Tuesday, February 9, 2021

+ OPENING CALL TO PRAISE AND PRAYER

O God, open our lips,

and our mouths shall proclaim your praise.

From the rising of the sun to its setting,

we praise your name, O God.

+ REMEMBRANCE OF BAPTISM

By Word and water God renews us this day
in the living fountain of God's grace,
and raises us with Christ Jesus
to live a new life in the Spirit.

*OSL

Satisfy us in the morning
with your steadfast love, O God,
that we may sing for joy and be glad all our days.

+ MORNING CANTICLE OF PRAISE

Come, let us sing to the <u>Ho</u>-ly *One*; *
let us shout for joy to the Rock of <u>our sal-vation</u>.

Let us come before God's presence <u>with</u> thanks-giving,*

and raise a loud <u>shout</u> with psalms.

For you, O God, <u>are a great God</u>,* you are great a-<u>bove</u> all gods.

In your hand are the <u>caverns</u> of the earth,* and the heights of the hills are yours also.

The sea is yours, <u>for</u> you made it,*
and your hands have molded <u>the</u> dry land.

Come, let us bow down and <u>bend</u> the knee,*
and kneel before God, our Maker.

For you are our God, and we are the people of your pasture and the sheep of your hand.*

Oh, that today we would hearken to your voice!

PSALM 95:1-7

+ MORNING PRAYER

The Holy One be with you;

And also with you.

Let us pray:

Give us, O Lord, steadfast hearts, which no unworthy thought can drag downward, unconquered hearts, which no tribulation can wear out, upright hearts, which no unworthy purpose may tempt aside. Bestow upon us also, O Lord our God, understanding to know you, diligence to seek you, wisdom to find you, and a

faithfulness that may finally embrace you; through Jesus Christ our Lord. *Amen*.

(SAINT THOMAS, ITALY, 13TH CENT.)

+ Psalm 102:12-28 NRSV

Incline your <u>ear</u> to me; answer me speedily in the day <u>when</u> I call.

- ¹² But you, O LORD, are enthroned for-ever, your name endures to all gen-er-ations.
- ¹³ You will rise up and have com<u>passion</u> on *Zion*, for it is time to favor it; the appointed <u>time</u> has *come*.
- ¹⁴ For your servants hold <u>its</u> stones *dear*, and have pity <u>on</u> its *dust*.
- ¹⁵ The nations will fear the name <u>of</u> the *LORD*, and all the kings of the <u>earth</u> your *glory*.
- ¹⁶ For the LORD will <u>build</u> up *Zion*; he will appear <u>in</u> his *glory*.
- ¹⁷ He will regard the prayer <u>of</u> the destitute, and will not des-<u>pise</u> their *prayer*.
- ¹⁸ Let this be recorded for a gener-<u>ation</u> to *come*, so that a people yet unborn may <u>praise</u> the *LORD*:
- ¹⁹ that he looked down from <u>his</u> holy *height*, from heaven the LORD looked <u>at</u> the *earth*,

- ²⁰ to hear the groans <u>of</u> the *prisoners*, to set free those who were doomed to *die*;
- ²¹ so that the name of the LORD may be de-<u>clared</u> in *Zion*, and his praise in Jer-<u>u</u>-sa-lem,
- ²² when peoples <u>gather</u> to-*gether*, and kingdoms, to wor-<u>ship</u> the *LORD*.
- ²³ He has broken my strength <u>in</u> mid-*course*; he has <u>shortened</u> my *days*.
- ²⁴ "O my God," I say, "do not take me away at the midpoint <u>of</u> my *life*,
- you whose years endure throughout all <u>gen</u>-er-ations."
- ²⁵ Long ago you laid the foundation <u>of</u> the *earth*, and the heavens are the work <u>of</u> your *hands*.
- ²⁶ They will perish, but <u>you</u> en-*dure*; they will all wear out <u>like</u> a *garment*.

You change them like clothing, and they pass a-way;

- but you <u>are</u> the same, and your years <u>have</u> no *end*.
- ²⁸ The children of your servants shall <u>live</u> se-*cure*; their offspring shall be established <u>in</u> your *presence*.

Glory to you, O Trinity, most <u>holy</u> and *blessed*, one God, now and for-<u>ever</u>, A-*men*.

Incline your <u>ear</u> to me; answer me speedily in the day <u>when</u> I call.

+ SILENCE FOR REFLECTION

+ WORD: Acts 15:36-41 CEB

³⁶ Some time later, Paul said to Barnabas, "Let's go back and visit all the brothers and sisters in every city where we preached the Lord's word. Let's see how they are doing."

