Friday, June 11, 2021

* OPENING CALL TO PRAISE AND PRAYER

O God, open our lips,

and our mouths shall proclaim your praise.

From the rising of the sun to its setting,

we praise your name, O God.

* REMEMBRANCE OF BAPTISM

By Word and water God renews us this day
in the living fountain of God's grace,
and raises us with Christ Jesus
to live a new life in the Spirit.

* OSL

Satisfy us in the morning
with your steadfast love, O God,
that we may sing for joy and be glad all our days.

MORNING CANTICLE - The First Song of Isaiah
 Surely, it is God who saves me;
 I will trust in him and not be a-fraid.

For the Lord is my stronghold and my <u>sure</u> de-fense, and he will <u>be</u> my Savior.

Therefore you shall draw water with rejoicing from the springs of sal-vation.

And on that day <u>you</u> shall say,

Give thanks to the Lord and call u-pon his Name;

Make his deeds known a-mong the peoples;

see that they remember that his Name is ex-alted.

Sing the praises of the Lord, for he has <u>done</u> great things, and this is known in <u>all</u> the world.

Cry aloud, inhabitants of Zion, ring <u>out</u> your *joy*,
for the great one in the <u>midst</u> of *you*is the Holy <u>One</u> of Israel.

Isaiah 12:2-6

* MORNING PRAYER

The Holy One* be with you;

And also with you.

Let us pray:

Give us, O Lord, steadfast hearts, which no unworthy thought can drag downward, unconquered hearts, which no tribulation can wear out, upright hearts, which no unworthy purpose may tempt aside. Bestow upon us also, O Lord our God, understanding to know you, diligence to seek you, wisdom to find you, and a faithfulness that may finally embrace you; through Jesus Christ our Lord. Amen.

(SAINT THOMAS, ITALY, 13TH CENT.)

* WORD: Sirach 45:6-16 CEB

⁶ The Lord exalted Aaron, a holy person like Moses, his brother from the tribe of Levi.

⁷ The Lord established

an eternal covenant with him and gave him the priesthood of the people.

He blessed Aaron with dignity, and wrapped him in a glorious cloak.

⁸ The Lord clothed him
with unrivaled praise,
and honored him
with objects of power—
leggings, a full-length robe,
and the priestly vest.

⁹ He encircled Aaron with pomegranates, with a great number of gold bells all around, in order to create a sound when he stepped, to make a sound that would be heard in the temple,
as a reminder for the children

of the Lord's people. ¹⁰ He clothed Aaron with the priestly vest, with gold, blue, and purple, the work of an embroiderer, with the oracle of judgment for making the truth known; with braided scarlet, the work of a craftsperson; with the precious stones of an engraved seal in a gold setting, the work of a jeweler, as a memorial in engraved writing according to the number of the tribes of Israel. He set a gold crown upon his turban, carved with a sacred seal,

carved with a sacred seal an item worthy of praise, a work of strength, desirable objects to look at, richly adorned.

¹³ Before Aaron, such beautiful things had not existed.

No stranger will ever wear them,

but only his sons and his descendants for all time.

¹⁴ His sacrifices will be entirely burned up twice daily, for all time.

¹⁵ Moses ordained Aaron

and anointed him with holy oil;

it became an everlasting covenant

for him

and for his descendants

for as long as heaven lasts,

to minister to God,

to be a priest at the same time,

and to bless his people in his name.

¹⁶ Moses chose him

out of all who were alive

to offer fruitful sacrifices to the Lord,

incense and a pleasing aroma

as a remembrance,

to secure reconciliation for the people.

Holy wisdom, holy word.

Thanks be to God!

* Psalm 69:1-23, 31-38 NRSV

O God, you know my folly; the wrongs I have done are not hidden from you.

¹ Save me, O God, for the waters have come up to my neck.

² I sink in deep mire, where there is no foothold;

I have come into deep waters, and the flood sweeps over me.

³I am weary with my crying; my throat is parched.

My eyes grow dim with waiting for my God.

