Thursday, December 10, 2020

+ OPENING CALL TO PRAISE AND PRAYER

O God, open our lips,

and our mouths shall proclaim your praise.

From the rising of the sun to its setting,

+ REMEMBRANCE OF BAPTISM

we praise your name, O God.

By Word and water God renews us this day in the living fountain of God's grace, and raises us with Christ Jesus to live a new life in the Spirit.

Satisfy us in the morning with your steadfast love, O God, that we may sing for joy and be glad all our days.

+ MORNING HYMN

O come, thou Key of David, come, And open wide your heavenly home.

Make safe the path to endless day,

To hell's destruction, close the way.

Rejoice! Rejoice!

Emmanuel shall come to earth; let love dispel all fear.

+ MORNING PRAYER

The Holy One* be with you;

And also with you.

Let us pray:

New every morning is your love, great God of light, and all day long you are working for good in the world. Stir up in us desire to serve you, to live peacefully with our neighbors, and to devote each day to your Son, our Savior, Jesus Christ the Lord. *Amen.*

+ <u>Psalm 126</u> NRSV

The Lord has done great <u>things</u> for us, and we re-joiced.

- ¹ When the LORD restored the <u>fortunes</u> of *Zion*, we were like those who *dream*.
- ² Then our mouth was <u>filled</u> with *laughter*, and our tongue with <u>shouts</u> of *joy*; then it was said <u>among</u> the *nations*,

"The LORD has done great things for them."

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³ The LORD has done great <u>things</u> for *us*, and <u>we</u> re-*joiced*.

⁴ Restore our <u>fortunes</u>, O *LORD*, like the watercourses <u>in</u> the *Negeb*.

⁵ May those who <u>sow</u> in *tears* reap with <u>shouts</u> of *joy*.

⁶ Those who go out weeping, bearing the <u>seed</u> for *sowing*, shall come home with shouts of joy, carry-<u>ing</u> their *sheaves*.

Glory to you, O Trinity, most <u>holy</u> and *blessed*, one God, now and for-<u>ever</u>, A-*men*.

The Lord has done great <u>things</u> for us, and <u>we</u> re-joiced.

Silence

+ WORD: Philippians 3:7-11 NRSV

⁷ Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸ More than that, I regard everything as loss because of the surpassing value of

knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰ I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹ if somehow I may attain the resurrection from the dead.

Holy wisdom, holy word. *Thanks be to God!*

+SILENCE FOR REFLECTION

+ CANTICLE OF ZECHARIAH

We bless you, Adonai, <u>God</u> of *Israel*, for you come to visit us and ransom <u>us</u> from *bondage*. You have brought forth a <u>strong</u> De-*liverer* in the house of <u>your</u> child *David*.

This is what your holy <u>prophets</u> an-nounced: deliverance from enemies and from the hand of <u>all</u> who hate *us*;

mercy a-mong our ancestors, and remembrance of your ho-ly covenant.

This is the promise you swore

to our <u>an</u>-cestor, *Abraham*,

to make us <u>un</u>-a-*fraid*, to rescue us <u>from</u> our *enemies*, to serve before you, holy and just, all the days <u>of</u> our *lives*.

And this, my little child, shall be called prophet of the Most High, going before you, Adonai, to pre-pare your paths, making your people know de-liverance by the forgiveness of their sins.

Through your merciful compassions, <u>God</u> our *God*, the dawn from on <u>high</u> shall *visit us*, to shine on those kept in dungeons and the <u>shadows</u> of *death* and to guide our feet onto the <u>path</u> of *peace*.

LUKE 1:68-79

Glory to you, O Trinity, most <u>holy</u> and *blessed*, one God, now and for-ever, A-*men*.

+ COMMEMORATION: THOMAS MERTON

Thomas Merton was born in 1915 in France, of American parents. In 1939 he joined the Roman Catholic Church, and taught at St Bonaventure for the next two years. In 1941 he entered the Trappist monastery near Louisville, Kentucky. The Trappists are (or were before Vatican II) an extremely strict Roman Catholic monastic order, devoted to communal prayer (they spend at least four hours a day in chapel, chanting the praises of God), to private prayer and contemplation, to study, and to manual labor. Except for those whose special duties require otherwise, they are vowed not to speak except in praise of God. Thus, when not singing in chapel, they are silent.

Toward the end of his life, Merton developed an interest in Buddhist and other Far Eastern approaches to mysticism and contemplation, and their relation to Christian approaches. He was attending an international conference on Christian and Buddhist monasticism in Bangkok, Thailand, when he was accidentally electrocuted on 10 December 1968.

by James Kiefer

+ SILENCE FOR REFLECTION

+ COLLECT: THOMAS MERTON

O God, who by your Holy Spirit give to some the word of wisdom, to others the word of knowledge, and to others the word of faith: We praise your Name for the gifts of grace manifested in your servant Thomas Merton, and we pray that your Church may never be destitute of such gifts; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

by James Kiefer

+ PRAYERS

The Holy One be with you, and also with you.

Let us pray: (pray for those on your heart today)

+ SILENT PRAYER

+ PRAYERS FOR STRENGTH AND CONFIDENCE

Heavenly Father, giver of life and health: Comfort and relieve your sick servants, and give your power of healing to those who minister to their needs, that those for whom our prayers are offered may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

+ PRAYER FOR AGRICULTURE

Almighty God, we thank you for making the earth fruitful, so that it might produce what is needed for life: Bless those who work in the fields; give us seasonable weather; and grant that we may all share the fruits of the earth, rejoicing in your goodness; through Jesus Christ our Lord. *Amen.*

+ PRAYERS FOR THE FUTURE OF THE HUMAN RACE

O God our heavenly Father, you have blessed us and given us dominion over all the earth: Increase our reverence before the mystery of life; and give us new insight into your purposes for the human race, and new wisdom and determination in making provision for its future in accordance with your will; through Jesus Christ our Lord. *Amen.*

+ COLLECT OF THE WEEK

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

+ THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever. Amen.

+ CONCLUDING PRAYER

Lord God, almighty and everlasting Father,
You have brought us in safety to this new day:
preserve us with your mighty power,
that we may not fall into sin,
nor be overcome by adversity;
and in all we do direct us to the fulfilling of your purpose,
through Jesus Christ our Lord. *Amen*.

+ BLESSING

¹⁶ And I pray that he would unveil within you the unlimited riches of his glory and favor until supernatural strength floods your innermost being with his divine might and explosive power.

¹⁷ Then, by constantly using your faith, the life of Christ will be released deep inside you, and the resting place of his love will become the very source and root of your life.

Ephesians 3:16-17

The Passion Translation

Morning Prayer

A ministry of the faithful at Elwood United Methodist Church

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