Monday, March 8, 2021

+ OPENING CALL TO PRAISE AND PRAYER

O God, open our lips, *and our mouths shall proclaim your praise.* From the rising of the sun to its setting, *we praise your name, O God.*

+ REMEMBRANCE OF BAPTISM

By Word and water God renews us this day in the living fountain of God's grace, and raises us with Christ Jesus to live a new life in the Spirit. * OSL Satisfy us in the morning with your steadfast love, O God, that we may sing for joy and be glad all our days.

+ MORNING CANTICLE OF THANKSGIVING

It is good to give thanks <u>to</u> the *LORD*, to sing praises to your name, <u>O</u> Most *High*; to declare your steadfast love <u>in</u> the morning, and your faithful-<u>ness</u> by night, to the music of the lute <u>and</u> the harp, to the melody <u>of</u> the lyre. For you, O LORD, have made me glad by your work; at the works of your hands I sing for joy.
How great are your works, O Lord! Your thoughts are ver-y deep!

+ MORNING PRAYER

The Holy One* be with you; *And also with you.*

Let us pray:

Give us, O Lord, steadfast hearts, which no unworthy thought can drag downward, unconquered hearts, which no tribulation can wear out, upright hearts, which no unworthy purpose may tempt aside. Bestow upon us also, O Lord our God, understanding to know you, diligence to seek you, wisdom to find you, and a faithfulness that may finally embrace you; through Jesus Christ our Lord. *Amen*. (SAINT THOMAS, ITALY, 13TH CENT.)

+ Psalm 80 NRSV

Restore us, O God; let your face shine, that we may be saved. 3/08/21

¹ Give ear, O Shepherd of Israel,

you who lead Joseph like a flock!

You who are enthroned upon the cherubim, shine forth

² before Ephraim and Benjamin and Manasseh.
 Stir up your might,

and come to save us!

³Restore us, O God;

let your face shine, that we may be saved.

- ⁴ O LORD God of hosts,
 - how long will you be angry with your people's prayers?
- ⁵ You have fed them with the bread of tears, and given them tears to drink in full measure.
- ⁶ You make us the scorn of our neighbors; our enemies laugh among themselves.
- ⁷ Restore us, O God of hosts;

let your face shine, that we may be saved.

⁸ You brought a vine out of Egypt;

you drove out the nations and planted it.

- ⁹ You cleared the ground for it;
 - it took deep root and filled the land.
- ¹⁰ The mountains were covered with its shade, the mighty cedars with its branches;

¹¹ it sent out its branches to the sea,

and its shoots to the River.

¹²Why then have you broken down its walls, so that all who pass along the way pluck its fruit? ¹³ The boar from the forest ravages it, and all that move in the field feed on it. ¹⁴ Turn again, O God of hosts; look down from heaven, and see; have regard for this vine, the stock that your right hand planted. 15 ¹⁶ They have burned it with fire, they have cut it down; may they perish at the rebuke of your countenance. ¹⁷ But let your hand be upon the one at your right hand, the one whom you made strong for yourself. ¹⁸ Then we will never turn back from you; give us life, and we will call on your name. ¹⁹ Restore us, O LORD God of hosts: let your face shine, that we may be saved. Glory to you, O Trinity, most holy and blessed, one God, now and for-ever, A-men. Restore us, O God; let your face shine, that we may be saved.

+ SILENCE FOR REFLECTION

3/08/21

+ WORD: Jeremiah 7:1-15 NRSV

The word that came to Jeremiah from the LORD: ² Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all you people of Judah, you that enter these gates to worship the LORD. ³ Thus says the LORD of hosts, the God of Israel: Amend your ways and your doings, and let me dwell with you in this place. ⁴ Do not trust in these deceptive words: "This is the temple of the LORD, the temple of the LORD, the temple of the LORD."

⁵ For if you truly amend your ways and your doings, if you truly act justly one with another, ⁶ if you do not oppress the alien, the orphan, and the widow, or shed innocent blood in this place, and if you do not go after other gods to your own hurt, ⁷ then I will dwell with you in this place, in the land that I gave of old to your ancestors forever and ever.

⁸ Here you are, trusting in deceptive words to no avail. ⁹ Will you steal, murder, commit adultery, swear falsely, make offerings to Baal, and go after other gods that you have not known, ¹⁰ and then come and stand before me in this house, which is called by my name, and say, "We are safe!"—only to go on doing all these abominations? ¹¹ Has this house, which is called by my name, become a den of robbers in your sight? You know, I too am watching, says the LORD. ¹² Go now to my place that was in Shiloh, where I made my name dwell at first, and see what I did to it for the wickedness of my people Israel. ¹³ And now, because you have done all these things, says the LORD, and when I spoke to you persistently, you did not listen, and when I called you, you did not answer, ¹⁴ therefore I will do to the house that is called by my name, in which you trust, and to the place that I gave to you and to your ancestors, just what I did to Shiloh. ¹⁵ And I will cast you out of my sight, just as I cast out all your kinsfolk, all the offspring of Ephraim.

Holy wisdom, holy word.

Thanks be to God!

