# Wednesday, October 14, 2020

### + OPENING CALL TO PRAISE AND PRAYER

O God, open our lips,

and our mouths shall proclaim your praise.

From the rising of the sun to its setting,

we praise your name, O God.

#### + REMEMBRANCE OF BAPTISM

By Word and water God renews us this day in the living fountain of God's grace, and raises us with Christ Jesus to live a new life in the Spirit.

Satisfy us in the morning with your steadfast love,
O God, that we may sing for joy
and be glad all our days. [PSALM 90:14]

#### + MORNING HYMN OR CANTICLE

Come, let us sing to the <u>Ho</u>-ly *One*; \*

let us shout for joy to the Rock of <u>our</u> sal-vation. **Let us come before God's presence <u>with</u> thanks-giving**,\*

and raise a loud <u>shout</u> with *psalms*.

For you, O God, are a great God,\*

you are great a-bove all gods.

In your hand are the caverns of the earth,\*

and the heights of the hills are yours also.

The sea is yours, for you made it,\*

and your hands have molded the dry land.

Come, let us bow down and bend the knee,\*

and kneel before God, our Maker.

For you are our God,
and we are the people of your pasture
and the sheep of your hand.\*
Oh, that today we would hearken to your voice!

PSALM 95:1-7

#### + MORNING PRAYER

The Holy One\* be with you;

And also with you.

Let us pray:

Dawn from on high,
Your light illumines all our days.

Awaken us to your visitations throughout this day.

Be merciful in us for the sake of others.

Make us fearless when confronting injustice and need, that we may give you glory in the power of the Spirit.

Amen.

\* For All the Saints

#### Psalm 34 NRSV

# Antiphon:

# The eyes of the Lord are on the righteous, and his ears are open to their cry.

- <sup>1</sup> I will bless the LORD at all times; his praise shall continually be in my mouth.
- <sup>2</sup> My soul makes its boast in the LORD; let the humble hear and be glad.
- <sup>3</sup> O magnify the LORD with me, and let us exalt his name together.
- <sup>4</sup>I sought the LORD, and he answered me, and delivered me from all my fears.
- <sup>5</sup> Look to him, and be radiant; so your faces shall never be ashamed.
- <sup>6</sup> This poor soul cried, and was heard by the LORD,

- and was saved from every trouble.
- <sup>7</sup> The angel of the LORD encamps around those who fear him, and delivers them.
- <sup>8</sup> O taste and see that the LORD is good; happy are those who take refuge in him.
- <sup>9</sup> O fear the LORD, you his holy ones, for those who fear him have no want.
- The young lions suffer want and hunger, but those who seek the LORD lack no good thing.
- 11 Come, O children, listen to me;I will teach you the fear of the LORD.
- Which of you desires life, and covets many days to enjoy good?
- <sup>13</sup> Keep your tongue from evil, and your lips from speaking deceit.
- <sup>14</sup> Depart from evil, and do good; seek peace, and pursue it.
- <sup>15</sup> The eyes of the LORD are on the righteous, and his ears are open to their cry.
- <sup>16</sup> The face of the LORD is against evildoers, to cut off the remembrance of them from the earth.
- <sup>17</sup> When the righteous cry for help, the LORD hears,

- and rescues them from all their troubles.
- <sup>18</sup> The LORD is near to the brokenhearted, and saves the crushed in spirit.
- <sup>19</sup> Many are the afflictions of the righteous, but the LORD rescues them from them all.
- <sup>20</sup> He keeps all their bones; not one of them will be broken.
- <sup>21</sup> Evil brings death to the wicked, and those who hate the righteous will be condemned.
- <sup>22</sup> The LORD redeems the life of his servants; none of those who take refuge in him will be condemned.

Glory to you, O Trinity, most <u>holy</u> and *blessed*, one God, now and for-<u>ever</u>, A-*men*.

The eyes of the Lord are on the righteous, and his ears are open to their cry.

Silence

# + WORD: John 6:25-35 CEV

- <sup>25</sup> They found him on the west side of the lake and asked, "Rabbi, when did you get here?"
- <sup>26</sup> Jesus answered, "I tell you for certain that you are not looking for me because you saw the miracles, but because you ate all the food you wanted. <sup>27</sup> Don't work for food that spoils. Work for food that gives eternal life. The Son of Man will give you this food, because God the Father has given him the right to do so."
- <sup>28</sup> "What exactly does God want us to do?" the people asked.
- <sup>29</sup> Jesus answered, "God wants you to have faith in the one he sent."
- <sup>30</sup> They replied, "What miracle will you work, so that we can have faith in you? What will you do? <sup>31</sup> For example, when our ancestors were in the desert, they were given manna to eat. It happened just as the Scriptures say, 'God gave them bread from heaven to eat.'"