⁴ More in number than the hairs of my head are those who hate me without cause; many are those who would destroy me, my enemies who accuse me falsely.

What I did not steal

must I now restore?

⁵ O God, you know my folly; the wrongs I have done are not hidden from you.

⁶ Do not let those who hope in you be put to shame because of me,

O Lord God of hosts;

do not let those who seek you be dishonored because of me,

- O God of Israel.
- ⁷ It is for your sake that I have borne reproach, that shame has covered my face.
- ⁸ I have become a stranger to my kindred, an alien to my mother's children.
- ⁹ It is zeal for your house that has consumed me; the insults of those who insult you have fallen on me.
- ¹⁰ When I humbled my soul with fasting, they insulted me for doing so.
- When I made sackcloth my clothing, I became a byword to them.
- ¹² I am the subject of gossip for those who sit in the gate, and the drunkards make songs about me.
- ¹³ But as for me, my prayer is to you, O LORD.
 At an acceptable time, O God,
 in the abundance of your steadfast love, answer me.
- With your faithful help ¹⁴ rescue me from sinking in the mire;
- let me be delivered from my enemies and from the deep waters.
- ¹⁵ Do not let the flood sweep over me, or the deep swallow me up, or the Pit close its mouth over me.

- ¹⁶ Answer me, O LORD, for your steadfast love is good; according to your abundant mercy, turn to me.
- ¹⁷ Do not hide your face from your servant, for I am in distress—make haste to answer me.
- ¹⁸ Draw near to me, redeem me, set me free because of my enemies.
- ¹⁹ You know the insults I receive, and my shame and dishonor; my foes are all known to you.
- ²⁰ Insults have broken my heart, so that I am in despair.
- I looked for pity, but there was none; and for comforters, but I found none.
- ²¹ They gave me poison for food, and for my thirst they gave me vinegar to drink.
- ²² Let their table be a trap for them, a snare for their allies.
- ²³ Let their eyes be darkened so that they cannot see, and make their loins tremble continually.
- This will please the LORD more than an ox or a bull with horns and hoofs.
- 32 Let the oppressed see it and be glad; you who seek God, let your hearts revive.

- ³³ For the LORD hears the needy, and does not despise his own that are in bonds.
- ³⁴ Let heaven and earth praise him, the seas and everything that moves in them.
- ³⁵ For God will save Zion and rebuild the cities of Judah; and his servants shall live there and possess it;
- the children of his servants shall inherit it, and those who love his name shall live in it.
- Glory to you, O Trinity, most <u>holy</u> and *blessed*, one God, now and for-<u>ever</u>, A-*men*.
- O God, you know my folly; the wrongs I have done are not hidden from you.
- * SILENCE FOR REFLECTION
- * WORD: Luke 19:41-48 CEB
- ⁴¹ As Jesus came to the city and observed it, he wept over it.
- ⁴² He said, "If only you knew on this of all days the things that lead to peace. But now they are hidden from your eyes.
- ⁴³ The time will come when your enemies will build fortifications around you, encircle you, and attack you from all sides. ⁴⁴ They will crush you completely, you and the

people within you. They won't leave one stone on top of another within you, because you didn't recognize the time of your gracious visit from God."

⁴⁵ When Jesus entered the temple, he threw out those who were selling things there. ⁴⁶ He said to them, "It's written, *My house will be a house of prayer, but you have made it a hideout for crooks."*

⁴⁷ Jesus was teaching daily in the temple. The chief priests, the legal experts, and the foremost leaders among the people were seeking to kill him. ⁴⁸ However, they couldn't find a way to do it because all the people were enthralled with what they heard.

Holy wisdom, holy word.

Thanks be to God!

* SILENCE FOR REFLECTION

* CANTICLE OF ZECHARIAH

We bless you, Adonai, <u>God</u> of *Israel*, for you come to visit us and ransom <u>us</u> from *bondage*. You have brought forth a <u>strong</u> De-*liverer* in the house of <u>your</u> child *David*.