+ SILENCE FOR REFLECTION

+ CANTICLE OF ZECHARIAH

We bless you, Adonai, <u>God</u> of *Israel*, for you come to visit us and ransom <u>us</u> from *bondage*. You have brought forth a <u>strong</u> De-*liverer* in the house of <u>your</u> child *David*. **This is what your holy** <u>prophets</u> an-nounced:

deliverance from enemies

and from the hand of all who hate *us*; mercy a-mong our ancestors, and remembrance of your ho-ly covenant. This is the promise you swore to our an-cestor, Abraham, to make us un-a-fraid, to rescue us from our enemies, to serve before you, holy and just, all the days of our *lives*. And this, my little child, shall be called prophet of the Most High, going before you, Adonai, to pre-pare your paths, making your people know de-liverance by the forgiveness of their sins. Through your merciful compassions, God our God, the dawn from on high shall visit us, to shine on those kept in dungeons and the shadows of *death* and to guide our feet onto the path of peace.

LUKE 1:68-79

Glory to you, O Trinity, most <u>holy</u> and *blessed*, one God, now and for-<u>ever</u>, A-*men*.

+ THE APOSTLE'S CREED

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ. his only Son, our Lord; who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; the third day he rose from the dead: he ascended into heaven, and sits at the right hand of the Father Almighty. From there he shall come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

+ COMMEMORATION: Perpetua and her Companions

Vibia Perpetua was the daughter of a prominent family in Thuburbo, North Africa. She and Felicitas, her friend and servant, were martyred at Carthage during the early Roman persecutions. Their witness, The Martyrdom of Perpetua and Felicitas, is a famous account of spiritual leadership. If Perpetua was the author, it is one of the earliest examples of Christian women's literature.

* For All the Saints

+ SILENCE FOR REFLECTION

+ COLLECT: Perpetua and her Companions

Fearless Jesus who suffered a baptism of blood, as we celebrate Perpetua and her Companions who confessed your name in the face of the spiritual forces of wickedness and death-dealing scorn, renew in us our baptismal promise to reject evil, to resist injustice and oppression in whatever forms they present themselves, and to openly confess you as Savior and Lord. Amen.

* For All the Saints

+ PRAYERS

The Holy One be with you, and also with you.

Let us pray: (stop and pray for those on your heart today)

+ FOR A SICK PERSON

O Father of mercies and God of all comfort, our only help in time of need: We humbly ask you to recognize, visit, and relieve your sick servants for whom our prayers are desired. Look upon them with the eyes of your mercy; comfort them with a sense of your goodness; preserve them from the temptations of the enemy; and give them patience under their affliction. In your good time, restore them to health, and enable them to live the remainder of their lives in your awe, and to your glory; and grant that finally they may dwell with you in life everlasting; through Jesus Christ our Lord. Amen.

+ FOR Those About To Be Baptized Or Renew Baptism Vows

O God, you prepared your disciples for the coming of the Spirit through the teaching of your Son Jesus Christ: Make the hearts and minds of your servants ready to receive the blessing of the Holy Spirit, that they may be filled with the strength of his presence; through Jesus Christ our Lord. *Amen*.

+ Prayer of Saint Ephrem

O Lord and Master of my life, spare me from the spirit of apathy and meddling, of idle chatter and love of power. Instead, grant to me, your servant, the spirit of integrity and humility, of patience and love. Yes, O Lord and God, grant me the grace to be aware of my sins and not to judge others, for you are blessed, now and ever and forever. Amen.

+ PRAYER OF JOHN CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen*.

+ PRAYER: MONDAY IN THE THIRD WEEK OF LENT

Look upon the heart-felt desires of your humble servants, Almighty God, and stretch forth the right hand of your majesty to be our defense against all our enemies; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

+ COLLECT OF THE WEEK

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*. 3/08/21

+ THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

+ BLESSING

God be in our head, and in our understanding.God be in our eyes, and in our looking.God be in our mouth, and in our speaking.God be in our heart, and in our thinking.God be at our end, and at our departing.(SARUM LITURGY, ENGLAND, 13TH CENT., ALT.)

+ CONCLUDING PRAYER

Lord God, almighty and everlasting Father, You have brought us in safety to this new day: preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do direct us to the fulfilling of your purpose, through Jesus Christ our Lord**. Amen**.

Morning Prayer

A ministry of the faithful at Elwood United Methodist Church

Unless otherwise noted, prayers used in morning prayer recordings are from the *Book of Common Prayer* under public domain.

All biographical information and prayers cited * For All the Saints are;
"Reprinted from For All the Saints: A Calendar of Commemorations for United Methodists, 2nd edition, editor Heather Josselyn-Cranson,
© 2013 by the Order of Saint Luke. Used by permission."

All prayers cited * **OSL** are; "Reprinted from *The Book of OFFICES and SERVICES of The Order of Saint Luke*, © 2012 by The Order of Saint Luke. Used by permission of OSL Publications."

All collects cited *** Holy Women, Holy Men** are reprinted from *Holy Women, Holy Men: Celebrating the Saints* Copyright © 2010 by The Church Pension Fund

All collects cited *** Lesser Feasts and Fasts** are reprinted from *Lesser Feasts and Fasts 2006* Copyright © 2010 by The Church Pension Fund