Monday, May 10, 2021

Alleluia! Christ is risen. The Lord is risen indeed. Alleluia!

*** OPENING CALL TO PRAISE AND PRAYER**

O God, open our lips, *and our mouths shall proclaim your praise.* From the rising of the sun to its setting, *we praise your name, O God.*

REMEMBRANCE OF BAPTISM

By Word and water God renews us this day in the living fountain of God's grace, and raises us with Christ Jesus to live a new life in the Spirit. * OSL Satisfy us in the morning with your steadfast love, O God, that we may sing for joy and be glad all our days.

***** CANTICLE OF ACCLAMATION

You, Christ, reign in glory, the eternal Chosen One of God. When you came in the flesh to set us free, you took our nature on you, human child of human mother. To give us life, you died and broke death's power making us worthy by your boundless goodness. You broke the chains that held us captive and opened wide the gates of eternal life with you. O creator God, of majesty unbounded, your Chosen One, worthy of all worship: and the Holy Spirit, advocate and guide, save your people, bless your inheritance. Complete the work of our salvation; with grace and judgment, come and save your people. And bring us with your Saints to live with you in God's eternal presence.

* MORNING PRAYER

The Holy One* be with you; *And also with you.*

Let us pray:

New every morning is your love, great God of light, and all day long you are working for good in the world. Stir up in us desire to serve you, to live peacefully with our neighbors, and to devote each day to your Son, our Savior, Jesus Christ the Lord. Amen.

WORD: Deuteronomy 8:1-10 CEB

¹ You must carefully perform all of the commandment that I am commanding you right now so you can live and multiply and enter and take possession of the land that the LORD swore to your ancestors. ² Remember the long road on which the LORD your God led you during these forty years in the desert so he could humble you, testing you to find out what was in your heart: whether you would keep his commandments or not. ³ He humbled you by making you hungry and then feeding you the manna that neither you nor your ancestors had ever experienced, so he could teach you that people don't live on bread alone. No, they live based on whatever the LORD says. ⁴ During these forty years, your clothes didn't wear out and your feet didn't swell up. ⁵ Know then in your heart that the LORD your God has been disciplining you just as a father disciplines his children. ⁶ Keep the commandments of the LORD your God by walking in his ways and by fearing him, ⁷ because the LORD your God is bringing you to a wonderful land, a land with streams of water, springs, and wells that gush up in the valleys and on the hills; ⁸ a land of wheat and barley, vines, fig trees, and pomegranates; a land of olive oil and honey; ⁹ a land where you will eat food without any shortage-you won't lack a thing there-a land where stone is hard as iron and where

you will mine copper from the hills. ¹⁰ You will eat, you will be satisfied, and you will bless the LORD your God in the wonderful land that he's given you.

Holy wisdom, holy word. Thanks be to God!

* Psalm 80 NRSV

Restore us, O God of hosts;
let your face shine, that we may be saved.
¹ Give ear, O Shepherd of Israel, you who lead Joseph like a flock!
You who are enthroned upon the cherubim, shine forth
² before Ephraim and Benjamin and Manasseh.
Stir up your might,

and come to save us!

³Restore us, O God;

let your face shine, that we may be saved.

⁴ O LORD God of hosts,

how long will you be angry with your people's prayers?

⁵ You have fed them with the bread of tears,

and given them tears to drink in full measure.

⁶ You make us the scorn of our neighbors; our enemies laugh among themselves. ⁷ Restore us, O God of hosts;

let your face shine, that we may be saved.

⁸ You brought a vine out of Egypt;

you drove out the nations and planted it.

- ⁹ You cleared the ground for it;
 - it took deep root and filled the land.
- ¹⁰ The mountains were covered with its shade, the mighty cedars with its branches;
- ¹¹ it sent out its branches to the sea, and its shoots to the River.
- ¹² Why then have you broken down its walls, so that all who pass along the way pluck its fruit?
- ¹³ The boar from the forest ravages it, and all that move in the field feed on it.
- ¹⁴ Turn again, O God of hosts;

look down from heaven, and see;

have regard for this vine,

- ¹⁵ the stock that your right hand planted.
- ¹⁶ They have burned it with fire, they have cut it down; may they perish at the rebuke of your countenance.
- ¹⁷ But let your hand be upon the one at your right hand, the one whom you made strong for yourself.
- ¹⁸ Then we will never turn back from you;give us life, and we will call on your name.

- ¹⁹ Restore us, O LORD God of hosts; let your face shine, that we may be saved.
- Glory to you, O Trinity, most <u>holy</u> and *blessed*, one God, now and for-<u>ever</u>, A-*men*.
- Restore us, O God of hosts; let your face shine, that we may be saved.

* SILENCE FOR REFLECTION

WORD: Luke 9:18-27 CEB

¹⁸ Once when Jesus was praying by himself, the disciples joined him, and he asked them, "Who do the crowds say that I am?"

¹⁹ They answered, "John the Baptist, others Elijah, and still others that one of the ancient prophets has come back to life."

