## Thursday, July 29, 2021

#### \* OPENING CALL TO PRAISE AND PRAYER

O God, open our lips, and our mouths shall proclaim your praise. From the rising of the sun to its setting, we praise your name, O God.

#### \* REMEMBRANCE OF BAPTISM

By Word and water God renews us this day in the living fountain of God's grace, and raises us with Christ Jesus to live a new life in the Spirit. \* OSL Satisfy us in the morning with your steadfast love, O God, that we may sing for joy and be glad all our days.

PSALM 90:14

#### \* MORNING CANTICLE OF JOY

Be joyful in the LORD, all you lands; serve the LORD with gladness and come before God's presence with a song.

Know this: The LORD is God; the LORD has made us, and we belong to the One who created us;

## we are God's people and the sheep of God's pasture.

Enter God's gates with thanksgiving; go into God's courts with praise; give thanks to God and call upon God's Name. For the LORD is good: God's mercy is everlasting; and God's faithfulness endures from age to age.

**PSALM 100** 

#### \* MORNING PRAYER

The Holy One\* be with you; And also with you.

Let us pray:

Dawn from on high, Your light illumines all our days. Awaken us to your visitations throughout this day. Be merciful in us for the sake of others. Make us fearless when confronting injustice and need, that we may give you glory in the power of the Spirit. Amen.

\* For All the Saints

## \* 1st READING: 2 Samuel 4:1-12 NRSV

When Saul's son Ishbaal heard that Abner had died at Hebron, his courage failed, and all Israel was dismayed. <sup>2</sup> Saul's son had two captains of raiding bands; the name of the one was Baanah, and the name of the other Rechab. They were sons of Rimmon a Benjaminite from Beeroth—for Beeroth is considered to belong to Benjamin. <sup>3</sup> (Now the people of Beeroth had fled to Gittaim and are there as resident aliens to this day).

<sup>4</sup> Saul's son Jonathan had a son who was crippled in his feet. He was five years old when the news about Saul and Jonathan came from Jezreel. His nurse picked him up and fled; and, in her haste to flee, it happened that he fell and became lame. His name was Mephibosheth.

<sup>5</sup> Now the sons of Rimmon the Beerothite, Rechab and Baanah, set out, and about the heat of the day they came to the house of Ishbaal, while he was taking his noonday rest. <sup>6</sup> They came inside the house as though to take wheat, and they struck him in the stomach; then Rechab and his brother Baanah escaped. <sup>7</sup> Now they had come into the house while he was lying on his couch in his bedchamber; they attacked him, killed him, and beheaded him. Then they took his head and traveled by way of the

Arabah all night long. <sup>8</sup> They brought the head of Ishbaal to David at Hebron and said to the king, "Here is the head of Ishbaal, son of Saul, your enemy, who sought your life; the LORD has avenged my lord the king this day on Saul and on his offspring."

<sup>9</sup> David answered Rechab and his brother Baanah, the sons of Rimmon the Beerothite, "As the LORD lives, who has redeemed my life out of every adversity, <sup>10</sup> when the one who told me, 'See, Saul is dead,' thought he was bringing good news, I seized him and killed him at Ziklag—this was the reward I gave him for his news.

<sup>11</sup> How much more then, when wicked men have killed a righteous man on his bed in his own house! And now shall I not require his blood at your hand, and destroy you from the earth?" <sup>12</sup> So David commanded the young men, and they killed them; they cut off their hands and feet, and hung their bodies beside the pool at Hebron. But the head of Ishbaal they took and buried in the tomb of Abner at Hebron.

Holy wisdom, holy word.

Thanks be to God!

#### \* SILENCE FOR REFLECTION

## \* Psalm 70 NRSV

Let all who seek you
rejoice and be glad in you.
Let those who love your salvation
say evermore, "God is great!"

Be pleased, O God, to deliver me.

O LORD, make haste to help me!

<sup>2</sup> Let those be put to shame and confusion who seek my life.

Let those be turned back and brought to dishonor who desire to hurt me.

<sup>3</sup> Let those who say, "Aha, Aha!" turn back because of their shame.

<sup>4</sup> Let all who seek you rejoice and be glad in you.

Let those who love your salvation say evermore, "God is great!"

<sup>5</sup> But I am poor and needy; hasten to me, O God! You are my help and my deliverer; O LORD, do not delay!

Glory to you, O Trinity, most <u>holy</u> and *blessed*, one God, now and for-<u>ever</u>, A-*men*.

Let all who seek you
rejoice and be glad in you.
Let those who love your salvation
say evermore, "God is great!"

## \* SILENCE FOR REFLECTION

## \* 2nd READING: Mark 7:1-23 NRSV

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, <sup>2</sup> they noticed that some of his disciples were eating with defiled hands, that is, without washing them. <sup>3</sup> (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; <sup>4</sup> and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.)

<sup>5</sup> So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" <sup>6</sup> He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

'This people honors me with their lips, but their hearts are far from me;

<sup>7</sup> in vain do they worship me, teaching human precepts as doctrines.'

<sup>8</sup> You abandon the commandment of God and hold to human tradition."

<sup>9</sup> Then he said to them, "You have a fine way of rejecting the commandment of God in order to keep your tradition! <sup>10</sup> For Moses said, 'Honor your father and your mother'; and, 'Whoever speaks evil of father or mother must surely die.' <sup>11</sup> But you say that if anyone tells father or mother, 'Whatever support you might have had from me is Corban' (that is, an offering to God)— <sup>12</sup> then you no longer permit doing anything for a father or mother, <sup>13</sup> thus making void the word of God through your tradition that you have handed on. And you do many things like this."

