# **Morning Prayer**

A ministry of the faithful at Elwood United Methodist Church

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#### Monday, November 16, 2020

## + OPENING CALL TO PRAISE AND PRAYER

O God, open our lips, *and our mouths shall proclaim your praise.* From the rising of the sun to its setting, *we praise your name, O God.* 

#### + REMEMBRANCE OF BAPTISM

By Word and water God renews us this day in the living fountain of God's grace, and raises us with Christ Jesus to live a new life in the Spirit. \* OSL Satisfy us in the morning with your steadfast love, O God, that we may sing for joy and be glad all our days.

### + MORNING CANTICLE OF THANKSGIVING

It is good to give thanks <u>to</u> the *LORD*, to sing praises to your name, <u>O</u> Most *High*; **to declare your steadfast love** <u>in</u> **the morning**, and your faithful-<u>ness</u> by *night*, to the music of the lute <u>and</u> the *harp*, **to the melody of the lyre**. For you, O LORD, have made me glad by your work; at the works of your hands I sing for joy.
How great are your works, O Lord!

Your thoughts are <u>ver</u>-y deep!

Psalm 92:1-5

#### + MORNING PRAYER

The Holy One be with you; *And also with you.* 

Let us pray:

We give you hearty thanks for the rest of the past night and for the gift of a new day, with its opportunities of pleasing you. Grant that we may so pass its hours in the perfect freedom of your service, that at eventide we may again give thanks unto you. *Amen.* 

[UM Book of Worship]

#### + Psalm 9:1-14 CEV

Everyone who honors your name <u>can</u> trust you, because you are faithful to all who <u>depend</u> on you.

I will praise you, LORD, with <u>all</u> my heart and tell about the wonders <u>you</u> have worked. <sup>2</sup> God Most High, I <u>will</u> rejoice; I will celebrate and sing be<u>cause</u> of you.

<sup>3</sup> When my enemies face you, they run a<u>way</u> and stumble and <u>are</u> destroyed.

<sup>4</sup> You take your <u>seat</u> as judge,

and your fair decisions prove that I was in the right.

<sup>5</sup> You warn the nations and destroy <u>e-</u>vil people;

you wipe out their names forever and ever.

<sup>6</sup> Our enemies are destroyed completely <u>for</u> all time.

Their cities are torn down,

and they will never be remem-bered again.

- <sup>7</sup> You rule forever, LORD, and you are <u>on</u> your throne, <u>ready</u> for judgment.
- <sup>8</sup> You judge <u>the</u> world fairly and treat all na<u>tions</u> with justice.
- <sup>9</sup> The poor can <u>run</u> to you

because you are a fortress in times of trouble.

- <sup>10</sup> Everyone who honors your name <u>can</u> trust you, because you are faithful to all who de<u>pend</u> on you.
- <sup>11</sup> You rule from Zion, LORD, and we <u>sing</u> about you to let the nations know everything <u>you</u> have done.
  <sup>12</sup> You did not forget to <u>punish</u> the guilty

or listen to the cries of those in need.

<sup>13</sup> Please have mercy, LORD! My enemies <u>mis</u>treat me.
Keep me from the gates that <u>lead</u> to death,
<sup>14</sup> and I will sing about you at the gate to Zion.

I will be happy there because you <u>res</u>-cued me.

Glory to you, O Trinity, most <u>holy</u> and *blessed*, one God, now and for-<u>ever</u>, A-*men*.

Everyone who honors your name <u>can</u> trust you, because you are faithful to all who <u>depend</u> on you.

### Silence

## + WORD: Romans 2:1-11 CEV

Some of you accuse others of doing wrong. But there is no excuse for what you do. When you judge others, you condemn yourselves, because you are guilty of doing the very same things. <sup>2</sup> We know that God is right to judge everyone who behaves in this way. <sup>3</sup> Do you really think God won't punish you, when you behave exactly like the people you accuse? <sup>4</sup> You surely don't think much of God's wonderful goodness or of his patience and willingness to put up with you. Don't you know that the reason God is good to you is because he wants you to turn to him? <sup>5</sup> But you are stubborn and refuse to turn to God. So you are making things even worse for yourselves on that day when he will show how angry he is and will judge the world with fairness. <sup>6</sup> God will reward each of us for what we have done. <sup>7</sup> He will give eternal life to everyone who has patiently done what is good in the hope of receiving glory, honor, and life that lasts forever. <sup>8</sup> But he will show how angry and furious he can be with every selfish person who rejects the truth and wants to do evil. <sup>9</sup> All who are wicked will be punished with trouble and suffering. It doesn't matter if they are Jews or Gentiles. <sup>10</sup> But all who do right will be rewarded with glory, honor, and peace, whether they are Jews or Gentiles. <sup>11</sup> God doesn't have any favorites!

