Morning Prayer

A ministry of the faithful at Elwood United Methodist Church

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+ OPENING CALL TO PRAISE AND PRAYER

O God, open our lips, *and our mouths shall proclaim your praise.* From the rising of the sun to its setting, *we praise your name, O God.*

+ REMEMBRANCE OF BAPTISM

By Word and water God renews us this day in the living fountain of God's grace, and raises us with Christ Jesus to live a new life in the Spirit. * OSL Satisfy us in the morning with your steadfast love, O God, that we may sing for joy and be glad all our days. PSALM 90:14

+ MORNING CANTICLE OF JOY

Be joyful in the Lord, all you lands; serve the Lord with gladness and come before his presence with a song. Know this: The Lord himself is God;
he himself has made us, and we are his;
we are his people and the sheep of his pasture.
Enter his gates with thanksgiving;
go into his courts with praise;
give thanks to him and call upon his Name.
For the Lord is good;
his mercy is everlasting;
and his faithfulness endures from age to age.

+ MORNING PRAYER

The Holy One* be with you; And also with you.

Let us pray:

New every morning is your love, great God of light, and all day long you are working for good in the world. Stir up in us desire to serve you, to live peacefully with our neighbors, and to devote each day to your Son, our Savior, Jesus Christ the Lord. *Amen.*

+ Psalm 90:1-8,12 NRSV

For a thousand years in your sight are like yesterday when <u>it</u> is past, or like a watch <u>in</u> the night.

- Lord, you have been our <u>dwell</u>-ing *place* in all gen-er-*ations*.
- ² Before the mountains were brought forth, or ever you had formed the earth <u>and</u> the *world*, from everlasting to everlasting <u>you</u> are *God*.
- ³ You turn us <u>back</u> to *dust*, and say, "Turn <u>back</u>, you *mortals*."
 ⁴ For a thousand years in your sight are like yesterday when <u>it</u> is *past*, or like a watch in the *night*.
- ⁵ You sweep them away; they are <u>like</u> a *dream*, like grass that is renewed <u>in</u> the *morning*;
 ⁶ in the morning it flourishes and <u>is</u> re*-newed*; in the evening it <u>fades</u> and *withers*.

- ⁷ For we are consumed <u>by</u> your *anger*; by your wrath we are <u>o</u>-ver-*whelmed*.
 ⁸ You have set our iniquities <u>be</u>-fore *you*, our secret sins in the light <u>of</u> your *countenance*.
- ¹² So teach us to <u>count</u> our *days* that we may gain <u>a</u> wise *heart*.
- Glory to you, O Trinity, most <u>holy</u> and *blessed*, one God, now and for-<u>ever</u>, A-*men*.
- For a thousand years in your sight are like yesterday when <u>it</u> is past, or like a watch <u>in</u> the night.

Silence

+ WORD: Revelation 16:1-7 CEB

16 Then I heard a loud voice from the temple say to the seven angels, "Go and pour out the seven bowls of God's anger on the earth." ² So the first angel poured his

bowl on the earth, and a nasty and terrible sore appeared on the people who had the beast's mark and worshipped its image. ³ The second angel poured his bowl into the sea, and the sea turned into blood, like the blood of a corpse, and every living thing in the sea died. ⁴ The third angel poured his bowl into the rivers and springs of water, and they turned into blood. ⁵ Then I heard the angel of the waters say,

"You are just, holy one, who is and was,

 ⁶ They poured out the blood of saints and prophets, and you have given them blood to drink. They deserve it!"

⁷ And I heard the altar say,

"Yes, Lord God Almighty, your judgments are true and just."

Holy wisdom, holy word. *Thanks be to God!*

+SILENCE FOR REFLECTION

+ CANTICLE OF ZECHARIAH

We bless you, Adonai, <u>God</u> of *Israel*, for you come to visit us and ransom <u>us</u> from *bondage*. You have brought forth a <u>strong</u> De-*liverer* in the house of <u>your</u> child *David*.

