sits at the right hand of the Father Almighty. From there he shall come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*** SILENCE FOR REFLECTION**

* COMMEMORATION: Samuel Checote (1884)

Samuel Checote was born in the Chattahoochee River Valley of the Creek Indian nation, in present-day Alabama. When he was ten years old, he attended the Asbury Manual Labour School, which had been established by Methodist missionaries with the agreement of the Creek tribal council. The school closed that year as the Creek Indians were forced by the federal and state governments to emigrate to the Indian Territory west of the Mississippi River.

In the new Creek nation, Samuel again attended mission schools, but by 1835, recurring tension between whites and Indians resulted in the expulsion of missionaries from Creek territory. When missionaries later returned to work among his people, Samuel converted to Christianity.

Checote's early days as a Christian were not easy. The Creek council banned the preaching of Christianity and imposed a punishment of fifty lashes on those who violated the ordinance. In an early expression of his life work as a statesman and Christian, young Samuel successfully interceded with the Creek Chief to reverse the ban. By 1849, a Creek Methodist district was established where Christianity had once been prohibited.

Eager to bring Christianity into the homes of all his people, Checote worked to have the Bible translated into his

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native language, and he personally assisted in the translation of hymns into Creek. At the same time, he remained deeply proud of his Creek heritage, and was elected chief three different times. He also served as a licensed preacher, and conducted services in an arbor adjacent to the Council House when he was chief. Samuel

Checote saw division between races and religions destroy his native land twice, first in the disastrous removal of Indians from the Southeast, and again in the Civil War. Rather than let such turbulence defeat him, Checote looked for ways to bridge racial and cultural differences. He raised money for schools, homes, and churches for his people, and defended the rights of the Creek Nation in petitions to Congress.

As we struggle with dissension in our own lives, we remember the courage of Sam Checote who chose love over hate and faith over cynicism. "You may kill me," he was reported to have said, "but your cannot separate me from my Lord Christ."

* For All the Saints

* PRAYERS

The Holy One be with you, and also with you. Let us pray: (stop and pray for those on your heart today)

* COLLECT: Samuel Checote

Gracious God, our Shepherd, we thank you for raising up Sam Checote as pastor in your church. Remembering his faithfulness and care, fill all shepherds of your church with truth in doctrine, fidelity in Word and Sacrament, and boldness and vision in leading the people, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen*.

* For All the Saints

* FOR A SICK PERSON

O Father of mercies and God of all comfort, our only help in time of need: We humbly ask you to recognize, visit, and relieve your sick servants for whom our prayers are desired. Look upon them with the eyes of your mercy; comfort them with a sense of your goodness; preserve them from the temptations of the enemy; and give them patience under their affliction. In your good time, restore them to health, and enable them to live the remainder of their lives in your awe, and to your glory; and grant that finally they may dwell with you in life everlasting; through Jesus Christ our Lord. *Amen*.

* CLERGY AND PEOPLE

Almighty and everlasting God, from whom comes every good and perfect gift: Send down upon our bishops, and other clergy, and upon the congregations committed to their charge, the healthful Spirit of your grace: and, that they may truly please you, pour upon them the continual dew of your blessing. Grant this, O Lord, for the honor of our Advocate and Mediator, Jesus Christ. *Amen.*

* A COLLECT FOR THE RENEWAL OF LIFE

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. Amen.

* THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

* COLLECT FOR FRIDAY

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen*.

* COLLECT OF THE WEEK

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

* PRAYER OF JOHN CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

*** CONCLUDING PRAYER**

Lord God, almighty and everlasting Father, You have brought us in safety to this new day: preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do direct us to the fulfilling of your purpose, through Jesus Christ our Lord. *Amen.*

* **BLESSING**

"But blessed are those who trust in the Lord and have made the Lord their hope and confidence.
They are like trees planted along a riverbank, with roots that reach deep into the water.
Such trees are not bothered by the heat or worried by long months of drought.
Their leaves stay green, and they never stop producing fruit." *Amen.* Jeremiah 17:7-8

Morning Prayer

A ministry of the faithful at Elwood United Methodist Church

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