³⁷ Barnabas wanted to take John Mark with them. ³⁸ Paul insisted that they shouldn't take him along, since he had deserted them in Pamphylia and hadn't continued with them in their work. ³⁹ Their argument became so intense that they went their separate ways. Barnabas took Mark and sailed to Cyprus. ⁴⁰ Paul chose Silas and left, entrusted by the brothers and sisters to the Lord's grace.

⁴¹ He traveled through Syria and Cilicia, strengthening the churches.

Holy wisdom, holy word.

Thanks be to God!

+ SILENCE FOR REFLECTION

+ CANTICLE OF ZECHARIAH

We bless you, Adonai, <u>God</u> of *Israel*, for you come to visit us and ransom <u>us</u> from *bondage*. You have brought forth a <u>strong</u> De-*liverer* in the house of <u>your</u> child *David*.

This is what your holy <u>prophets</u> an-nounced: deliverance from enemies and from the hand of <u>all</u> who hate *us*; mercy a-mong our *ancestors*, and remembrance of your <u>ho</u>-ly *covenant*.

This is the promise you swore to our <u>an</u>-cestor, *Abraham*,

to make us <u>un</u>-a-fraid, to rescue us <u>from</u> our *enemies*, to serve before you, holy and just, all the days of our *lives*.

And this, my little child,
shall be called prophet of the Most High,
going before you, Adonai, to pre-pare your paths,
making your people know de-liverance
by the forgiveness of their sins.

Through your merciful compassions, <u>God</u> our *God*, the dawn from on <u>high</u> shall *visit us*, to shine on those kept in dungeons and the <u>shadows</u> of *death* and to guide our feet onto the <u>path</u> of *peace*.

[LUKE 1:68-79]

Glory to you, O Trinity, most <u>holy</u> and *blessed*, one God, now and for-<u>ever</u>, A-*men*.

the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

+ THE APOSTLE'S CREED

the Father Almighty,
maker of heaven and earth.

And in Jesus Christ,
his only Son, our Lord;
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
the third day he rose from the dead;
he ascended into heaven,
and sits at the right hand of the Father Almighty.
From there he shall come again to judge

+ A READING FOR MEDITATION AND REFLECTION:

⁷ Correct a worthless bragger, and all you will get are insults and injuries.

⁸ Any bragger you correct will only hate you.

But if you correct someone who has common sense, you will be loved.

⁹ If you have good sense, instruction will help you to have even better sense.

And if you live right,

education will help you to know even more.

This is the beginning of wisdom.

To have understanding, you must know the Holy God.

¹¹ I am Wisdom.If you follow me,you will live a long time.

Proverbs 9:7-11

+ SILENCE FOR REFLECTION

+ PRAYERS

The Holy One be with you, and also with you.

Let us pray: (stop and pray for those on your heart today)

+ FOR A SICK PERSON

O Father of mercies and God of all comfort, our only help in time of need: We humbly ask you to recognize, visit, and relieve your sick servants for whom our prayers are desired. Look upon them with the eyes of your mercy; comfort them with a sense of your goodness; preserve them from the temptations of the enemy; and give them patience under their affliction. In your good time, restore them to health, and enable them to live the remainder of their lives in your awe, and to your glory; and grant that finally they may dwell with you in life everlasting; through Jesus Christ our Lord. Amen.

+ PRAYER FOR THE MISSION of the CHURCH

Everliving God, whose will it is that all should come to you through your Son Jesus Christ: Inspire our witness to him, that all may know the power of his forgiveness and the hope of his resurrection; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

+ PRAYERS FOR TOWNS and RURAL AREAS

Lord Christ, when you came among us, you
proclaimed the kingdom of God in villages, towns,
and lonely places: Grant that your presence and
power may be known throughout this land. Have

mercy upon all of us who live and work in rural areas especially here in Atlantic County; and grant that all the people of our nation may give thanks to you for food and drink and all other bodily necessities of life, respect those who labor to produce them, and honor the land and the water from which these good things come. All this we ask in your holy Name. Amen.

+ COLLECT OF THE WEEK

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

+ PRAYER OF JOHN CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may

be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

Amen.

+ THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.

+ CONCLUDING PRAYER

Lord God, almighty and everlasting Father,
You have brought us in safety to this new day:
preserve us with your mighty power,
that we may not fall into sin,
nor be overcome by adversity;
and in all we do direct us to the fulfilling of your purpose,
through Jesus Christ our Lord. *Amen.*

+ BLESSING

God be in our head, and in our understanding.

God be in our eyes, and in our looking.

God be in our mouth, and in our speaking.

God be in our heart, and in our thinking.

God be at our end, and at our departing.

(SARUM LITURGY, ENGLAND, 13TH CENT., ALT.)

Morning Prayer

A ministry of the faithful at Elwood United Methodist Church

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