Holy wisdom, holy word. Thanks be to God!

### + SILENCE FOR REFLECTION

#### + CANTICLE OF ZECHARIAH

We bless you, Adonai, <u>God</u> of *Israel*, for you come to visit us and ransom <u>us</u> from *bondage*. You have brought forth a <u>strong</u> De-*liverer* in the house of <u>your</u> child *David*.

This is what your holy prophets an-nounced: deliverance from enemies and from the hand of all who hate us; mercy a-mong our ancestors, and remembrance of your ho-ly covenant. This is the promise you swore to our an-cestor, Abraham, to make us un-a-fraid, to rescue us from our *enemies*, to serve before you, holy and just, all the days of our lives. And this, my little child, shall be called prophet of the Most High, going before you, Adonai, to pre-pare your paths, making your people know de-liverance by the forgiveness of their sins.

Through your merciful compassions, <u>God</u> our *God*, the dawn from on <u>high</u> shall *visit us*, to shine on those kept in dungeons and the <u>shadows</u> of *death* and to guide our feet onto the <u>path of peace</u>.

LUKE 1:68-79

Glory to you, O Trinity, most <u>holy</u> and *blessed*, one God, now and for-<u>ever</u>, A-*men*.

#### + COMMEMORATION: Margaret, Queen of Scotland

Margaret was the grand-daughter of Edmund Ironside, King of the English, but was probably born in exile in Hungary, and brought to England in 1057. After the Norman Conquest in 1066, she sought refuge in Scotland, where about 1070 she married the King, Malcolm III. She and her husband rebuilt the monastery of Iona and founded the Benedictine Abbey at Dunfermline. Margaret undertook to impose on the Scottish the ecclesiastical customs she had been accustomed to in England, customs that were also prevalent in France and Italy. But Margaret was not concerned only with ceremonial considerations. She encouraged the founding of schools, hospitals, and orphanages. She argued in favor of the practice of receiving the Holy Communion frequently.

By James Keifer

#### Silent reflection

#### + COLLECT: Margaret, Queen of Scotland

Heavenly Father, whose blessed Son came not to be served but to serve: Bless all who, as did Margaret, following in his steps, give themselves to the service of others; that with wisdom, patience, and courage, they may minister in his Name to the suffering, the friendless, and the needy; for the love of him who laid down his life for us, your Son our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

For more information: Link #1 - Link #2

#### + PRAYERS

The Holy One be with you, *and also with you.* Let us pray:

#### + FOR HEALTH OF BODY AND SOUL

For those we have lifted up today, may God the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. Amen.

### + FOR VICTIMS OF ADDICTION

O blessed Lord, you ministered to all who came to you: Look with compassion upon all who through addiction have lost their health and freedom. Restore to them the assurance of your unfailing mercy; remove from them the fears that beset them; strengthen them in the work of their recovery; and to those who care for them, give patient understanding and persevering love. Amen.

### + <u>COLLECT OF THE WEEK</u>

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

#### + THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

## + FOR PEACE

Almighty God, kindle, we ask you, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that in tranquility your dominion may increase till the earth is filled with the knowledge of your love; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.* 

### + CONCLUDING PRAYER

Lord God, almighty and everlasting Father, You have brought us in safety to this new day: preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do direct us to the fulfilling of your purpose, through Jesus Christ our Lord. Amen.

# + BLESSING

May the road rise to meet you, may the wind be always at your back, may the sun shine warm upon your face, may the rains fall soft upon your fields, and until we meet again, may God hold you in the palm of his hand. **Amen.** (TRADITIONAL GAELIC PRAYER)