This is what your holy prophets an-nounced: deliverance from enemies and from the hand of all who hate us; mercy a-mong our ancestors, and remembrance of your ho-ly covenant. This is the promise you swore to our an-cestor, Abraham, to make us un-a-fraid, to rescue us from our *enemies*, to serve before you, holy and just, all the days of our lives. And this, my little child, shall be called prophet of the Most High, going before you, Adonai, to pre-pare your paths, making your people know de-liverance by the forgiveness of their sins. Through your merciful compassions, God our God,

the dawn from on <u>high</u> shall *visit us*, to shine on those kept in dungeons and the <u>shadows</u> of *death* and to guide our feet onto the <u>path</u> of *peace*.

Glory to you, O Trinity, most <u>holy</u> and *blessed*, one God, now and for-<u>ever</u>, A-*men*.

+ COMMEMORATION: CHARLES SIMEON

Two hundred years ago, students at the English Universities were required to attend church regularly, and to receive the Holy Communion at least once a year. This latter requirement often had bad effects, in that it encouraged hypocrisy and an irreverent reception of the sacrament. Occasionally, however, it had a very good effect, as with the Cambridge student Charles Simeon. He wrote: "On 29 January 1779 I came to college. On 2 February I understood that at division of term I must attend the Lord's Supper. The Provost absolutely required it. Conscience told me that, if I must go, I must repent and turn to God."

By this experience his life was transformed. Upon finishing his college work he was ordained, and shortly appointed chaplain of Holy Trinity, Cambridge, where he remained for 55 years, until shortly before his death on 12 November 1836. His ministry helped to transform the lives of many undergraduates, of whom we may mention two in particular. Henry Martyn, inspired by Simeon, abandoned his intention of going into law and instead devoted his life and his considerable talents to preaching the Gospel in India and Persia. William Wilberforce, also led in part by Simeon's ministry of teaching and example, devoted his life to the abolition of slavery throughout the British Empire. Simeon's enthusiasm and zeal brought him much ridicule and abuse, which he bore uncomplainingly. Though he himself remained in one place, his influence extended through the Anglican world.

By James Kiefer

+ SILENCE FOR REFLECTION

+ COLLECT: CHARLES SIMEON

Loving God, whose unerring wisdom and unbounded love order all things: Grant us in all things to see your hand; that, following the example and teaching of your servant Charles Simeon, we may walk with Christ in all simplicity and serve you with a quiet and contented mind; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

+ PRAYERS

The Holy One be with you, and also with you.

Let us pray:

+ SILENT PRAYER

Requests known to you

+ PRAYERS FOR STRENGTH AND CONFIDENCE

Heavenly Father, giver of life and health: Comfort and relieve your sick servants, and give your power of healing to those who minister to their needs, that those for whom our prayers are offered may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

+ FOR THE ABSENT

O God, whose fatherly care reaches to the uttermost parts of the earth: We humbly pray you graciously to behold and bless those whom we love, now absent from us. Defend them from all dangers of soul and body; and grant that both they and we, drawing nearer to you, may be bound together by your love in the communion of your Holy Spirit, and in the fellowship of your saints; through Jesus Christ our Lord. *Amen.*

+ FOR THE BEAUTY OF THE EARTH

We give you thanks, most gracious God, for the beauty of earth and sky and sea; for the richness of mountains, plains, and rivers; for the songs of birds and the loveliness of flowers. We praise you for these good gifts, and pray that we may safeguard them for our posterity. Grant that we may continue to grow in our grateful enjoyment of your abundant creation, to the honor and glory of your Name, now and for ever. Amen.

+ COLLECT OF THE WEEK

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

+ THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

+ CONCLUDING PRAYER

Lord God, almighty and everlasting Father, You have brought us in safety to this new day: preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do direct us to the fulfilling of your purpose, through Jesus Christ our Lord. *Amen*.

+ BLESSING

¹⁶ And I pray that he would unveil within you the unlimited riches of his glory and favor until supernatural strength floods your innermost being with his divine might and explosive power.

¹⁷ Then, by constantly using your faith, the life of Christ will be released deep inside you, and the resting place of his love will become the very source and root of your life.

> Ephesians 3:16-17 The Passion Translation