²⁰ He asked them, "And what about you? Who do you say that I am?"

Peter answered, "The Christ sent from God."

²¹ Jesus gave them strict orders not to tell this to anyone.
²² He said, "The Human One must suffer many things and be

rejected—by the elders, chief priests, and the legal experts—and be killed and be raised on the third day."

²³ Jesus said to everyone, "All who want to come after me must say no to themselves, take up their cross daily, and follow me. ²⁴ All who want to save their lives will lose them.
But all who lose their lives because of me will save them.
²⁵ What advantage do people have if they gain the whole world for themselves yet perish or lose their lives?
²⁶ Whoever is ashamed of me and my words, the Human One will be ashamed of that person when he comes in his glory and in the glory of the Father and of the holy angels.
²⁷ I assure you that some standing here won't die before they see God's kingdom."

Holy wisdom, holy word. Thanks be to God!

*** SILENCE FOR REFLECTION**

*** CANTICLE OF ZECHARIAH**

We bless you, Adonai, <u>God</u> of *Israel*, for you come to visit us and ransom <u>us</u> from *bondage*. You have brought forth a <u>strong</u> De-*liverer* in the house of your child David. This is what your holy prophets an-nounced: deliverance from enemies and from the hand of all who hate us; mercy a-mong our *ancestors*, and remembrance of your ho-ly covenant. This is the promise you swore to our an-cestor, Abraham, to make us un-a-fraid, to rescue us from our *enemies*, to serve before you, holy and just, all the days of our *lives*. And this, my little child, shall be called prophet of the Most High, going before you, Adonai, to pre-pare your paths, making your people know de-liverance by the forgiveness of their sins. Through your merciful compassions, God our God, the dawn from on high shall visit us, to shine on those kept in dungeons and the shadows of *death* and to guide our feet onto the path of peace. Glory to you, O Trinity, most holy and blessed, one God, now and for-ever, A-men.

*** THE APOSTLE'S CREED**

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate. was crucified, died, and was buried; the third day he rose from the dead; he ascended into heaven. and sits at the right hand of the Father Almighty. From there he shall come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints. the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*** SILENCE FOR REFLECTION**

COMMEMORATION: Nicolaus von Zinzendorf

Nicolaus von Zinzendorf was a Count of the Holy Roman Empire who always had more interest in religious matters than in affairs of court. Following studies at the pietist center of Halle, he developed his own "theology of the heart," which placed great emphasis on a close personal relationship with the suffering Savior. This "heart religion" was not just inner emotion, however, but was to result in a life totally devoted to the Savior. "All of life becomes a liturgy," said Zinzendorf, and even the most mundane task can be an act of worship.

* Holy Women, Holy Men

* PRAYERS

The Holy One be with you, and also with you.

Let us pray: (stop and pray for those on your heart today)

COLLECT: Nicolaus von Zinzendorf

God of life made new in Christ, you call your Church to keep on rising from the dead: We remember before you the bold witness of your servant Nicolaus von Zinzendorf, through whom your Spirit moved to draw many in Europe and the American colonies to faith and conversion of life; and we pray that we, like him, may rejoice to sing your praise, live your love and rest secure in the safekeeping of the Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

* Holy Women, Holy Men

* PRAYERS FOR STRENGTH AND CONFIDENCE

Heavenly Father, giver of life and health: Comfort and relieve your sick servants, and give your power of healing to those who minister to their needs, that those for whom our prayers are offered may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

* PRAYERS FOR QUIET CONFIDENCE

O God of peace, who has taught us that in returning and rest we shall be saved, in quietness and confidence shall be our strength: By the might of your Spirit lift us, we pray, to your presence, where we may be still and know that you are God; through Jesus Christ our Lord. Amen.

* PRAYER FOR THE AGED

Look with mercy, O God our Father, on all whose increasing years bring them weakness, distress, or isolation. Provide for them homes of dignity and peace; give them understanding helpers, and the willingness to accept help; and, as their strength diminishes, increase their faith and their assurance of your love. This we ask in the name of Jesus Christ our Lord. *Amen*.

* EASTER SEASON INTERCESSION

O God, our sovereign, our banquet, our crown: In the resurrection of your Son you have brought us into your palace. Train us to be heirs to your throne, that we may shied the needy; through Christ our Lord. *Amen. Alleluia.*

* THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

* COLLECT OF THE WEEK

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

* PRAYER OF JOHN CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

*** CONCLUDING PRAYER**

Lord God, almighty and everlasting Father, You have brought us in safety to this new day: preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do direct us to the fulfilling of your purpose, through Jesus Christ our Lord**. Amen**.

*** BLESSING**

Now may the God of peace, who brought the great Shepherd of the sheep, our Lord Jesus, back from the dead through the blood of the new everlasting covenant, perfect you in every good work as you work God's will. May God do in you only those things that are pleasing in His sight through Jesus the Anointed, our Liberating King, to whom we give glory always and forever. Amen. Hebrews 13:20-21 NRSV

Morning Prayer

A ministry of the faithful at Elwood United Methodist Church

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