<sup>14</sup> Then he called the crowd again and said to them, "Listen to me, all of you, and understand: <sup>15</sup> there is

nothing outside a person that by going in can defile, but the things that come out are what defile."

<sup>17</sup> When he had left the crowd and entered the house, his disciples asked him about the parable. <sup>18</sup> He said to them, "Then do you also fail to understand? Do you not see that whatever goes into a person from outside cannot defile, <sup>19</sup> since it enters, not the heart but the stomach, and goes out into the sewer?" (Thus he declared all foods clean.) <sup>20</sup> And he said, "It is what comes out of a person that defiles. <sup>21</sup> For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, <sup>22</sup> adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. <sup>23</sup> All these evil things come from within, and they defile a person."

Holy wisdom, holy word.

# Thanks be to God!

## \* SILENCE FOR REFLECTION

## \* CANTICLE OF ZECHARIAH

We bless you, Adonai, <u>God</u> of *Israel*, for you come to visit us and ransom <u>us</u> from *bondage*.

You have brought forth a <u>strong</u> De-*liverer* in the house of <u>your</u> child *David*.

This is what your holy <u>prophets</u> an-nounced: deliverance from enemies and from the hand of <u>all</u> who hate *us*; mercy a-mong our *ancestors*, and remembrance of your <u>ho</u>-ly *covenant*.

This is the promise you swore

to our an-cestor, Abraham,

to make us <u>un</u>-a-fraid, to rescue us <u>from</u> our *enemies*, to serve before you, holy and just, all the days <u>of</u> our *lives*.

And this, my little child, shall be called prophet of <u>the Most High</u>, going before you, Adonai, to pre-<u>pare</u> your *paths*, making your people <u>know</u> de-*liverance* by the forgiveness <u>of their sins</u>.

Through your merciful compassions, <u>God</u> our *God*, the dawn from on <u>high</u> shall *visit us*, to shine on those kept in dungeons and the <u>shadows</u> of *death* and to guide our feet onto the <u>path</u> of *peace*.

Glory to you, O Trinity, most <u>holy</u> and *blessed*, one God, now and for-<u>ever</u>, A-*men*.

## \* THE APOSTLE'S CREED

I believe in God. the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate. was crucified, died, and was buried; the third day he rose from the dead; he ascended into heaven. and sits at the right hand of the Father Almighty. From there he shall come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body.

and the life everlasting. Amen.

#### \* SILENCE FOR REFLECTION

#### \* COMMEMORATION:

## Mary, Martha, and Lazarus of Bethany

Mary, Martha, and Lazarus of Bethany are described in the Gospels according to Luke and John as close and much-loved friends of Jesus. Luke records the well-known story of their hospitality, which made Martha a symbol of the active life and Mary of the contemplative, though some commentators would take the words of Jesus to be a defense of that which Mary does best, and a commendation of Martha for what she does best—neither vocation giving grounds for despising the other.

. . .

The devotion and friendship of Mary, Martha, and Lazarus have been an example of fidelity and service to the Lord. Their hospitality and kindness, and Jesus' enjoyment of their company, show us the beauty of human friendship and love at its best. And the raising of Lazarus by Jesus is a sign of hope and promise for all who are in Christ.

\* Holy Women, Holy Men

#### \* PRAYERS

The Holy One be with you, and also with you.

Let us pray: (stop and pray for those on your heart today)

# \* COLLECT: Mary, Martha, and Lazarus of Bethany

Almighty God, our heavenly Father, whose Son blessed by his presence the home of Lazarus and Mary and Martha in Bethany: grant that, like Martha, we may serve Christ faithfully in the person of our brothers and sisters; and that, like Mary, we may feed on his Word and grow in his love and grace; and that, like Lazarus, we may be brought forth from death to new life in him; through the same Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

by James Kiefer

## \* PRAYER FOR RECOVERY OF SICKNESS

O God, the strength of the weak and the comfort of sufferers: Mercifully accept our prayers, and grant to those we pray for this day, the help of your power, that their sickness may be turned into health, and our sorrow into joy; through Jesus Christ our Lord. Amen.

## \* CLERGY AND PEOPLE

Almighty and everlasting God, from whom comes every good and perfect gift: Send down upon our bishops, and other clergy, and upon the congregations committed to their charge, the healthful Spirit of your grace: and, that they may truly please you, pour upon them the continual dew of your blessing. Grant this, O Lord, for the honor of our Advocate and Mediator, Jesus Christ. *Amen.* 

## \* A COLLECT FOR THE RENEWAL OF LIFE

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. Amen.

## \* FOR GUIDANCE

O God, by whom the meek are guided in judgment, and light rises up in darkness for the godly: Grant us, in all

our doubts and uncertainties, the grace to ask what you would have us to do, that the Spirit of wisdom may save us from all false choices, and that in your light we may see light, and in your straight path may not stumble; through Jesus Christ our Lord. *Amen*.

# \* THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.

## \* COLLECT OF THE WEEK

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

### \* PRAYER OF JOHN CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

#### \* CONCLUDING PRAYER

Lord God, almighty and everlasting Father,
You have brought us in safety to this new day:
preserve us with your mighty power,
that we may not fall into sin,
nor be overcome by adversity;
and in all we do direct us to the fulfilling of your purpose,
through Jesus Christ our Lord. *Amen*.

## \* BLESSING

Grace, mercy, and peace from God the Father and from Jesus Christ, the Son of the Father, will be ours who live in truth and love. *Amen.* 2 JOHN 3 CEB

# **Morning Prayer**

# A ministry of the faithful at Elwood United Methodist Church

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