This is what your holy <u>prophets</u> an-nounced: deliverance from enemies and from the hand

of <u>all</u> who hate *us*;
mercy a-mong our *ancestors*,
and remembrance of your <u>ho</u>-ly *covenant*.

This is the promise you swore to our <u>an</u>-cestor, *Abraham*,
to make us un-a-*fraid*,

to rescue us from our enemies,

to serve before you, holy and just, all the days of our lives.

And this, my little child,

shall be called prophet of <u>the Most High</u>, going before you, Adonai, to pre-<u>pare</u> your *paths*, making your people <u>know</u> de-*liverance* by the forgiveness of their *sins*.

Through your merciful compassions, <u>God</u> our *God*, the dawn from on <u>high</u> shall *visit us*, to shine on those kept in dungeons and the <u>shadows</u> of *death* and to guide our feet onto the <u>path</u> of *peace*. LUKE 1:68-79

Glory to you, O Trinity, most <u>holy</u> and *blessed*, one God, now and for-ever, A-men.

* THE APOSTLE'S CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ. his only Son, our Lord; who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; the third day he rose from the dead; he ascended into heaven, and sits at the right hand of the Father Almighty. From there he shall come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

* SILENCE FOR REFLECTION

COMMEMORATION: Barnabas

Originally named Joseph, Barnabas was a native of the island of Cyprus and a Jew of the tribe of Levi who, along

with Paul, came to be one of the chief supporters of the missionary work to the Gentiles. He is first mentioned in Acts as an example of the New Testament church's communal ethic: he sold a field he owned and contributed the proceeds to the support of the Jerusalem community. For such generosity (or perhaps for his preaching ministry), the apostles gave him the name Barnabas which means, "son of encouragement" (Acts 4: 36-37), a name whose suitability would be proven many times.

* For All the Saints

* PRAYERS

The Holy One be with you, and also with you.

Let us pray: (stop and pray for those on your heart today)

* COLLECT: Barnabas

God of Grace, who showers down righteousness and causes salvation to spring up upon the earth: Help us, like Barnabas, to deal generously and justly with others so that we might be like him, full of the Spirit and of faith in Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

* For All the Saints

* FOR A SICK PERSON

O Father of mercies and God of all comfort, our only help in time of need: We humbly ask you to recognize, visit, and relieve your sick servants for whom our prayers are desired. Look upon them with the eyes of your mercy; comfort them with a sense of your goodness; preserve them from the temptations of the enemy; and give them patience under their affliction. In your good time, restore them to health, and enable them to live the remainder of their lives in your awe, and to your glory; and grant that finally they may dwell with you in life everlasting; through Jesus Christ our Lord. Amen.

* PRAYERS FOR QUIET CONFIDENCE

O God of peace, who has taught us that in returning and rest we shall be saved, in quietness and confidence shall be our strength: By the might of your Spirit lift us, we pray, to your presence, where we may be still and know that you are God; through Jesus Christ our Lord. Amen.

* PRAYER FOR THE AGED

Look with mercy, O God our Father, on all whose increasing years bring them weakness, distress, or isolation. Provide for

them homes of dignity and peace; give them understanding helpers, and the willingness to accept help; and, as their strength diminishes, increase their faith and their assurance of your love. This we ask in the name of Jesus Christ our Lord. *Amen*.

* THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.

* COLLECT FOR FRIDAY

Lord Jesus Christ, by your death you took away the sting of death: Grant to us your servants so to follow in faith where you have led the way, that we may at length fall asleep peacefully in you and wake up in your likeness; for your tender mercies' sake. *Amen*.

* COLLECT OF THE WEEK

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

* PRAYER OF JOHN CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen*.

* CONCLUDING PRAYER

Lord God, almighty and everlasting Father, You have brought us in safety to this new day: preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do direct us to the fulfilling of your purpose, through Jesus Christ our Lord. *Amen.*

* BLESSING

And now may the grace of our Lord Jesus Christ, the love of God the Father, and the fellowship of the Holy Spirit be with you now and always. *Amen*

Morning Prayer

A ministry of the faithful at Elwood United Methodist Church

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