<sup>32</sup> Jesus then told them, "I tell you for certain that Moses wasn't the one who gave you bread from heaven. My Father is the one who gives you the true bread from heaven. <sup>33</sup> And the bread that God gives is the one who came down from heaven to give life to the world."

<sup>34</sup> The people said, "Lord, give us this bread and don't ever stop!"

# <sup>35</sup> Jesus replied:

I am the bread that gives life! No one who comes to me will ever be hungry. No one who has faith in me will ever be thirsty.

Holy wisdom, holy word. *Thanks be to God!* 

## +SILENCE FOR REFLECTION

## + CANTICLE OF ZECHARIAH

We bless you, Adonai, <u>God</u> of *Israel*, for you come to visit us and ransom <u>us</u> from *bondage*. You have brought forth a strong De-*liverer* 

in the house of your child David.

This is what your holy <u>prophets</u> an-nounced: deliverance from enemies and from the hand of <u>all</u> who hate *us*; mercy a-mong our *ancestors*, and remembrance of your <u>ho</u>-ly *covenant*.

This is the promise

you swore to our <u>an</u>-cestor, *Abraham*, to make us <u>un</u>-a-*fraid*, to rescue us <u>from</u> our *enemies*, to serve before you, holy and just, all the days <u>of</u> our *lives*.

And this, my little child, shall be called prophet of the Most High, going before you, Adonai, to pre-pare your paths, making your people know de-liverance by the forgiveness of their sins.

Through your merciful compassions, <u>God</u> our *God*, the dawn from on <u>high</u> shall *visit us*, to shine on those kept in dungeons and the <u>shadows</u> of *death* and to guide our feet onto the path of *peace*.

[LUKE 1:68-79]

Glory to you, O Trinity, most <u>holy</u> and *blessed*, one God, now and for-<u>ever</u>, A-*men*.

#### + COMMEMORATION:

## Samuel Isaac Joseph Schereschewsky

Samuel Isaac Joseph Schereschewsky was born in Lithuania in 1831, went to Germany to study for the rabbinate, there became a Christian, emigrated to America, trained for the priesthood, and in 1859 was sent by the Episcopal Church to China, where he devoted himself from 1862 to 1875 to translating the Bible into Mandarin Chinese. In 1877 he was elected Bishop of Shanghai, where he founded St. John's University, and began his translation of the Bible into Wenli (another Chinese dialect). He developed Parkinson's disease, was largely paralyzed, resigned his position as Bishop of Shanghai, and spent the rest of his life completing his Wenli Bible, the last 2000 pages of which he typed with the one finger that he could still move.

James Kiefer Biographies

Click here for more information: Link #1 - Link #2

+ COLLECT: Samuel Isaac Joseph Schereschewsky
Almighty and everlasting God, we thank you for your
servant Samuel Isaac Joseph Schereschewsky, whom
you called to preach the Gospel to the people of China.
Raise up in this and every land evangelists and heralds
of your kingdom, that your Church may proclaim the
unsearchable riches of our Savior Jesus Christ; who
lives and reigns with you and the Holy Spirit, one God,
now and for ever. Amen.

Silent reflection

#### + PRAYERS

The Holy One be with you, and also with you.

Let us pray:

+ SILENT PRAYER

Requests known to you

## + PRAYER FOR RECOVERY OF SICKNESS

O God, the strength of the weak and the comfort of sufferers: Mercifully accept our prayers, and grant to those we pray for this day, the help of your power, that their sickness may be turned into health, and our sorrow into joy; through Jesus Christ our Lord.

Amen.

## + COLLECT OF THE WEEK

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

# + PRAYERS FOR JOY IN GOD'S CREATION

O heavenly Father, who has filled the world with beauty: Open our eyes to behold your gracious hand in all your works; that, rejoicing in your whole creation, we may learn to serve you with gladness; for the sake of him through whom all things were made, your Son Jesus Christ our Lord. Amen.

#### + PRAYERS FOR OUR COUNTRY

Almighty God, who hast given us this good land for our heritage: We humbly beseech you that we may always prove ourselves a people mindful of your favor and glad to do your will. Bless our land with honorable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogance, and from every evil way. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in you to fail; all which we ask through Jesus Christ our Lord. Amen.

# + THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and forever. Amen.

## + CONCLUDING PRAYER

Lord God, almighty and everlasting Father,
You have brought us in safety to this new day:
preserve us with your mighty power,
that we may not fall into sin,
nor be overcome by adversity;
and in all we do direct us to the fulfilling of your purpose,
through Jesus Christ our Lord. *Amen*.

[BOOK OF COMMON PRAYER]

## + BLESSING

God be in your head, and in your understanding.

God be in your eyes, and in your looking.

God be in your mouth, and in your speaking.

God be in your heart, and in your thinking.

God be at your end, and at your departing.

(SARUM LITURGY, ENGLAND, 13TH CENT., ALT.)

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